# FIRST SUNDAY AFTER THE EPIPHANY **BAPTISM OF OUR LORD HOLY EUCHARIST: RITE TWO** JANUARY 7, 2024 **10:30** A.M.



#### Welcome to St. Stephen's Episcopal Church

St. Stephen's is a community of people made more complete by the grace of a perfect God, who proclaim the Gospel by sharing the reconciling love of Christ with others through redeeming acts of hospitality, forgiveness, justice, and peace.

#### **ORDER OF SERVICE**

**VOLUNTARY** Improvisation on Lass tuns erfreuen

**HYMN 400** All creatures of our God and King Lasst uns erfreuen

(Please stand as you are able.)

Officiant: Blessed be God: Father, Son, and Holy Spirit.

**People:** And blessed be His kingdom, now and forever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.



Setting: Plainsong, Mode 7; Mass 13 (12th cent.); adapt. Mason Martens (b. 1933)

# THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

(Please stand or kneel as you are able.)

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.** 

# THE LESSONS (Please be seated.)

### The First Reading: Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord. **People:** Thanks be to God.

## Psalm 29 Afferte Domino

(Please stand as you are able. The psalm will be read responsively by whole verse.)

1 Ascribe to the Lord, you gods, \* ascribe to the Lord glory and strength.

#### 2 Ascribe to the Lord the glory due his Name; \* worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters; the God of glory thunders; \* the Lord is upon the mighty waters.

#### 4 The voice of the Lord is a powerful voice; \* the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; \* the Lord breaks the cedars of Lebanon;

#### 6 He makes Lebanon skip like a calf, \* and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; \* the Lord shakes the wilderness of Kadesh.

# 8 The voice of the Lord makes the oak trees writhe \* and strips the forests bare.

9 And in the temple of the Lord \* all are crying, "Glory!"

#### 10 The Lord sits enthroned above the flood; \* the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; \* the Lord shall give his people the blessing of peace.

# Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.

## The Second Reading: Acts 19:1-7 (Please be seated.)

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied — altogether there were about twelve of them.

Reader: The Word of the Lord. **People:** Thanks be to God.

**HYMN 139** *When Jesus went to Jordan's stream* Christ unser Herr zum Jordan kam (*Please stand as you are able.*)

The Gospel: Mark 1:4-11 (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.People: Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Priest:The Gospel of the Lord.People:Praise to you, Lord Christ.

#### **THE SERMON**

The Rev. David Wyly

BCP pp. 292-294

# THE RENEWAL OF BAPTISMAL VOWS

Celebrant:	Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
<b>People:</b>	I do.
Celebrant:	Do you believe in God the Father?
<b>People:</b>	I believe in God, the Father almighty, creator of heaven and earth.
Celebrant: <b>People:</b>	Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

	He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Celebrant: <b>People:</b>	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant:	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
People:	I will, with God's help.
Celebrant:	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People:	I will, with God's help.
Celebrant: <b>People:</b>	Will you proclaim by word and example the Good News of God in Christ? I will, with God's help.
Celebrant:	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People:	I will, with God's help.
Celebrant:	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People:	I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.** 

# PRAYERS OF THE PEOPLE FORM IV

### Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

## Silence

Lord, in your mercy **Hear our prayer.** 

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

### Silence

Lord, in your mercy **Hear our prayer.** 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

## Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy **Hear our prayer.** 

Comfort and heal all those who suffer in body, mind, or spirit, especially Randy Anderson, Glenda Futch, Ed Futch, Debby Hickey, Marguerite Pennington, Pat Sasser, Marjorie Snyder, Betsy Toomey and John Wolfe; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy **Hear our prayer.** 

We give thanks for those celebrating birthdays this week: Tye Fickling, Buzz Baker, Kathryn Hamilton, Weaver Sumrell, Catherine Freemon, Caroline Saylors, Dwight Smith, Kim Smith and Benjamin Sauls. *Silence* 

Lord, in your mercy **Hear our prayer** 

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

#### Hear our prayer.

The Celebrant adds a concluding Collect.

# **CONFESSION OF SIN**

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

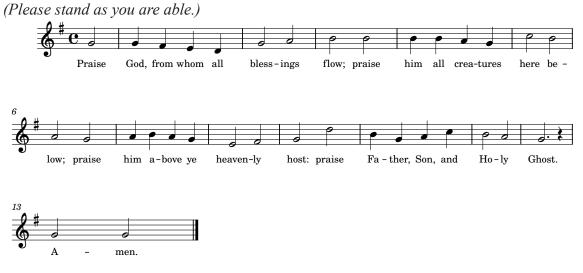
# THE PEACE

(Please stand as you are able.)Celebrant: The Peace of the Lord be always with you.People: And also with you.

**OFFERTORY** Tomorrow Shall Be My Dancing Day

arr. Richard Shepherd

# AT THE PRESENTATION OF THE OFFERINGS



#### THE HOLY COMMUNION The Great Thanksgiving (Eucharistic Prave

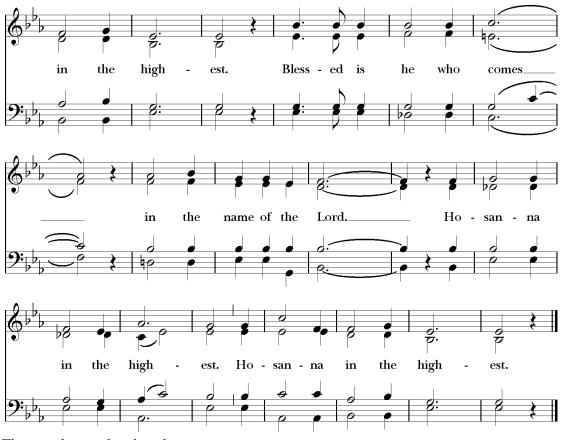
The Great Thanksgiving (Eucharistic Prayer B)

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### **Celebrant and People**





The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

## **Celebrant and People**

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.** 

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.



*Facing the people, the Celebrant says the following Invitation:* The Gifts of God for the People of God

All baptized Christians, regardless of denomination or age, are welcome to receive Holy Communion. Please come forward at the appropriate time. You may receive both the bread and wine, one or the other, come forward for a blessing, or remain seated.

#### **HYMN 121**Christ, when for us you were baptized

Caithness

# THE POST COMMUNION PRAYER

Let us pray.

(Please kneel as you are able.)

#### **Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# SENDING OF EUCHARISTIC VISITORS

# THE BLESSING

**HYMN 120** The sinless one to Jordan came (Please stand as you are able.)

Solemnis haec festivitas

# THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words

Let us go in peace to love and serve the Lord.People:Thanks be to God.

SERVING TODAY Celebrant: The Rev. David Wyly Organist: Patrick Ritsch Ushers: Martie & Mike Saylors Eucharistic Visitors: Bob & Jan Cagle Live Stream Technician: James Ruggles

**Copyright Information** — All music is within the public domain and may be reproduced as needed. All music was purchased through RiteSeries.



#### St. Stephen's Episcopal Church 200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263 www.ststephenschurch.com email: admin@ststephenschurch.com

CLERGY The Rt. Rev. Robert Skirving, Bishop The Rev. David Wyly Rector@ststephenschurch.com

CHURCH STAFF Organist and Choirmaster: Patrick Ritsch organist@ststephenschurch.com Church Administrative Assistant: Vicky Bailey admin@ststephenschurch.com Communications Coordinator: Jane Cunningham cunninghamjane04@gmail.com Church Sexton: Alfie Barnes

#### VESTRY

Senior Warden: Katherine MacDonald, Junior Warden: Betty Duncan, Treasurer: Bob Cagle, Clerk: Nancy Headen Other Vestry Members Include: Meredith Adams, Don Barnes, Will Bland, Todd Brantley Susan Brown, Betty Duncan, David Huard, Gwyn LaFave, Larry Tingen, Sallie Wahl