

St. Stephen's Episcopal Church



≡ YOUTH sunday ≡
May 5, 2019

Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

Our Gift for You

Jerry Estes

Jeff Bland, piano

The People of God gather to proclaim and respond to the Word of God

ENTRANCE RITE

PROCESSIONAL HYMN

Here I Am to Worship

VERSE

$\text{♩} = 75$

C G^{sus} Dm C G^{sus}



1. Light of the world, You stepped down in - to dark - ness, o - pened my eyes, let me _
2. King of all days, oh so high - ly ex - alt - ed, glo - rious in heav - en a -

4 F^{2(no3)} C G^{sus} Dm C G^{sus}



— see. — Beau - ty that made this _ heart a - dore _ You, hope of a life spent with _
- bove. — Hum - bly You came to the earth You cre - a - ted, all for love's sake be - came .

8 F^{2(no3)} G^{7sus} C G/B

CHORUS



— You. — So, here I am to wor - ship, here I am to bow down, here I am to
— poor. —

12 C/E

F

say that You're my God. _____ And You're al - to - geth - er

14 C

G/B

love - ly, al - to - geth - er wor - thy, al - to - geth - er

16 C/E

Last time to Coda ⊕

1. F	F ^{2(no3)}
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2. F

won - der - ful to me. _____ And I'll nev -

BRIDGE

20 G/B

C/E

F

G/B

C/E

- er know _ how much _ it cost _ to see _ my sin _ up - on _

23

1. F

2. F

G^{7sus}

D.S. al Coda

_ that cross. _ And I'll nev - _ that cross. _ So, here I am to

⊕ Coda

26

F

F^{2(no3)}

C

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed! Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen



- 1 Alleluia, alleluia. *
Alleluia, alleluia.
- 2 Christ our Passover is sacrificed for us, *
therefore let us keep the feast,
- 3 Not with old leaven,
neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. *
Alleluia, alleluia.
- 5 Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.
- 7 Likewise reckon ye also yourselves to be dead unto sin, *
but alive unto God through Jesus Christ our Lord.
- 8 Alleluia, alleluia. *
Alleluia, alleluia.
- 9 Christ is risen from the dead, *
and become the first fruits of them that slept.
- 10 For since by man came death, *

- 11 For as in¹ ¹Adam all¹ die, *
even so in Christ shall¹ all be¹ made a¹ live.
- 12 Alleluia,¹ alle¹ luia. *
Alle¹ luia,¹ alle¹ luia.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Acts 9:1-6, (7-20)*

Will Fickling

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority

from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”]

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 30: *Exaltabo te, Domine*

Louise Gurley

I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

**O Lord my God, I cried out to you, *
and you restored me to health.**

You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

**Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.**

For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

**Weeping may spend the night, *
but joy comes in the morning.**

While I felt secure, I said,
“I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains.”

Then you hid your face, *
and I was filled with fear.

I cried to you, O Lord; *
I pleaded with the Lord, saying,

“What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?

Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”

You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen**

The Second Reading: *Revelation 5:11-14*

Zachary Lulay

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Good Good Father

♩ = 48

VERSE 1

C

C^{SUS}

C⁵

C

C^{SUS}

C⁵



1. I've heard a thou - sand sto - ries of what _ they think You're like, _____ but



I've heard _ the ten - der whis - per of love _____ in _____ the dead of night. _____ You tell .



_____ me that You're pleased, and that I'm _____ nev - er a - lone. _____

CHORUS



You're a good, _____ good Fa - ther; it's who You are, it's who You are,



it's who You are. _____ And I'm loved _ by You; _____ it's who I am, it's who I am,

VERSE 2

20 Dm7 G(4) C Csus C5

it's who I am. _____ 2. I've seen man - y search - ing for an -

25 C Csus C5 C Csus C5

- swers _____ far and wide, _ but I _____ know _ we're all search - ing for an -

29 C Csus C5 F2(no3) C/E

- swers _ on - ly You pro - vide. _ Be - cause You know _____ just what we need _ be - fore

CHORUS

33 Dm7 G(4) F2 C

we say _ a word. You're a good, _____ good Fa - ther; it's who You are, it's who You are,

37 Dm7 G(4) F2 C

it's who You are. _____ And I'm loved _ by You; _____ it's who I am, it's who I am,

41 1, 3. Dm7 G(4) 2, 4. Dm7

it's who I am. _____ You're a good, _____ good Fa - it's who I am. _____

BRIDGE

44 G⁽⁴⁾ F² Am⁷ Dm⁷

Fine

You are per-fect in all _ of Your ways. _ You are per-fect in all _ of Your ways.

49 C F² Am⁷ G⁽⁴⁾

1.

You are per-fect in all _ of Your ways _ to us. You are

INSTRUMENTAL

54 G⁽⁴⁾ C C^{sus} C⁵ C C^{sus} C⁵ C

2.

us. 3. Love so

VERSE 3

61 C^{sus} C⁵ C C^{sus} C⁵ C C^{sus} C⁵

un - de - ni - a - ble, I _ can hard - ly speak. Peace so un - ex - plain - a - ble, I _

66 C C^{sus} C⁵ F²(no3) C/E Dm⁷

_ can hard - ly think as You call _ me _ deep - er still, as You call _ me _

71 C/E F²(no3) C/E Dm⁷

deep - er still, as You call _ me _ deep - er still in - to love, _ love,

75 G⁽⁴⁾ D.S. al Fine

love. You're a good, _ good Fa -

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

Jeff Bland, David Gurley, Langley Barnes

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Caroline Smith & Sarah Stockton

Beloved God, we thank you for giving us power through your Spirit to reveal your life to the world: strengthen, bless, and guide us to make you known by word and example.

We are your Church, O God.

Guide us in your grace.

We thank you for your creation, and pray for the earth you have given us to cherish and protect: nourish in us your love for all you have made.

We are your stewards, O God.

Guide us in your grace.

Guide and bless us in our work and in our play, and shape the patterns of our political and economic life, that all people may share in the fulfillment of your creative work.

We are your servants, O God.

Guide us in your grace.

Awaken our hearts to your presence in all people; in those we love easily and those with whom we struggle, in those different from us and those familiar to us.

We are made in your image, O God.

Guide us in your grace.

We thank you for calling us to a glorious heritage as your holy people. Free us from lack of vision, from inertia of will and spirit. By your life-giving Spirit, lead us out of isolation and oppression, redeem and restore us.

You are the life within us, O God.

Guide us in your grace.

We thank you for the gift of life, with all its blessings and sorrows. Shield the joyous, comfort and strengthen those in any need or trouble, especially our parishioners: Gail, Sarah, Steve, Anna, Lila, Will, Louise, Ann, Ann, Betty, Sue, Jack, Charles, Hal, Doris, Betsy and Jennifer; and our friends, family, and neighbors: Eric, Don, Brenda, Dennis, Ruth Ann, Charlotte, Kristine, Lee, Josh, Steve, Caroline, Winston, Bob, Meg, Phyllis, Susan, Joe, Sarah, David, Eric, Ann, Arnie, Cailee, Chrissie, Phillip, Mary Beth, Alex, Julia, Gabrielle, Austen, Bob, Dan, Donna, John, Jackson, Zeno, Steve, Parrish, Graham, Bob, and Patricia. Bless those who will be born today and those who will die, that joining with the company of all your saints we may rejoice in one unending song of praise.

In you alone we have eternal life, O God.

Guide us in your grace.

Celebrant:

We offer these our prayers and thanksgivings to you, O God, the source of all that is true and holy, now and for ever. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY

You Raise Me Up

Brendan Graham & Rolf Lovland

Anne Stuart Freemon, piano

Catherine Freemon, vocals

AT THE PRESENTATION OF THE OFFERINGS



Here I am, Lord. Is it I, Lord? I have heard you
call-ing in the night. I will go, Lord, if you
lead me. I will hold your peo-ple in my heart.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

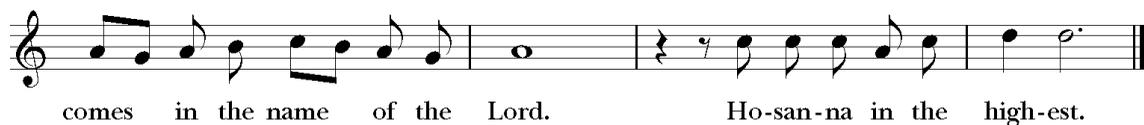
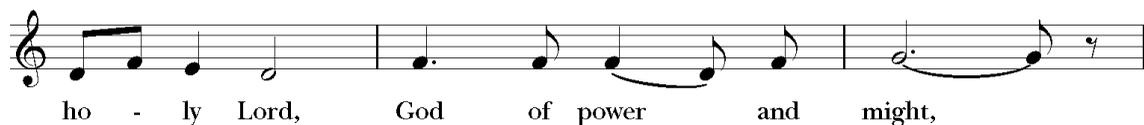
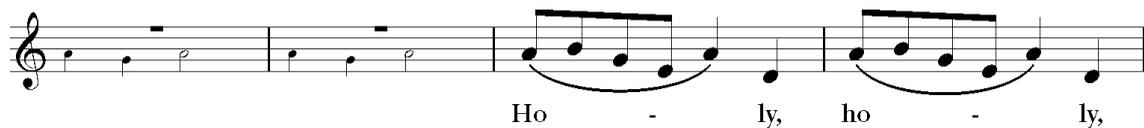
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:



The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem (S169)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

COMMUNION HYMN *10,000 Reasons* Jonas Myrin & Matt Redman

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

Let us pray.

Celebrant and People:

Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

PROCESSION OUT *Lift High the Cross* Hymn 473
Jeff Bland, piano

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

VOLUNTARY *Chanson* Nancy Faber
Anne Stuart Freemon, piano

SERVING TODAY

Officiant: David Gurley

Eucharistic Ministers: Langley Barnes & Jeff Bland

Ushers: Trey Barnes & John Grice

Crucifer: Kate Harris

Torch Bearers: Sarah Boyd & Berkley Woodard

Flag Bearers: Zoe MacDonald & Kemp Woodard

Youth Choir Leader: Catherine Freemon

Piano: Jeff Bland & Anne Stuart Freemon

Guitar: Cady Stanley

Ukulele: Langley Barnes & Erika Boyd

Harmonica: Daniel Sharp

Art for bulletin: Sarah Stockton

CHURCH STAFF

Parish Administrator: Margie Clark

(mclark@ststephenschurch.com)

Communications Coordinator: Jane Cunningham

(cunninghamjane04@gmail.com)

Director of Children's Choirs: Ella Hendershaw

Treasurer: Emilie Foy

Verger: Ray Harris

WELCOME TO ST. STEPHEN'S!

Name: _____

Address: _____

email: _____

Phone Numbers: Home _____ Cell _____

I am new to the parish, I would like the Clergy to call.

I am interested in _____ ministry.

Any additional information you wish to include?

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



St. Stephen's Episcopal Church

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Church: (919) 734-4263, Rector's cell phone: (336) 745-5950

www.ststephenschurch.com

email: rjhanna14@yahoo.com

CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

CHOIRMASTER

Marshall Foster

(marshallfoster@gmail.com)

DIRECTOR OF CHRISTIAN FORMATION

Xena Markine-Morrison

(xmorrison@ststephenschurch.com)

VESTRY

Senior Warden: Chris Garrison; Junior Warden: Lori Allen; Mary Mills Borden, Todd Brantley, Duffy Fleming, Emilie Foy, Mary Susan Heath, Adam Livengood, Pete Mitchell, Alice Royal, Paul Rutter, Beth Saylor