

SUNDAY OF THE PASSION: PALM SUNDAY
HOLY EUCHARIST: RITE TWO
APRIL 10, 2022 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

ENTRANCE RITE

Weather permitting, our worship begins in the church yard.

THE LITURGY OF THE PALMS

Celebrant: Blessed is the king who comes in the name of the Lord.

People: Peace in heaven and glory in the highest.

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE LESSON

The Gospel: *Luke 19:28-40*

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Reader: The Word of the Lord.

People: **Thanks be to God.**

BLESSING & DISTRIBUTION OF THE PALMS

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail

him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

The procession moves from the church yard into the sanctuary.

HYMN 154

All glory, laud, and honor

Valet will ich dir geben

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *(Please be seated.)*

The First Reading: Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens —
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 31:9-16 *In te, Domine, speravi*

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

**For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

But as for me, I have trusted in you, O Lord. *
I have said, “You are my God.

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, *
and in your loving-kindness save me.”

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen**

The Second Reading: *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death —
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL

The Celebrant: The Passion of our Lord Jesus Christ according to Luke.

The people may be seated

Narrator 1: When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Narrator 2: “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Narrator 1: Then he took a cup, and after giving thanks he said,

Narrator 2: “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Narrator 1: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Narrator 2: “This is my body, which is given for you. Do this in remembrance of me.”

Narrator 1: And he did the same with the cup after supper, saying,

Narrator 2: “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Narrator 1: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Narrator 2: “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my

kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

Narrator 1: And he said to him,

Narrator 3: “Lord, I am ready to go with you to prison and to death!”

Narrator 1: Jesus said,

Narrator 2: “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

Narrator 1: He said to them,

Narrator 2: “When I sent you out without a purse, bag, or sandals, did you lack anything?”

Narrator 1: They said,

Narrator 3: “No, not a thing.”

Narrator 1: He said to them,

Narrator 2: “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

Narrator 1: They said,

Narrator 3: “Lord, look, here are two swords.”

Narrator 1: He replied,

Narrator 2: “It is enough.”

Narrator 1: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Narrator 2: “Pray that you may not come into the time of trial.”

Narrator 1: Then he withdrew from them about a stone’s throw, knelt down, and prayed,

Narrator 2: “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

Narrator 1: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Narrator 2: “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

Narrator 1: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Narrator 2: “Judas, is it with a kiss that you are betraying the Son of Man?”

Narrator 1: When those who were around him saw what was coming, they asked,

Narrator 3: “Lord, should we strike with the sword?”

Narrator 1: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Narrator 2: “No more of this!”

Narrator 1: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Narrator 2: “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your

hour, and the power of darkness!”

Narrator 1: Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Narrator 3: “This man also was with him.”

Narrator 1: But he denied it, saying,

Narrator 3: “Woman, I do not know him.”

Narrator 1: A little later someone else, on seeing him, said,

Narrator 3: “You also are one of them.”

Narrator 1: But Peter said,

Narrator 3: “Man, I am not!”

Narrator 1: Then about an hour later still another kept insisting,

Narrator 3: “Surely this man also was with him; for he is a Galilean.”

Narrator 1: But Peter said,

Narrator 3: “Man, I do not know what you are talking about!”

Narrator 1: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Narrator 2: “Before the cock crows today, you will deny me three times.”

Narrator 1: And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Narrator 3: “Prophecy! Who is it that struck you?”

Narrator 1: They kept heaping many other insults on him.

Narrator 1: When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Narrator 3: “If you are the Messiah, tell us.”

Narrator 1: He replied,

Narrator 2: “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

Narrator 1: All of them asked,

Narrator 3: “Are you, then, the Son of God?”

Narrator 1: He said to them,

Narrator 3: “You say that I am.”

Narrator 1: Then they said,

Narrator 3: “What further testimony do we need? We have heard it ourselves from his own lips!”

Narrator 1: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Narrator 3: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Narrator 1: Then Pilate asked him,

Narrator 3: “Are you the king of the Jews?”

Narrator 1: He answered,

Narrator 2: “You say so.”

Narrator 1: Then Pilate said to the chief priests and the crowds,

Narrator 3: “I find no basis for an accusation against this man.”

Narrator 1: But they were insistent and said,

Narrator 3: “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

Narrator 1: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Narrator 3: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Narrator 1: Then they all shouted out together,

Narrator 3: “Away with this fellow! Release Barabbas for us!”

Narrator 1:(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation: “Crucify, crucify him!”

Narrator 1: A third time he said to them,

Narrator 3: “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

Narrator 1: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Narrator 2: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed. ‘Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Narrator 1: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull,

The Congregation now stands.

they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Narrator 2: “Father, forgive them; for they do not know what they are doing.”

Narrator 1: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Narrator 3: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

Narrator 1: The soldiers also mocked him, coming up and offering him sour wine, and saying,

Narrator 3: “If you are the King of the Jews, save yourself!”

Narrator 1: There was also an inscription over him,

Narrator 3: “This is the King of the Jews.”

Narrator 1: One of the criminals who were hanged there kept deriding him and saying,

Narrator 3: “Are you not the Messiah? Save yourself and us!”

Narrator 1: But the other rebuked him, saying,

Narrator 3: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Narrator 1: Then he said,

Narrator 3: “Jesus, remember me when you come into your kingdom.”

Narrator 1: He replied,

Narrator 2: “Truly I tell you, today you will be with me in Paradise.”

Narrator 1: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Narrator 2: “Father, into your hands I commend my spirit.”

Narrator 1: Having said this, he breathed his last.

(Silence is kept for a moment)

When the centurion saw what had taken place, he praised God and said,

Narrator 3: “Certainly this man was innocent.”

Narrator 1: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY ANTHEM

Ah, Holy Jesus

Richard Shephard

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with

them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People:

Sanctus (S 124)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

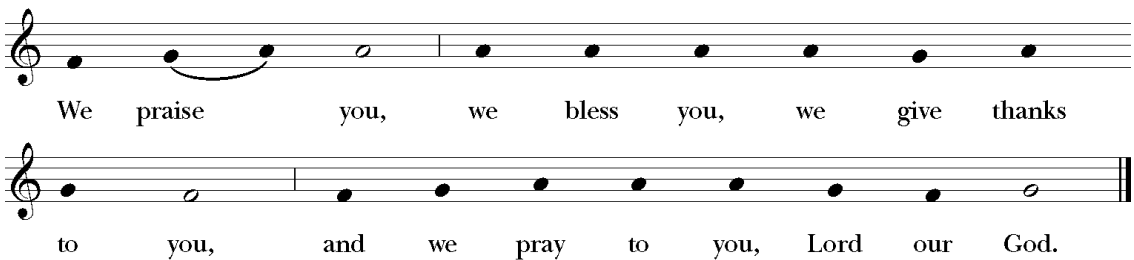
When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Father, we now celebrate this memorial of our redemption.

Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:



The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Rob our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember those on our Parish Prayer List: Sallie Brown, Gina Christophe and baby boy, Leynio; Margie Clarke, Will Fickling, Debby Hickey, Melissa Knebel, Sue McDonald, Mark Morris, John Peacock, Charles Snyder, Dorisenia Thompson,

Suzanne Thorne, Betsy Toomey and John Wolfe.

Remember those suffering from violence of any kind, especially the people of Ukraine.

Remember the women and men of our armed forces at home and abroad.

Remember all who have died in the peace of Christ, especially Frank Joyner, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Lamb of God (S 158)

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION ANTHEM *For the Bread Which Thou Hast Broken W.B. Roberts*

HYMN 458

My song is love unknown

Love Unknown

Let us pray.

Celebrant and People:

**Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING FORTH OF EUCHARISTIC VISITORS

SOLEMN PRAYER OVER THE PEOPLE

HYMN 168

O sacred head, sore wounded

Passion Chorale (stanzas 1-3)

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

The flowers on the altar today are given to the glory of God and in loving memory of Daniel W. Davis, Sr. and Daniel W. Davis, Jr. by Sarah Ann Parker and Danny Davis.

SERVING TODAY

Celebrant: The Rev. David Wyly

Organist: Christopher Pharo

Usher: Paul Rutter and Todd Brantley

Lectors: Beth Saylors, Tom Brown and Geoff Hulse

Acolyte: Martison Sharpe, Jackson Harris and Noah MacDonald

Live Stream Technician: Steven Smith

Licensing Information for Music:

The Hymnal 1982, Service Music - #124 The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music - #140 The Holy Eucharist II, Memorial Acclamation: Prayer D

The Hymnal 1982, Service Music - #161 The Holy Eucharist II, Fraction Anthem: Lamb
of God: Agnus Dei

The Hymnal 1982, Service Music - #86 The Holy Eucharist, Kyrie Eleison

St. Stephen's Parish Prayer List

We pray for our parishioners:

Sallie Brown, Gina Christophe and baby boy, Leynio; Margie Clarke, Will Fickling, Debby Hickey, Melissa Knebel, Sue McDonald, Mark Morris, John Peacock, Charles Snyder, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey, John Wolfe

And for our family and friends:

Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Donna Crumpler, Josh Davenport, Jennifer Douglas, Susan Edgerton, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Bonnie Hale, David Hesmer, Nolan Hill, Parker Ivey, Tisha Johnson, Cailee Ladd, Chrissie Lewis, Cameron McDevitt, Greg Morris, Joyce and Chuck Murdock, Jim Neese, Mary Beth Parker, Alex Peacock, Julia Peacock, Tayon Powell, Jodi Power, Gene Pryor, Martin Richter, Adylene Rohrer, Gabrielle Ponzi Rowe, Donna Shibley, Jackson Smith, Steve Synder, Bob Williams, Patricia Worley

In the Armed Forces:

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison,
Steven S. and Jay Womble

Partner in Education:

Dillard Middle School, its students, faculty, and staff. Pray for the students that they will believe in themselves and have the desire and will power to succeed.

Happy Birthday!

April 8— Debbie Morris
April 12 — Nancy Headen

WELCOME TO ST. STEPHEN'S!

Name: _____

Address: _____

Email address: _____

Phone Numbers: Home _____ Cell _____

I am new to the parish, I would like the Clergy to call.

I am interested in _____ ministry.

Marital Status: _____

Date of Birth: _____

Anniversary Date: _____

Baptism Date and Location: _____

Confirmation Date and Location: _____

Please list the people who reside with you and their ages:

Any additional information you wish to include?

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



St. Stephen's Episcopal Church

200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263

www.ststephenschurch.com

email: admin@ststephenschurch.com

CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. David Wyly

Rector@ststephenschurch.com

CHURCH STAFF

Organist and Choirmaster: Christopher Pharo

organist@ststephenschurch.com

Church Administrative Assistant: Vicky Bailey

admin@ststephenschurch.com

Director of Christian Formation: Xena Markine-Morrison

xmorrison@ststephenschurch.com

Communications Coordinator: Jane Cunningham

communications@ststephenschurch.com

Church Sexton: Alfie Barnes

VESTRY

Senior Warden: Katherine MacDonald; Junior Warden: Mike Saylors;

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Tom Brown, Betty Duncan,
Bruce Griffin, Kathy Harris, Mary Lee Jeffreys, Russ Jones, Jennifer Starnes,
Leon Stockton and Sallie Wahl