

**MAUNDY THURSDAY  
FOOTWASHING, HOLY COMMUNION &  
STRIPPING OF THE ALTAR  
MARCH 29, 2018 ■ 7:00 P.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*O Living Bread from Heaven*

Johann Pachelbel

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN** *Thou, who at thy first Eucharist didst pray* Hymn 315

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen**

Celebrant:

Let us confess our sins against God and our neighbor.

**Minister and People:**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

The Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Lord, have mer - cy. Lord, have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.  
Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.  
Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.  
Lord, have mer - cy, have mer - cy.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Exodus 12:1-4, (5-10), 11-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

**People:** Thanks be to God.

**Psalm 116:1, 10-17: *Dilexi, quoniam***

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

**How shall I repay the Lord \***  
**for all the good things he has done for me?**

I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

**I will fulfill my vows to the Lord \***  
**in the presence of all his people.**

Precious in the sight of the Lord \*  
is the death of his servants.

**O Lord, I am your servant; \***  
**I am your servant and the child of your handmaid;**  
**you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

**I will fulfill my vows to the Lord \***  
**in the presence of all his people,**

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.**

**The Second Reading: *1 Corinthians 11:23-26***

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

**The Gospel: John 13:1-17, 31b-35 (Please stand.)**

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## THE SERMON

The Rev. Raymond J. Hanna, Rector

## FOOT WASHING

**Hymn 325** *Let us Break Bread*

**Hymn 602** *Jesu, Jesu, fill us with your love*

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

**People:** And also with you.

## OFFERTORY ANTHEM

*Ave verum corpus*

W. A. Mozart

## AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.

Words: Brian Wren

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## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

A musical score for two voices (Soprano and Bass) in G clef, B-flat key signature, and common time. The score consists of five staves of music, each with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might," (repeated), "God of power and might, hea - ven and earth are full, full of your glo - ry. Ho - san - na in the high - est. Ho - san - na" (repeated). The music features eighth and sixteenth note patterns, dynamic markings like forte and piano, and various rests. The bass staff includes a bassoon part with sustained notes and slurs.

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might,  
 Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might,  
 hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na

in the high - est.      Bless - ed is he who comes  
 in the name of the Lord.      Ho - san - na  
 in the high - est.      Ho - san - na in the high - est.

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.  
 Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

*Facing the people, the Celebrant says the following Invitation  
The Gifts of God for the People of God.*

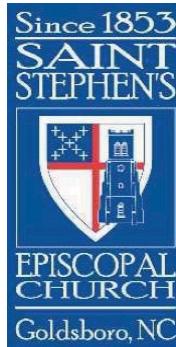
## COMMUNION HYMN

*Go to dark Gethsemane*

Hymn 171

## THE STRIPPING OF THE ALTAR

As the church is darkened, the Rector, Altar Guild and Acolytes will remove the altar implements and coverings to prepare for the liturgy for Good Friday. All are invited to leave the church in silence, remembering how Jesus prayed on the Mount of Olives after he celebrated the Passover Meal in which he instituted the sacrament of Holy Communion. Go in peace.



## **St. Stephen's Episcopal Church**

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### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster ([marshallfoster@gmail.com](mailto:marshallfoster@gmail.com))

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison ([xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com))

### **VESTRY**

Senior Warden: Nicole Barnes, Junior Warden: Chris Garrison

Mary Mills Borden, Todd Brantley, Linda Edsall-Huard, Emilie Foy, Drew Grice, Adam Livengood, Pete Mitchell, Alice Royal, Beth Sailors and Dave Tayloe

### **CHURCH STAFF**

**Parish Administrator:** Margie Clark ([mclark@ststephenschurch.com](mailto:mclark@ststephenschurch.com))

**Communications Coordinator:** Jane Cunningham ([cunninghamjane04@gmail.com](mailto:cunninghamjane04@gmail.com))

**Director of Children's Choirs:** Rebecca Barnes

**Treasurer:** Emilie Foy

**Verger:** Ray Harris