

**EASTER SUNDAY**  
**HOLY EUCHARIST: RITE TWO**  
**APRIL 1, 2017 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*Victimae paschali laudes*

Wilbur Held

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**

*Jesus Christ is risen today*

Hymn 207

Celebrant: Alleluia. Christ is risen.

**People: The Lord is risen indeed! Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**



- 1 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 2 Christ our Passover is sacrificed for us, \*  
therefore let us keep the feast,
- 3 Not with old leaven,  
neither with the leaven of malice and wickedness, \*  
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 5 Christ being raised from the dead dieth no more; \*  
death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; \*  
but in that he liveth, he liveth unto God.
- 7 Likewise reckon ye also yourselves to be dead in deed unto sin, \*  
but alive unto God through Jesus Christ our Lord.
- 8 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 9 Christ is risen from the dead, \*  
and become the first fruits of them that slept.
- 10 For since by man came death, \*  
by man came also the resurrection of the dead.
- 11 For as in Adam all die, \*  
even so in Christ shall all be made alive.
- 12 Alleluia, alleluia. \*  
Alleluia, alleluia.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Acts 10:34-43*

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 118:1-2, 14-24:** *Confitemini Domino*

Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.

**Let Israel now proclaim, \***

**"His mercy endures for ever."**

The Lord is my strength and my song, \*  
and he has become my salvation.

**There is a sound of exultation and victory \*  
in the tents of the righteous:**

“The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!”

**I shall not die, but live, \*  
and declare the works of the Lord.**

The Lord has punished me sorely, \*  
but he did not hand me over to death.

**Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the Lord.**

“This is the gate of the Lord; \*  
he who is righteous may enter.”

**I will give thanks to you, for you answered me \*  
and have become my salvation.**

The same stone which the builders rejected \*  
has become the chief cornerstone.

**This is the Lord’s doing, \*  
and it is marvelous in our eyes.**

On this day the Lord has acted; \*  
we will rejoice and be glad in it.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. Amen.**

**The Second Reading: *Colossians 3:1-4***

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**The Gospel:** *Mark 16:1-8* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## THE SERMON

The Rev. Raymond J. Hanna, Rector

## THE NICENE CREED (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE FORM III**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; especially,  
Donald, our President, Roy, our Governor, and Chuck, our mayor.  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially our parishioners: Sarah, Anna, Will, Jeff, Thelma, Ann, Ann, James, Martha, Betty, Jack, Charles, Hal; and our family and friends: David, Kitty, Don, Joan, Dennis, Joyce, Charlotte, Martha, Kristine, Lee, Billie Ann, Joshua, Alice, Bob, Susan, Elizabeth, Ann, Beth, Sarah, Andrea, David, Eric, Sally, Cailee, Catherine, Edna, Jerry, Mike, Sebastian, Holly, Matthew, Alex, Julia, Alexa, Austen, Bob, Anne, Dan, John, Bill, Steve, Parrish, Mary, Ed, Bob, George, Teresa, and Adlai.

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence may be kept and a Collect or other ending may be said.*

## **THE PEACE**

Celebrant: The Peace of the Lord be always with you.

**People: And also with you.**

## **OFFERTORY ANTHEM**

*This Joyful Eastertide*

arr. Ronald Arnatt

## **AT THE PRESENTATION OF THE OFFERINGS**

I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.

Words: Brian Wren

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# THE HOLY COMMUNION

## The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

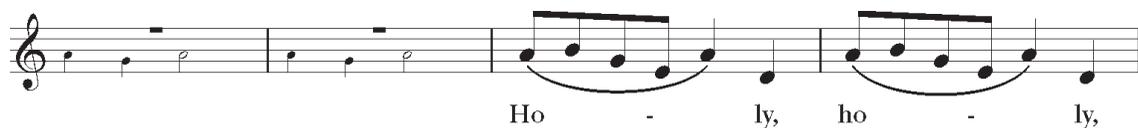
**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is added.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**



*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast.

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

**COMMUNION ANTHEM**                      *Christ Jesus Is Arisen*                      Michael Burkhardt

**COMMUNION HYMN**                      *At the Lamb's high feast*                      Hymn 174

**Let us pray.**

**Celebrant and People:**

**Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**PROCESSION OUT**                      *Welcome, happy morning*                      Hymn 179

**Priest:**        Go in peace to love and serve the Lord  
**People:**        Thanks be to God.

**VOLUNTARY**                      *Christ lag in Todesbanden*                      Johann Pachelbel

### **SERVING TODAY**

**Eucharistic Ministers:** Catherine Freemon & Davis Harris

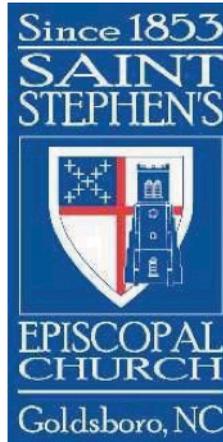
**Eucharistic Visitors:** Chris Garrison & Kim Larson

**Ushers:** Tye, Will and Clark Fickling

**Crucifer:** Anne Stuart Freemon

**Torch Bearers:** Cady Stanley and Caroline Smith

**Flag Bearers:** Lilly Stanley and Clark Fickling



## **St. Stephen's Episcopal Church**

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### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster ([marshallfoster@gmail.com](mailto:marshallfoster@gmail.com))

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison ([xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com))

### **VESTRY**

Senior Warden: Nicole Barnes, Junior Warden: Chris Garrison

Mary Mills Borden, Todd Brantley, Linda Edsall-Huard, Emilie Foy, Drew Grice, Adam Livengood, Pete Mitchell, Alice Royal, Beth Saylor and Dave Tayloe

### **CHURCH STAFF**

**Parish Administrator:** Margie Clark ([mclark@ststephenschurch.com](mailto:mclark@ststephenschurch.com))

**Communications Coordinator:** Jane Cunningham ([cunninghamjane04@gmail.com](mailto:cunninghamjane04@gmail.com))

**Director of Children's Choirs:** Rebecca Barnes

**Treasurer:** Emilie Foy

**Verger:** Ray Harris