

**SIXTEENTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST: RITE TWO**  
**SEPTEMBER 24, 2017 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**                      *Lord Jesus Christ, We Humbly Pray*                      Harald Rohlig  
The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**                      *How lovely is thy dwelling-place*                      Hymn 517  
Celebrant: Blessed be God: Father, Son and Holy Spirit.  
**People:    And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - might - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS (Please be seated.)

**The First Reading:** *Exodus 16:2-15*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you

utter against him—what are we? Your complaining is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **Psalm 105:1-6, 37-45** *Confitemini Domino*

Give thanks to the Lord and call upon his Name; \*  
make known his deeds among the peoples.

**Sing to him, sing praises to him, \***  
**and speak of all his marvelous works.**

Glory in his holy Name; \*  
let the hearts of those who seek the Lord rejoice.

**Search for the Lord and his strength; \***  
**continually seek his face.**

Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,

**O offspring of Abraham his servant, \***  
**O children of Jacob his chosen.**

He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.

**Egypt was glad of their going, \***  
**because they were afraid of them.**

He spread out a cloud for a covering \*  
and a fire to give light in the night season.

**They asked, and quails appeared, \***  
**and he satisfied them with bread from heaven.**

He opened the rock, and water flowed, \*  
so the river ran in the dry places.

**For God remembered his holy word \***  
**and Abraham his servant.**

So he led forth his people with gladness, \*  
his chosen with shouts of joy.

**He gave his people the lands of the nations, \***  
**and they took the fruit of others' toil,**

That they might keep his statutes \*  
and observe his laws.  
Hallelujah!

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. *Amen***

**The Second Reading:** *Philippians 1:21-30*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Sequence Hymn**

*Lord of all hopefulness*

Hymn 482

**The Gospel:** *Matthew 20:1-16* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give

them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

## **THE SERMON**

The Rev. Raymond J. Hanna, Rector

## **THE NICENE CREED** (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

In the power of the Spirit and in union with Christ, let us pray to the Father.

*Lord, in your goodness, hear our prayer.*

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

*Lord, in your goodness, hear our prayer.*

Strengthen Rob our bishop and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

*Lord, in your goodness, hear our prayer.*

Bless and guide the President and Congress; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

*Lord, in your goodness, hear our prayer.*

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us. Comfort and heal all those who suffer in body, mind, or spirit especially our parishioners: Sarah, Rose, Jane, Kenny, Anna, Paul, Will, Ann, Ann, Jimmy, Martha, Betty, Sue, Charles, Hal, and Betsy; and our family and friends: Kitty, Don, Suzanne, Helen, Dennis, Joyce, Martha, Lee, Michele, Billie Ann, Joshua, Bill & Alice, Susan, Elizabeth, Ann, Virginia, Beth, Andrea, Eric, Sally, Robbie, Edna, Jerry, Mike, Sebastian, Holly, Matthew, Alex, Julia, Alexa, Scott, Anne, Dan, Parrish, George, Teresa, Adlai; give them courage and hope in their troubles; and bring them the joy of your salvation.

*Lord, in your goodness, hear our prayer.*

We pray for God's protection for those serving in the Armed Forces of our country especially Bill, Taylor, Wes, Jay, and Adlai, let us pray to the Lord.

*Lord, in your goodness, hear our prayer.*

Hear us as we remember those who have died in the faith of Christ; according to your promises, grant us with them a share in your eternal kingdom.

*Lord, in your goodness, hear our prayer.*

Rejoicing in the fellowship of St. Stephen and all your saints, we commend ourselves and the whole creation to your unfailing love.

*Lord, in your goodness, hear our prayer.*

*Silence may be kept and a Collect or other ending may be said.*

## **THE CONFESSION**

**Celebrant:** Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,**

**and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

**Celebrant:** The Peace of the Lord be always with you.

**People:** **And also with you.**

**OFFERTORY ANTHEM**    *There's a Wideness in God's Mercy*    Maurice Bevan

## **AT THE PRESENTATION OF THE OFFERINGS**

I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.

Words: Brian Wren

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## **THE HOLY COMMUNION**

**The Great Thanksgiving** (Eucharistic Prayer A)

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*)  
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

**Celebrant and People:**

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

Christ has died.  
Christ is risen.  
Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast. Alleluia.***

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

**COMMUNION HYMN**      *Shepherd of souls, refresh and bless*      Hymn 343

## **SENDING FORTH OF EUCHARISTIC VISITORS**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. *Amen.*

**Let us pray.**

**Celebrant and People:**

Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**PROCESSION OUT**

*Come, labor on*

Hymn 541

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

**VOLUNTARY**

*Prelude in C minor*

J. S. Bach

## **SERVING TODAY**

**Greeter:** Ann Hine

**Eucharistic Ministers:** Davis Harris & John Hine

**Eucharistic Visitors:** Geoff & Lee Hulse

**Usher:** Drew Grice

**Crucifer:** Kate Harris

**Torch Bearers:** Drew Grice and John Grice

**Flag Bearers:** Clark Fickling and Thomas Gurley

## **CHURCH STAFF**

**Parish Administrator & Clerk of Vestry:** Margie Clark

(mclark@ststephenschurch.com)

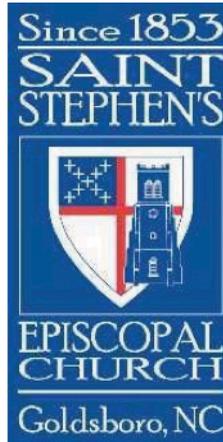
**Communications Coordinator:** Jane Cunningham

(cunninghamjane04@gmail.com)

**Director of Children's Choirs:** Rebecca Barnes

**Treasurer:** Emilie Foy

**Verger:** Ray Harris



## **St. Stephen's Episcopal Church**

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### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster

([marshallfoster@gmail.com](mailto:marshallfoster@gmail.com))

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison

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### **VESTRY**

Senior Warden: Ken Gerrard, Junior Warden: Ann Hine

Nicole Barnes, Margie Clark, Emilie Foy, Chris Garrison, Drew Grice,  
Linda Edsall-Huard, Pete Mitchell, Beth Saylor, Kim Smith, Dave Tayloe