

**TENTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST: RITE TWO**  
**AUGUST 14, 2022 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*Sweet Hour of Prayer*

W. Bolcolm

**HYMN 580**


*God who stretched the spangled heavens*

Officiant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be His kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**

## S236 BENEDICTUS ES, DOMINE




1. Glo - ry to you, Lord




God of our fa - thers; you are wor - thy of praise;



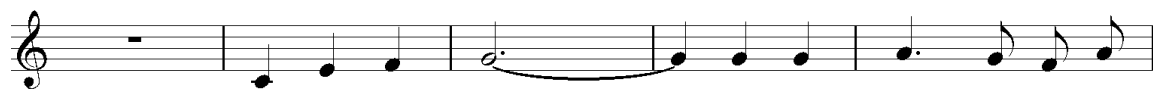
glo - ry to you. 2. Glo - ry to you



for the ra - di - ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.




3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you Glo-ry to you! \_\_\_\_\_

high-ly ex - alt you for ev - er. \_\_\_\_\_

## THE COLLECT OF THE DAY

Officiant: The Lord be with you.

**People: And also with you.**

Officiant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Jeremiah 23:23-29*

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 82** *Deus stetit*

1 God takes his stand in the council of heaven; \*  
he gives judgment in the midst of the gods:

**2 “How long will you judge unjustly, \*  
and show favor to the wicked?”**

3 Save the weak and the orphan; \*  
defend the humble and needy;

**4 Rescue the weak and the poor; \*  
deliver them from the power of the wicked.**

5 They do not know, neither do they understand;  
they go about in darkness; \*  
all the foundations of the earth are shaken.

**6 Now I say to you, ‘You are gods, \*  
and all of you children of the Most High;**

7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.’”

**8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. Amen.**

**The Second Reading:** *Hebrews 11:29-12:26*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in

two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **HYMN 635**

*If Thou but trust in God to Guide Thee*

**The Gospel:** *Luke 12:49-56* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus said, “I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You

hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

## **SERMON**

The Rev. David Wylly

### **THE NICENE CREED** (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **PRAYERS OF THE PEOPLE FORM III**

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; especially, Joe, our President, Roy, our Governor, and David, our Mayor.  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially our parishioners: Margie Clarke, Ed Futch, Debby Hickey, Glenn Johnson, Melissa Knebel, Sue McDonald, John Peacock, Margaret Sharp, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey and John Wolfe.  
**That they may be delivered from their distress.**

We pray for those celebrating birthdays this week, especially Betty Anderson, Chris Garrison, Erika Boyd, Nicole Barnes and Camden MacDonald, Hil Tanner, and those celebrating anniversaries. May we always remember everything is a blessing from you.

Give to the departed eternal rest, especially Charles Snyder.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence may be kept and a Collect or other ending may be said.



## THE CONFESSION

Celebrant: Let us confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## THE PEACE

Officiant: The Peace of the Lord be always with you.

People: **And also with you.**

## HYMN 691

*My Faith Looks Up to Thee*

## AT THE PRESENTATION OF THE OFFERINGS



# THE HOLY COMMUNION

## The Great Thanksgiving (Eucharistic Prayer 1, from *Enriching Our Worship*)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

*The following Preface may be used at any time.*

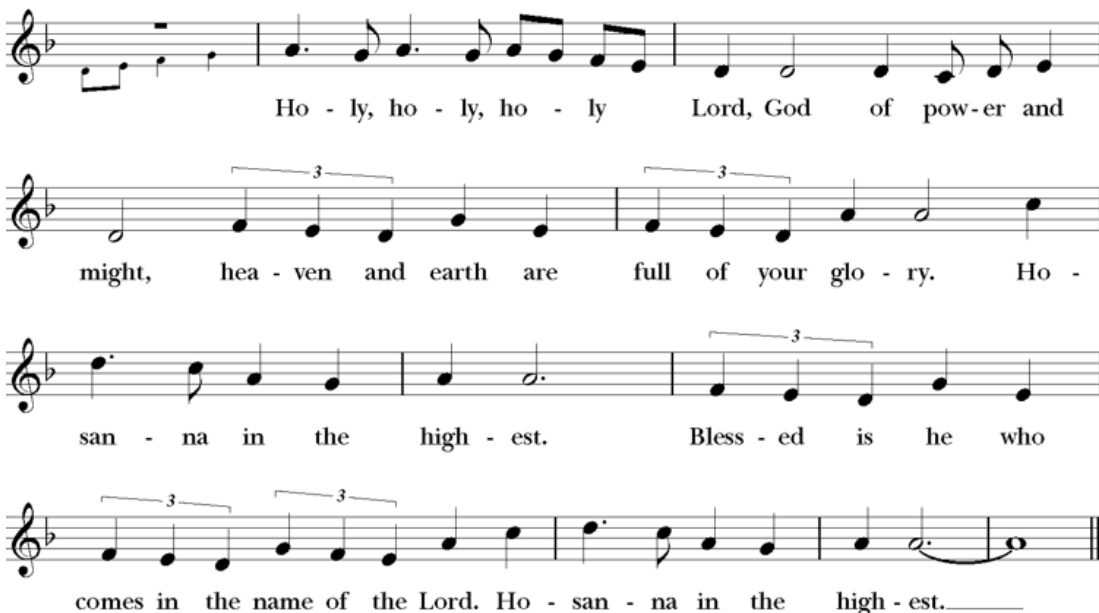
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

*In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.*

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

*Celebrant and People*

## SANCTUS S129



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and] all your saints, past, present, and yet to

come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

### Fraction Anthem (S154)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the opening phrase 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff continues with 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff has 'there - fore let us keep the feast.' The fourth staff repeats the opening phrase 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The music uses a treble clef and a key signature of one sharp (F#).

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God

**HYMN 693**

*Just As I Am*

**Let us pray.**

**God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior. Amen.**

**SENDING OF THE EUCHARISTIC VISITORS**

**THE BLESSING**

**Priest:** Let us go forth into the world rejoicing in the power of the Spirit  
**People:** Thanks be to God.

**HYMN 556**

*Rejoice ye pure in heart*

**VOLUNTARY**

*Carillon du Longport*

L. Vierne

**Altar Flowers Today**

The flowers on the altar today are given to the glory of God and in thanksgiving for their  
51st wedding anniversary by John and Ann Hine.

**SERVING TODAY**

**Celebrant:** The Rev. David Wylly

**Crucifer:** Sarah Stockton

**Ushers:** Linda and David Huard

**Lectors & Eucharistic Ministers:** Sarah Stockton and Leon Stockton

**Live Stream Technician:** Steven Smith

**Organist:** Patrick Ritsch

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# St. Stephen's Parish Prayer List

## **We pray for our parishioners:**

Margie Clarke, Ed Futch, Debby Hickey, Glenn Johnson, Melissa Knebel, Sue McDonald, John Peacock, Margaret Sharp, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey, John Wolfe

We pray for the repose of the soul of Charles Snyder.

## **And for our family and friends:**

Sam Adams, Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Will Cox, Donna Crumpler, Josh Davenport, Jennifer Douglas, Susan Edgerton, Caroline Farris, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Bonnie Hale, David Hesmer, Nolan Hill, Katie Irtz, Tisha Johnson, Cailee Ladd, Chrissie Lewis, Greg Morris, Jim Neese, Mary Beth Parker, Alex Peacock, Julia Peacock, Jodi Power, Gene Pryor, Martin Richter, Adylene Rohrer, Gabrielle Ponzi Rowe, Mary Anne Schiller, Donna Shibley, Jackson Smith, Steve Synder, Bob Williams, Patricia Worley

## **In the Armed Forces:**

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison, Steven S. and Jay Womble

## **Partner in Education:**

Dillard Middle School, its students, faculty, and staff.

## **Happy Birthday!**

August 14 — Betty Anderson and Chris Garrison

August 17 — Erika Boyd

August 18 — Nicole Barnes and Camden MacDonald

August 19 — Hil Tanner



## **St. Stephen's Episcopal Church**

**200 N. James St., Goldsboro, NC 27530**

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[www.ststephenschurch.com](http://www.ststephenschurch.com)

email: [admin@ststephenschurch.com](mailto:admin@ststephenschurch.com)

### **CLERGY**

**The Rt. Rev. Robert Skirving, Bishop**

**The Rev. David Wylly**

[Rector@ststephenschurch.com](mailto:Rector@ststephenschurch.com)

### **CHURCH STAFF**

**Organist and Choirmaster: Patrick Ritsch**

[organist@ststephenschurch.com](mailto:organist@ststephenschurch.com)

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**Communications Coordinator: Jane Cunningham**

[cunninghamjane04@gmail.com](mailto:cunninghamjane04@gmail.com)

**Church Sexton: Alfie Barnes**

### **VESTRY**

Senior Warden: Katherine MacDonald; Junior Warden: Mike Saylor;

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Tom Brown, Betty Duncan,

Bruce Griffin, Kathy Harris, Mary Lee Jeffreys, Jennifer Starnes,

Leon Stockton and Sallie Wahl