

**TENTH SUNDAY AFTER PENTECOST  
FEAST OF THE TRANSFIGURATION  
HOLY EUCHARIST: RITE TWO  
AUGUST 6, 2023 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's is a community of people made more complete by the grace of a perfect God, who proclaim the Gospel by sharing the reconciling love of Christ with others through redeeming acts of hospitality, forgiveness, justice, and peace.

---

**ORDER OF SERVICE**

**VOLUNTARY**

*Improvisation in F*

**HYMN 304**

*I come with joy to meet my Lord*

Land of Rest

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**

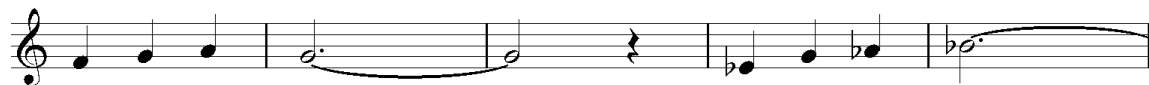
# GLORIA S236



1. Glo - ry to you, \_\_\_\_\_ Lord



God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;



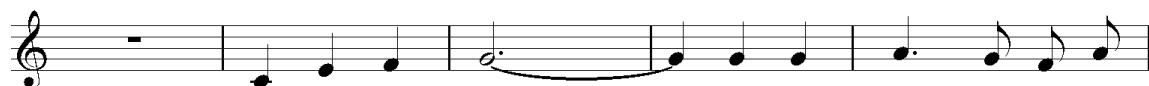
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_



\_\_\_\_\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will



praise you and high-ly ex - alt you for ev - er. \_\_\_\_\_



3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your



tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to



you. \_\_\_\_\_ 4. Glo - ry to you, \_\_\_\_\_ seat - ed bet -



ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; \_\_\_\_\_ in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high-ly ex - alt you Glo - ry to you!

high-ly ex - alt you for ev - er.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Exodus 34:29-35*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 99** *Dominus regnavit*

1 [The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

**2 The Lord is great in Zion; \*  
he is high above all peoples.**

3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

**4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”]**

5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.

**6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.**

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

**8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.**

9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. Amen.**

**The Second Reading:** *2 Peter 1:13-21*

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## **HYMN 301**

*Bread of the world, in mercy broken*

Rendez á Dieu

**The Gospel:** *Luke 9:28-36* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## THE SERMON

The Rev. David Wyly

### THE NICENE CREED (All stand.)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## CONFESSION OF SIN

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## THE PEACE

Celebrant: The Peace of the Lord be always with you.  
People: And also with you.

## OFFERTORY

*For the Bread Which Thou Hast Broken*

W.B. Roberts

## AT THE PRESENTATION OF THE OFFERINGS





# THE HOLY COMMUNION

## The Great Thanksgiving (Eucharistic Prayer D)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People:

## SANCTUS S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are

full, full of your glory. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are written below the treble staff. The melody is simple and hymn-like, with a final cadence. The lyrics are: "in the high - est. Ho - san - na in the high - est."

*The people stand or kneel.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your

right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Rob our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember this parish and all its ministries. May we, as a community, hear your call in our lives and grant us your grace to be the light of Christ in a dark and dangerous world.

Remember those on our Parish Prayer List: Betty Anderson, Margie Clarke, Glenda Futch, Ed Futch, Debby Hickey, John Peacock, Marguerite Pennington, Jane Rustin, Marjorie Snyder, Dorisenia Thompson, Betsy Toomey and John Wolfe.

Remember those suffering from violence of any kind.

Remember the women and men of our armed forces at home and abroad.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

### FRACTION ANTHEM S164

Je - sus, Lamb of God: have mer - cy on us.

The first line of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). The lower staff is in bass clef with the same key signature and time signature. The melody is primarily in the upper staff, with accompaniment in the lower staff. The lyrics are placed below the notes.

Je - sus, bear - er of our sins: have mer - cy on us.

The second line of musical notation consists of two staves, identical in notation to the first line. The lyrics are placed below the notes.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

*Facing the people, the Celebrant says the following Invitation:*  
 The Gifts of God for the People of God

## **HYMN 321**

*My God, thy table now is spread*

Rockingham

*All baptized Christians, regardless of denomination or age, are welcome to receive Holy Communion. Please come forward at the appropriate time. You may receive both the bread and wine, one or the other; come forward for a blessing, or remain seated.*

## **THE POST COMMUNION PRAYER**

Let us pray.

### **Celebrant and People**

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you**

with gladness and singleness of heart;  
through Christ our Lord. Amen.

## SENDING OF EUCHARISTIC VISITORS

### THE BLESSING

**HYMN 408**                      *Sing praise to God who reigns above*                      Mit Freuden zart

### THE DISMISSAL

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go in peace to love and serve the Lord.

**People:**                      **Thanks be to God.**

**VOLUNTARY**    *Prelude in F*    JS Bach

### SERVING TODAY

**Celebrant:** The Rev. David Wyly

**Organist:** Patrick Ritsch

**Ushers:** xxxxx asked Todd

**Lector and Eucharistic Minister:** Mike Saylor

**Eucharistic Visitors:** David and Linda Huard

**Live Stream Technician:** James Ruggles

**Copyright Information** — All music is within the public domain and may be reproduced as needed. All music was purchased through RiteSeries.



## **St. Stephen's Episcopal Church**

**200 N. James St., Goldsboro, NC 27530**

Church: (919) 734-4263

[www.ststephenschurch.com](http://www.ststephenschurch.com)

email: [admin@ststephenschurch.com](mailto:admin@ststephenschurch.com)

### **CLERGY**

**The Rt. Rev. Robert Skirving, Bishop**

**The Rev. David Wylly**

[Rector@ststephenschurch.com](mailto:Rector@ststephenschurch.com)

### **CHURCH STAFF**

**Organist and Choirmaster: Patrick Ritsch**

[organist@ststephenschurch.com](mailto:organist@ststephenschurch.com)

**Church Administrative Assistant: Vicky Bailey**

[admin@ststephenschurch.com](mailto:admin@ststephenschurch.com)

**Director of Christian Formation: Xena Markine-Morrison**

[xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com)

**Communications Coordinator: Jane Cunningham**

[communications@ststephenschurch.com](mailto:communications@ststephenschurch.com)

**Church Sexton: Alfie Barnes**

### **VESTRY**

Senior Warden: Katherine MacDonald, Junior Warden: Betty Duncan,

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Don Barnes, Will Bland, Todd Brantley  
Susan Brown, Betty Duncan, David Huard, Gwyn LaFave, Larry Tingen, Sallie Wahl