

EIGHTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO
JULY 31, 2022 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

Voluntary in D

George Dyson

HYMN 594

God of grace and God of Glory

Cwm Rhondda

Officiant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be His kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

S236 BENEDICTUS ES, DOMINE



1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;



glo - ry to you. 2. Glo - ry to you



for the ra - di-ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

heaven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you! _____

high-ly ex - alt you for ev - er. _____

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Ecclesiastes 1:2, 12-14; 2:18-23*

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me — and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 49:1-11 *Audite haec, omnes*

1 Hear this, all you peoples;
hearken, all you who dwell in the world, *
you of high degree and low, rich and poor together.

**2 My mouth shall speak of wisdom, *
and my heart shall meditate on understanding.**

3 I will incline my ear to a proverb *
and set forth my riddle upon the harp.

**4 Why should I be afraid in evil days, *
when the wickedness of those at my heels surrounds me,**

5 The wickedness of those who put their trust in their goods, *
and boast of their great riches?

**6 We can never ransom ourselves, *
or deliver to God the price of our life;**

7 For the ransom of our life is so great, *
that we should never have enough to pay it,

**8 In order to live for ever and ever, *
and never see the grave.**

9 For we see that the wise die also;
like the dull and stupid they perish *
and leave their wealth to those who come after them.

**10 Their graves shall be their homes for ever,
their dwelling places from generation to generation, *
though they call the lands after their own names.**

11 Even though honored, they cannot live for ever; *
they are like the beasts that perish.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen.**

The Second Reading: *Colossians 3:1-11*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things — anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN 408

Sing praise to God who reigns above

Mit Freuden zart

The Gospel: *Luke 12:13-21* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Rev. David Wylly

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially, Joe, our President, Roy, our Governor, and David, our Mayor.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially our parishioners: Gina Christophe and baby boy, Leynio; Margie Clarke, Ed Futch, Debby Hickey, Glenn Johnson, Melissa Knebel, Sue McDonald, John Peacock, Margaret Sharp, Charles Snyder, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey and John Wolfe.
That they may be delivered from their distress.

We pray for those celebrating birthdays this week, especially David Jackson, Davis Harris, Duffy Fleming and Adam Livengood, Anna Sauls, and those celebrating anniversaries. May we always remember everything is a blessing from you.

Give to the departed eternal rest, especially Anne Michaux and Ed Borden.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence may be kept and a Collect or other ending may be said.

THE CONFESSION

Celebrant: Let us confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.**

THE PEACE

Officiant: The Peace of the Lord be always with you.
People: **And also with you.**

ANTHEM

Your Hands, O Lord, in Days of Old

Carson Cooman

AT THE PRESENTATION OF THE OFFERINGS

Praise God, from whom all bless-ings flow; praise him all crea-tures here be -

6

low; praise him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

13

A - men.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer 1, from *Enriching Our Worship*)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

SANCTUS S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Fraction Anthem (S154)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

ANTHEM

For the Bread Which Thou Hast Broken

W. B. Roberts

HYMN 318

Here, O my Lord, I see thee face to face

Nyack

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SENDING OF THE EUCHARISTIC VISITORS

HYMN 420

When in our music God is glorified

Engelberg

THE BLESSING

Priest: Let us go forth into the world rejoicing in the power of the Spirit

People: **Thanks be to God.**

VOLUNTARY

Toccata in b minor

E. Gigout

The flowers on the altar today are given to the Glory of God and in thanksgiving for the life of Ed Borden, by his children Lee, Martin, Martha, and their families.

SERVING TODAY

Celebrant: The Rev. David Wyly

Crucifer: Samantha Wyly

Ushers: Todd and Amy Brantley

Lectors and Eucharistic Ministers: Linda Huard and Bob Cagle

Live Stream Technician: Steven Smith

Organist: Christopher Pharo

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St. Stephen's Parish Prayer List

We pray for our parishioners:

Gina Christophe and baby boy, Leynio; Margie Clarke, Ed Futch, Debby Hickey, Glenn Johnson, Melissa Knebel, Sue McDonald, John Peacock, Margaret Sharp, Charles Snyder, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey, John Wolfe

We pray for the repose of the souls of **Anne Michaux and Ed Borden.**

And for our family and friends:

Sam Adams, Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Will Cox, Donna Crumpler, Josh Davenport, Jennifer Douglas, Susan Edgerton, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Bonnie Hale, David Hesmer, Nolan Hill, Katie Irtz, Tisha Johnson, Cailee Ladd, Chrissie Lewis, Greg Morris, Jim Neese, Mary Beth Parker, Alex Peacock, Julia Peacock, Jodi Power, Gene Pryor, Martin Richter, Adylene Rohrer, Gabrielle Ponzi Rowe, Donna Shibley, Jackson Smith, Steve Synder, Bob Williams, Patricia Worley

In the Armed Forces:

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison,
Steven S. and Jay Womble

Partner in Education:

Dillard Middle School, its students, faculty, and staff.

Happy Birthday!

August 1 — David Jackson

August 2 — Davis Harris

August 3 — Duffy Fleming and Adam Livengood

August 5 — Anna Sauls



St. Stephen's Episcopal Church
200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263

www.ststephenschurch.com

email: admin@ststephenschurch.com

CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. David Wylly

Rector@ststephenschurch.com

CHURCH STAFF

Organist and Choirmaster: Christopher Pharo

organist@ststephenschurch.com

Church Administrative Assistant: Vicky Bailey

admin@ststephenschurch.com

Director of Christian Formation: Xena Markine-Morrison

xmorrison@ststephenschurch.com

Communications Coordinator: Jane Cunningham

cunninghamjane04@gmail.com

Church Sexton: Alfie Barnes

VESTRY

Senior Warden: Katherine MacDonald; Junior Warden: Mike Saylor;

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Tom Brown, Betty Duncan,
Bruce Griffin, Kathy Harris, Mary Lee Jeffreys, Jennifer Starnes,
Leon Stockton and Sallie Wahl