

NINTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO
JULY 22, 2018 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY *Deck Thyself, My Soul, with Gladness* Charles Callahan
The People of God gather to proclaim and respond to the Word of God

ENTRANCE RITE

PROCESSIONAL HYMN *God himself is with us* Hymn 475
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be his kingdom for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

Gloria

Lauda anima

Glo - ry be to God, in hea - ven, songs of
Lamb of God, who on your shoul - ders bore the
You, O Son of God, are ho - ly, you we

joy and peace we bring, thank - ful hearts and voi - ces
load of this world's sin, on - ly Son of God the
praise with one ac - cord; none in heav'n or earth is

rais - ing, to cre - a - tion's Lord we sing: Lord, we
Fa - ther you have brought us peace with - in: Lord, have
like you, on - ly you are Christ the Lord with the

thank you, Lord, we bless you, glo - ry be to God our King.
mer - cy, Christ, have mer - cy, now your glo - rious reign be - gin.
Fa - ther, and the Spi - rit, ev - er wor - shipped and a - dored.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS (Please be seated.)

The First Reading: *2 Samuel 7:1-14a*

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 89:20-37 *Tunc locutus es*

I have found David my servant; *
with my holy oil have I anointed him.

My hand will hold him fast *
and my arm will make him strong.

No enemy shall deceive him, *
nor any wicked man bring him down.

I will crush his foes before him *
and strike down those who hate him.

My faithfulness and love shall be with him, *
and he shall be victorious through my Name.

I shall make his dominion extend *
from the Great Sea to the River.

He will say to me, ‘You are my Father, *
my God, and the rock of my salvation.’

I will make him my firstborn *
and higher than the kings of the earth.

I will keep my love for him for ever, *
and my covenant will stand firm for him.

I will establish his line for ever *
and his throne as the days of heaven.”

“If his children forsake my law *
and do not walk according to my judgments;

If they break my statutes *
and do not keep my commandments;

I will punish their transgressions with a rod *
and their iniquities with the lash;

But I will not take my love from him, *
nor let my faithfulness prove false.

I will not break my covenant, *
nor change what has gone out of my lips.

Once for all I have sworn by my holiness: *
‘I will not lie to David.

His line shall endure for ever *
and his throne as the sun before me;

It shall stand fast for evermore like the moon, *
the abiding witness in the sky.’ “

Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.

The Second Reading: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” — a physical circumcision made in the flesh by human hands — remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the

Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Priest: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

In Christ there is no East or West

Hymn 529

The Gospel: *Mark 6:30-34, 53-56* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Ray Hanna, Rector

THE NICENE CREED (All stand.)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In the power of the Spirit and in union with Christ, let us pray to the Father.

Lord, in your goodness, hear our prayer.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Lord, in your goodness, hear our prayer.

Strengthen Rob our bishop and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your goodness, hear our prayer.

Bless and guide the President and Congress; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

Lord, in your goodness, hear our prayer.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us. Comfort and heal all those who suffer in body, mind, or spirit especially our parishioners: Sarah, Anna, Will, Jeff, Thelma, Ann, Ann, James, Martha, Betty, Jack, Charles, Hal; and our friends, family, and neighbors: David, Al, Don, Dennis, Ruth Ann, Joyce, Charlotte, Martha, Kristine, Lee, Bob, Phyllis, Susan, Ann, Joe, Sarah, Andrea, David, Eric, Cailee, Edna, Alex, Julia, Austen, Geoff, Bob, Dan, John, Steve, Parrish, Mary, Bob and Adlai; give them courage and hope in their troubles; and bring them the joy of your salvation.

Lord, in your goodness, hear our prayer.

We pray for God's protection for those serving in the Armed Forces of our country especially Bill, Eric, Taylor, Wes and Jay, let us pray to the Lord.

Lord, in your goodness, hear our prayer.

Hear us as we remember those who have died in the faith of Christ; according to your promises, grant us with them a share in your eternal kingdom.

Lord, in your goodness, hear our prayer.

Rejoicing in the fellowship of St. Stephen and all your saints, we commend ourselves and the whole creation to your unfailing love.

Lord, in your goodness, hear our prayer.

THE CONFESSON

Celebrant: Let us confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall, his life laid down for me.

Words: Brian Wren

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THE HOLY COMMUNION**The Great Thanksgiving (Eucharistic Prayer A)**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION HYMN

Amazing grace! how sweet the sound

Hymn 671

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

Let us pray.

Celebrant and People:

Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

PROCESSION OUT

Christ for the world we sing

Hymn 537

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

VOLUNTARY

Jordan

D. N. Johnson

SERVING TODAY

Eucharistic Visitors: Glenda & Ed Futch
Ushers: Burt Edmundson and Mike Saylors

CHURCH STAFF

Parish Administrator: Margie Clark
(mclark@ststephenschurch.com)

Communications Coordinator: Jane Cunningham
(cunninghamjane04@gmail.com)

Director of Children's Choirs: Rebecca Barnes
Treasurer: Emilie Foy
Verger: Ray Harris



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CLERGY

The Rt. Rev. Robert Skirving, Bishop
The Rev. Raymond J. Hanna, Rector

CHOIRMASTER

Marshall Foster
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VESTRY

Senior Warden: Nicole Barnes, Junior Warden: Chris Garrison
Mary Mills Borden, Todd Brantley, Linda Edsall-Huard, Emilie Foy, Drew Grice, Adam Livengood, Pete Mitchell, Alice Royal, Beth Saylor and Dave Tayloe