

THIRD SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO
JUNE 26, 2022 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

Festal Flourish

Gordon Jacobs

HYMN 518

Christ is made the sure foundation

Westminster Abbey

Officiant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be His kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

S236 BENEDICTUS ES, DOMINE

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

heaven, 6. Glo - ry to you, you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you! high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *1 Kings 19:15-16,19-21*

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

So he set out from there, and found Elisha son of Shaphat, who was plowing.

There were twelve yoke of oxen ahead of him, and he was with the twelfth.

Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 16 *Conserva me, Domine*

1 Protect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord,
my good above all other.”

**2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

3 But those who run after other gods *
shall have their troubles multiplied.

**4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.

**6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

**8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.**

9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

**10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen.**

The Second Reading: *Galatians 5:1,13-25*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You

shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN 559

Lead us, heavenly Father, lead us

Dulce carmen

The Gospel: *Luke 9:51-62* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say

farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SERMON

The Rev. David Wylly

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially, Joe, our President, Roy, our Governor, and David, our Mayor.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially our parishioners: Gina Christophe and baby boy, Leynio; Margie Clarke, Betty Duncan, Ed Futch, Debby Hickey, Glenn Johnson, Melissa Knebel, Sue McDonald, John Peacock, Charles Snyder, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey and John Wolfe.
That they may be delivered from their distress.

We pray for those celebrating birthdays this week, especially John Thompson, Stephanie Lewis, Jenny Lewis, Hayes Gerrard and Carol Smithwick, and those celebrating anniversaries..... May we always remember everything is a blessing from you.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence may be kept and a Collect or other ending may be said.

THE CONFESSION

Celebrant: Let us confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE PEACE

Officiant: The Peace of the Lord be always with you.
People: **And also with you.**

HYMN 706

In your mercy, Lord, you called me

Halton Holgate

AT THE PRESENTATION OF THE OFFERINGS

Praise God, from whom all bless-ings flow; praise him all crea-tures here be -

6

low; praise him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

13

A - men.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer 1, from *Enriching Our Worship*)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The following Preface may be used at any time.

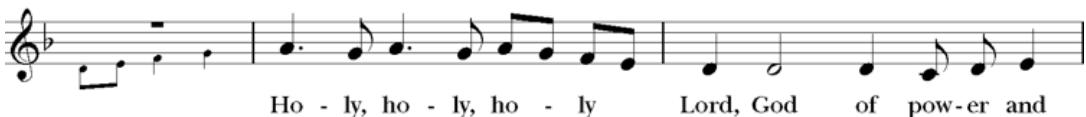
You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

SANCTUS S129



The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to

come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Fraction Anthem (S154)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

HYMN 603

When Christ was lifted from the earth

St. Botolph

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SENDING OF THE EUCHARISTIC VISITORS

HYMN 525

The Church's one foundation

Aurelia

THE BLESSING

Priest: Let us go forth into the world rejoicing in the power of the Spirit

People: Thanks be to God.

VOLUNTARY

Toccata in e minor

Johann Pachelbel

SERVING TODAY

Celebrant: The Rev. David Wylly

Crucifer: Kate Harris

Torch Bearers: Atha Brantley and Nora Brantley

Lectors: Chris Garrison and Ray Harris

Ushers: Todd Brantley and Mike Saylor

Eucharistic Ministers: Chris Garrison and Ray Harris

Live Stream Technician: Steven Smith

Organist: Christopher Pharo

The flowers on the altar last Sunday, June 19 were given to the glory of God and in remembrance of Chuck Allen by his family. We apologize that this information was omitted last week.

The flowers on the altar this Sunday, June 26, are given by David and Linda Huard in thanksgiving for their family.

The Hymnal 1982, Service Music - #236 Canticle 13, A Song of Praise: Benedictus es, Domine

The Hymnal 1982, Service Music - #154 The Holy Eucharist, Fraction Anthem: Christ our
Passover

The Hymnal 1982, Service Music - #129 Sanctus

The Hymnal 1982, Service Music - #138 The Holy Eucharist II, Memorial Acclamation: Prayer B

St. Stephen's Parish Prayer List

We pray for our parishioners:

Gina Christophe and baby boy, Leynio; Margie Clarke, Betty Duncan, Ed Futch, Debby Hickey, Glenn Johnson, Melissa Knebel, Sue McDonald, John Peacock, Charles Snyder, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey, John Wolfe

And for our family and friends:

Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Donna Crumpler, Josh Davenport, Jennifer Douglas, Susan Edgerton, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Bonnie Hale, David Hesmer, Nolan Hill, Tisha Johnson, Cailee Ladd, Chrissie Lewis, Cameron McDevitt, Greg Morris, Jim Neese, Mary Beth Parker, Alex Peacock, Julia Peacock, Tayon Powell, Jodi Power, Gene Pryor, Martin Richter, Adylene Rohrer, Gabrielle Ponzi Rowe, Donna Shibley, Jackson Smith, Steve Synder, Bob Williams, Patricia Worley

In the Armed Forces:

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison,
Steven S. and Jay Womble

Partner in Education:

Dillard Middle School, its students, faculty, and staff. Pray for the students that they will believe in themselves and have the desire and will power to succeed.

Happy Birthday!

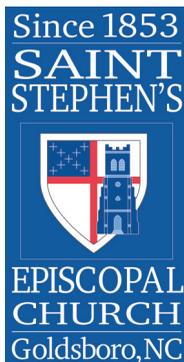
June 24 — John Thompson

June 25 — Stephanie Lewis

June 28 — Jenny Lewis

June 29 — Hayes Gerrard

July 1 — Carol Smithwick



St. Stephen's Episcopal Church

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CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. David Wylly

Rector@ststephenschurch.com

CHURCH STAFF

Organist and Choirmaster: Christopher Pharo

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Director of Christian Formation: Xena Markine-Morrison

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Communications Coordinator: Jane Cunningham

communications@ststephenschurch.com

Church Sexton: Alfie Barnes

VESTRY

Senior Warden: Katherine MacDonald; Junior Warden: Mike Saylor;

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Tom Brown, Betty Duncan,
Bruce Griffin, Kathy Harris, Mary Lee Jeffreys, Russ Jones, Jennifer Starnes,
Leon Stockton and Sallie Wahl