

THIRD SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO
JUNE 18, 2023 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

Improvisation on *Nettleton*

HYMN 686

Come, thou fount of every blessing

Nettleton

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be His kingdom, now and forever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

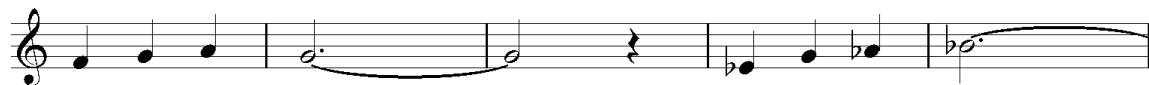
GLORIA S236



1. Glo - ry to you, _____ Lord



God of our fa - thers; _____ you are wor - thy of praise;



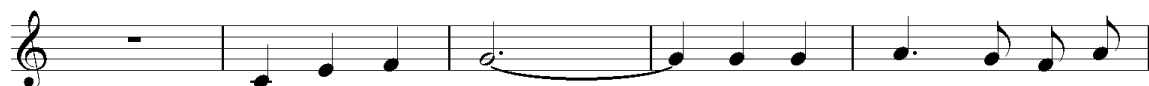
glo - ry to you. _____ 2. Glo - ry to you _____



_____ for the ra - di - ance of your ho - ly Name; _____ we will



praise you and high - ly ex - alt you for ev - er. _____



3. Glo - ry to you _____ in the splen - dor of your



tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to



you. _____ 4. Glo - ry to you, _____ seat - ed bet -



ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er.

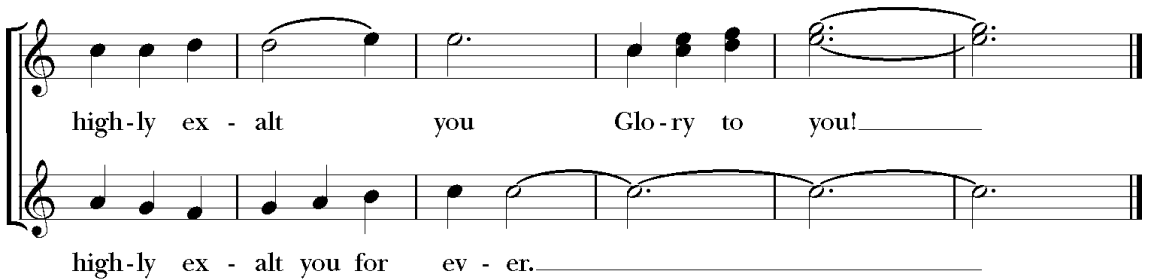
Descant

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Genesis 18:1-15, (21:1-7)*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah

after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 116:1, 10-17 *Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

**10 How shall I repay the Lord *
for all the good things he has done for me?**

11 I will lift up the cup of salvation *
and call upon the Name of the Lord.

**12 I will fulfill my vows to the Lord *
in the presence of all his people.**

13 Precious in the sight of the Lord *
is the death of his servants.

**14 O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

**16 I will fulfill my vows to the Lord *
in the presence of all his people,**

17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.

The Second Reading: *Romans 5:1-8*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN 424

For the fruit of all creation

East Acllam

The Gospel: *Matthew 9:35-10:8(9-23)* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These

are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. David Wylie

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

CONFESSION OF SIN

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,**

by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

THE PEACE

Celebrant: The Peace of the Lord be always with you.
 People: And also with you.

OFFERTORY

Jubilate!

M. Bedford

AT THE PRESENTATION OF THE OFFERINGS

Praise God, from whom all bless-ings flow; praise him all crea-tures here be -

6

low; praise him a-bove ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

13

A - men.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant: The Lord be with you.
 People: And also with you.
 Celebrant: Lift up your hearts.
 People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Celebrant and People:

SANCTUS S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

The musical score is written for a soprano voice and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The score consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Rob our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember this parish and all its ministries. May we, as a community, hear your call in our lives and grant us your grace to be the light of Christ in a dark and dangerous world.

Remember those on our Parish Prayer List: Betty Anderson, Margie Clarke, Glenda Futch, Ed Futch, Debby Hickey, Sue McDonald, John Peacock, Marguerite Pennington, Jane Rustin, Marjorie Snyder, Dorisenia Thompson, Betsy Toomey and John Wolfe.

Remember those suffering from violence of any kind.

Remember the women and men of our armed forces at home and abroad.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

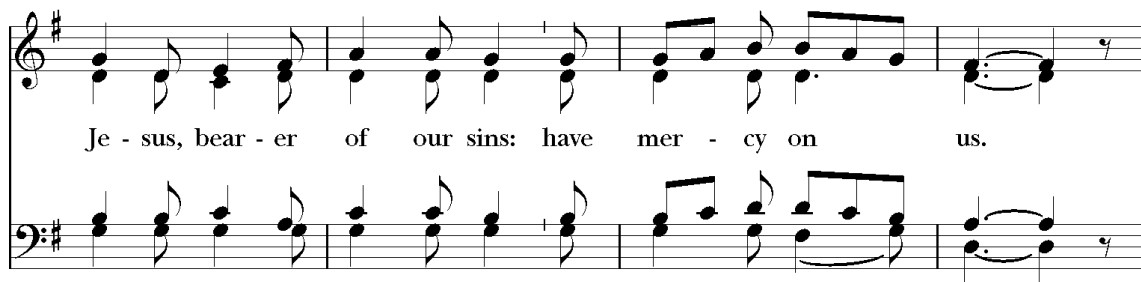
THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

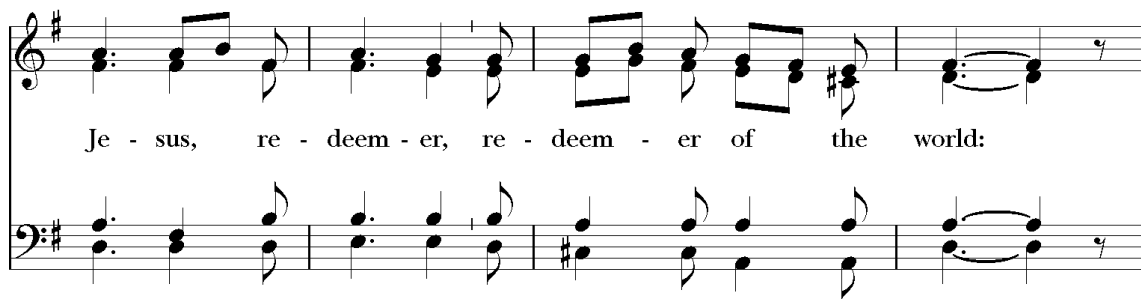
FRACTION ANTHEM S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God*

HYMN 516

Come down, O Love divine

Down Ampney

All baptized Christians, regardless of denomination or age, are welcome to receive Holy Communion. Please come forward at the appropriate time. You may receive both the bread and wine, one or the other, come forward for a blessing, or remain seated.

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SENDING OF EUCHARISTIC VISITORS

THE BLESSING

HYMN 541

Come, labor on

Ora Labora

THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words

Let us go in peace to love and serve the Lord.

People: **Thanks be to God.**

VOLUNTARY

Herr Gott, Dich Loben Alle Wir

JG Walther

SERVING TODAY

Celebrant: The Rev. David Wyly

Organist: Patrick Ritsch

Ushers: Betty Duncan and David Ham

Eucharistic Visitors: Geoff and Lee Hulse

Live Stream Technician: James Ruggles

Copyright Information — All music is within the public domain and may be reproduced as needed. All music was purchased through RiteSeries.

St. Stephen's Parish Prayer List

We pray for our parishioners:

Betty Anderson, Margie Clarke, Glenda Futch, Ed Futch, Debby Hickey, Sue McDonald, John Peacock, Marguerite Pennington, Marjorie Snyder, Dorisenia Thompson, Betsy Toomey and John Wolfe

And for our family and friends:

Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Robin R Coates, Will Cox, Donna Crumpler, Josh Davenport, David Jones, Gordon Deal and Diana Myhre, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Elaine Gregory, Bonnie Hale, David Hesmer, Nolan Hill, Annice Davis Hodges, Jinny (friend of Leigh Broadfoot), Tisha Johnson, Cailee Ladd, Chrissie Lewis, Alicia Kennedy Mathis, Greg Morris, Mary Beth Parker, Alex Peacock, Julia Peacock, Jodi Power, Gene Pryor, Adylene Rohrer, Drue Seefeld, Donna Shibley, Chris Smith, Jackson Smith, Yvonne Stovall, Steve Synder, Bob Williams, Jennifer WinterRose, Patricia Worley, Natalie Young

In the Armed Forces:

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison, Steven S. and Jay Womble

Partner in Education:

Dillard Middle School, its students, faculty, and staff.

Happy Birthday!

June 17 — Ann Mebane Hine and Marianne Jones

June 18 — Leigh Tanner and Evelyn Smith

June 19 — Shari Watkins

June 21 — Camille Stuber

WELCOME TO ST. STEPHEN'S!

Name: _____

Address: _____

Email address: _____

Phone Numbers: Home _____ Cell _____

I am new to the parish, I would like the Clergy to call.

I am interested in _____ ministry.

Marital Status: _____

Date of Birth: _____

Anniversary Date: _____

Baptism Date and Location: _____

Confirmation Date and Location: _____

Please list the people who reside with you and their ages:

Any additional information you wish to include?

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



St. Stephen's Episcopal Church

200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263

www.ststephenschurch.com

email: admin@ststephenschurch.com

CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. David Wylly

Rector@ststephenschurch.com

CHURCH STAFF

Organist and Choirmaster: Patrick Ritsch

organist@ststephenschurch.com

Church Administrative Assistant: Vicky Bailey

admin@ststephenschurch.com

Director of Christian Formation: Xena Markine-Morrison

xmorrison@ststephenschurch.com

Communications Coordinator: Jane Cunningham

communications@ststephenschurch.com

Church Sexton: Alfie Barnes

VESTRY

Senior Warden: Katherine MacDonald, Junior Warden: Betty Duncan,

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Todd Brantley
Susan Brown, Betty Duncan, David Huard, Gwyn LaFave, Larry Tingen, Sallie Wahl