

St. Stephen's Episcopal Church

May 1, 2022



Youth Sunday

Anna Samantha John Berkeley Isabella Adam CAROLINE Bella Nora Battle Sallie Brown Louis Jack Clark Zoe Thomas Camden James McKee Emma Grace Lily Kemp
Camille TREY Sarah Madalo Noah Sarah Noah Athena JACKSON Marissa Ethan

THIRD SUNDAY OF EASTER
HOLY EUCHARIST: RITE TWO

Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

HYMN 473

Lift high the cross

Crucifer

Officiant: Alleluia. Christ is risen.

People: **The Lord is risen indeed! Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



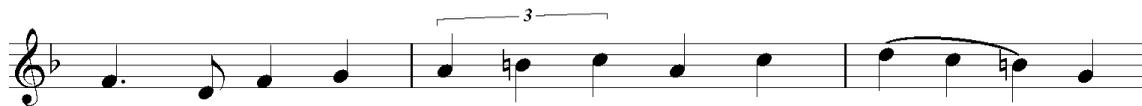
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



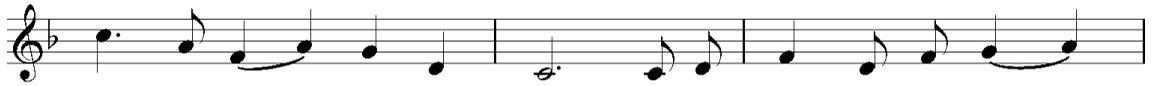
take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Acts 9:1-6, (7-20)*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 30 *Exaltabo te, Domine*

1 I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.

**2 O Lord my God, I cried out to you, *
and you restored me to health.**

3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.

**4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

**6 Weeping may spend the night, *
but joy comes in the morning.**

7 While I felt secure, I said,

“I shall never be disturbed. *

You, Lord, with your favor, made me as strong as the mountains.”

**8 Then you hid your face, *
and I was filled with fear.**

9 I cried to you, O Lord; *

I pleaded with the Lord, saying,

**10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?**

11 Hear, O Lord, and have mercy upon me; *

O Lord, be my helper.”

**12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; *

O Lord my God, I will give you thanks for ever.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen.**

The Second Reading: *Revelation 5:11-14*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: *John 21:1-19* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very

truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

SENIOR SERMON

Sarah Stockton

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Beloved God, we thank you for giving us power through your Spirit to reveal your life to the world; strengthen, bless, and guide us to make you known by word and example.

We pray for holy churches in every place, and for the unity of all. We pray most especially for our church leaders, Fr. David, Bishop Skirving and Bishop Curry. We give thanks for everything they do for us. May they be blessed in all their work.

God of love,

Grant our prayer.

We pray for all leaders of this world, especially our President, our Governor, and our Mayor. Fill them with wisdom, integrity, and honesty.

God of love,

Grant our prayer.

We pray Lord that you will please watch over and protect our first responders, hospital workers, and those in the armed forces.

God of love,

Grant our prayer.

We pray for all who are experiencing illness, for all who in need of help - especially the hungry and homeless in Wayne County, and for those who don't know they need help. We pray that you give them comfort and hope in their troubles.

God of love,

Grant our prayer.

We pray for those who suffer from violence, especially the people of Ukraine. Give your peace to all your children, that through your light we may prosper in your goodness.

God of love,

Grant our prayer.

We pray for family, friends, pets and others in our everyday life especially those celebrating birthdays this week, especially Bob Cagle, Mary Bliss Livengood, Peggy Musser, Lee Hulse, Alice Royal, Kay Cooke and Ethan Ruggles, and those celebrating anniversaries..... we pray to keep them healthy, safe and happy.

God of love,

Grant our prayer.

We pray for the health and well-being of our teachers, school officials and all who work in our schools so they may continue educating and caring for the young people in our community.

God of love,

Grant our prayer.

We pray for our youth leaders: Mr. Bob, Ms. Gwyn, and Ms. Xena and all who help our EYC. And on this Youth Sunday, we give special thanks for the loving support our congregation gives to our young people.

God of love,

Grant our prayer.

Officiant:

Rejoicing in the fellowship of St. Stephen and all your saints, we commend ourselves and the whole creation to your unfailing love.

Amen.

THE PEACE

Officiant: The Peace of the Lord be always with you.

People: **And also with you.**

You Are Holy (Prince of Peace)

You are holy (You are holy)

You are mighty (You are mighty)

You are worthy (You are worthy)

Worthy of praise (worthy of praise)

I will follow (I will follow)

I will listen (I will listen)

I will love You (I will love You)

All of my days (all of my days)

Chorus 1

I will sing to and worship

The King who is worthy

And I will love and adore Him

And I will bow down before Him

Chorus 2

You are Lord of lords You are King of kings

You are mighty God Lord of ev'rything

You're Emmanuel You're the Great I Am

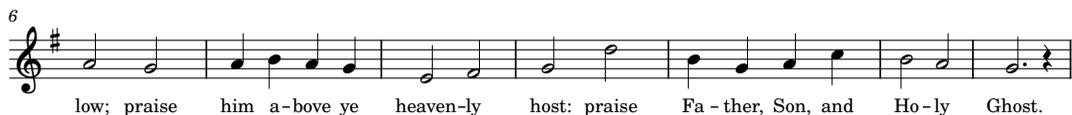
You're the Prince of Peace who is the Lamb

And I will sing to and worship
The King who is worthy
And I will love and adore Him
And I will bow down before Him
You're my Prince of Peace
And I will live my life for You

You're the living God You're my saving grace
You will reign forever You are Ancient of Days
You are Alpha Omega Beginning and End
You're my Savior Messiah Redeemer and Friend
You're my Prince of Peace
And I will live my life for You

You're my Prince of Peace
And I will live my life for You

AT THE PRESENTATION OF THE OFFERINGS



THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days

you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Therefore, according to his command, O Father,

People: We remember his death, We proclaim his resurrection, We await his coming in glory.

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Fraction Anthem (S167)

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

Light the Fire

Verse 1

I stand to praise you
But I fall to my knees
My spirit is hungry
But my flesh is so weak

Chorus

So light the fire in my soul
Fan the flame make me whole
Oh Lord you know where I've been
So light the fire in my heart again

Verse 2

I feel your arms around me
As the power of your healing begins
You breathe new life right through me
Like a mighty rushing wind

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SENDING OF THE EUCHARISTIC VISITORS

THE BLESSING

I, the Lord of sea and sky

I, the Lord of sea and sky, I have heard my people cry,
All who dwell in dark and sin My hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

(Refrain)

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain, I have born my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, Give them hearts for love alone.
I will speak my word for the them. Whom shall I send? *Refrain*

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? *Refrain*

Priest: Alleluia, Alleluia, Let us go forth in the name of Christ
People: **Thanks be to God. Alleluia, Alleluia**

Flowers on the altar today are given to the glory of God and in thanksgiving for Lee Hulse's birthday by the Hulse Family.

SERVING TODAY

Celebrant: The Rev. David Wylly

Officiant: Sarah Stockton

Crucifer: Kate Harris

Torch Bearers: Nora Brantley & Camden MacDonald

Lectors: Bella Franklin, Isabella Morrison, Martison Sharp & Sarah Wahl

Ushers: Thomas Gurley & Ethan Ruggles

Musicians: Chris Garrison, Ian MacDonald, Noah MacDonald &
Christopher Pharo

Art for Bulletin: Sallie Brown Fleming

Live Stream Technician: Steven Smith

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: Gloria in excelsis

The Hymnal 1982, Service Music - #167 Fraction Anthem

The Hymnal 1982, Service Music - #120 The Holy Eucharist II, Lift up your hearts: Sursum corda

The Hymnal 1982, Service Music - #138 The Holy Eucharist II, Memorial Acclamation: Prayer B

The Doxology, Hymn 380: Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) Meter: LM

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St. Stephen's Parish Prayer List

We pray for our parishioners:

Gina Christophe and baby boy, Leynio; Margie Clarke, Betty Duncan, Will Fickling,
Sallie Brown Fleming, Debby Hickey, Melissa Knebel, Sue McDonald,
John Peacock, Charles Snyder, Dorisena Thompson, Suzanne Thorne, Betsy Toomey,
John Wolfe

And for our family and friends:

Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard
Churchill, Lee Clayton, Donna Crumpler, Josh Davenport, Jennifer Douglas, Susan
Edgerton, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Bonnie
Hale, David Hesmer, Nolan Hill, Tisha Johnson, Cailee Ladd, Chrissie Lewis, Cameron
McDevitt, Greg Morris, Joyce and Chuck Murdock, Jim Neese, Mary Beth Parker, Alex
Peacock, Julia Peacock, Tayon Powell, Jodi Power, Gene Pryor, Martin Richter, Adylene
Rohrer, Gabrielle Ponzi Rowe, Donna Shibley, Jackson Smith, Steve Synder, Bob
Williams, Patricia Worley

In the Armed Forces:

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison,
Steven S. and Jay Womble

Partner in Education:

Dillard Middle School, its students, faculty, and staff. Pray for the students that they will
believe in themselves and have the desire and will power to succeed.

Happy Birthday!

April 30 — Bob Cagle
May 1 — Mary Bliss Livengood
May 4 — Peggy Musser
May 5 — Lee Hulse and Alice Royal
May 6 — Kay Cooke and Ethan Ruggles

WELCOME TO ST. STEPHEN'S!

Name: _____

Address: _____

email: _____

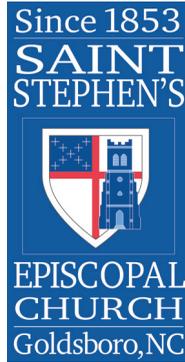
Phone Numbers: Home _____ Cell _____

I am new to the parish, I would like the Clergy to call.

I am interested in _____ ministry.

Any additional information you wish to include?

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



St. Stephen's Episcopal Church

200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263

www.ststephenschurch.com

email: admin@ststephenschurch.com

CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. David Wylly

Rector@ststephenschurch.com

CHURCH STAFF

Organist and Choirmaster: Christopher Pharo

organist@ststephenschurch.com

Church Administrative Assistant: Vicky Bailey

admin@ststephenschurch.com

Director of Christian Formation: Xena Markine-Morrison

xmorrison@ststephenschurch.com

Communications Coordinator: Jane Cunningham

communications@ststephenschurch.com

Church Sexton: Alfie Barnes

VESTRY

Senior Warden: Katherine MacDonald; Junior Warden: Mike Saylor;

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Tom Brown, Betty Duncan,
Bruce Griffin, Kathy Harris, Mary Lee Jeffreys, Russ Jones, Jennifer Starnes,
Leon Stockton and Sallie Wahl