

**FIFTH SUNDAY AFTER THE EPIPHANY**  
**HOLY EUCHARIST: RITE TWO**  
**FEBRUARY 4, 2018 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*Thee We Adore*

Healey Willan

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**

*God himself is with us*

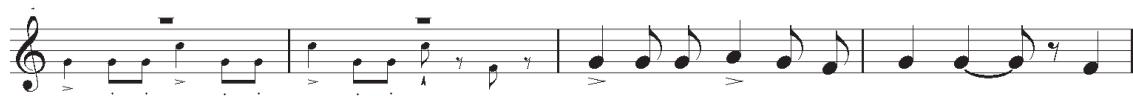
Hymn 475

Celebrant: Blessed be God: Father, Son and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen*

# Gloria



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;

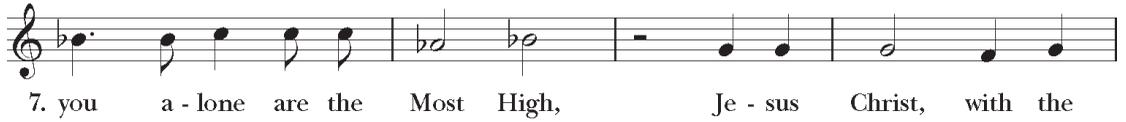
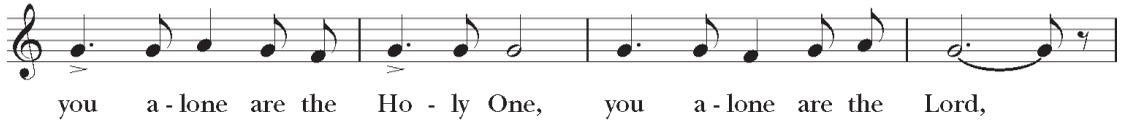


5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LESSONS *(Please be seated.)*

**The First Reading: Isaiah 40:21-31**

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

who brings princes to naught,  
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

To whom then will you compare me,  
or who is my equal? says the Holy One.

Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;

because he is great in strength,  
mighty in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

“My way is hidden from the Lord,  
and my right is disregarded by my God”?

Have you not known? Have you not heard?

The Lord is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

He gives power to the faint,  
and strengthens the powerless.

Even youths will faint and be weary,  
and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,

they shall run and not be weary,  
they shall walk and not faint.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 147:1-12, 21c** *Laudate Dominum*

Hallelujah!

How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!

**The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.**

He heals the brokenhearted \*  
and binds up their wounds.

**He counts the number of the stars \*  
and calls them all by their names.**

Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.

**The Lord lifts up the lowly, \*  
but casts the wicked to the ground.**

Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.

**He covers the heavens with clouds \*  
and prepares rain for the earth;**

He makes grass to grow upon the mountains \*  
and green plants to serve mankind.

**He provides food for flocks and herds \*  
and for the young ravens when they cry.**

He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;

**But the Lord has pleasure in those who fear him, \*  
in those who await his gracious favor.**

Hallelujah!

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. Amen**

**The Second Reading: *1 Corinthians 9:16-23***

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews.

To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Sequence Hymn**

*Be thou my vision*

Hymn 488

**The Gospel:** *Mark 1:29-39 (Please stand.)*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## **THE SERMON**

The Rev. Raymond J. Hanna, Rector

## **THE NICENE CREED** *(All stand.)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE FORM III**

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; especially, Donald, our President, Roy, our Governor, and Chuck, our mayor.

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; especially our parishioners: Sarah, Anna, Will, Ann, Ann, David, Martha, Betty, Jack, Charles, Hal, Betsy; and our family and friends: David, Kitty, Don, Helen, Dennis, Joyce, Martha, Kristine, Lee, Billie Ann, Joshua, Alice, Susan, Elizabeth, Ann, Beth, Andrea, David, Eric, Sally, Cailee, Catherine, Edna, Jerry, Mike, Sebastian, Holly, Matthew, Alex, Julia, Alexa, Scott, Bob, Anne, Dan, Bill, Steve, Parrish, Ed, Bob, George, Teresa, and Adlai.

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence may be kept and a Collect or other ending may be said.*

## THE CONFESSION

**Celebrant:** Let us confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

**Celebrant:** The Peace of the Lord be always with you.

**People:** **And also with you.**

## OFFERTORY ANTHEM

*Breathe on Me, Breath of God*

Aaron Miller

## AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.

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# THE HOLY COMMUNION

## The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is added.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Celebrant and People:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**Celebrant and People:**

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

## **COMMUNION HYMN**

*O Spirit of the living God*

Hymn 531

## **SENDING FORTH OF EUCHARISTIC VISITORS**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

**Let us pray.**

**Celebrant and People:**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**PROCESSION OUT**

*Love divine, all loves excelling*

Hymn 657

**Priest:** Go in peace to love and serve the Lord

**People:** Thanks be to God.

**VOLUNTARY**

*Prelude in E minor*

Johann Krieger

## **SERVING TODAY**

**Eucharistic Ministers:** Beth Saylor & Leon Stockton

**Eucharistic Visitors:** Bob & Jan Cagle

**Ushers:** Hal Tanner III and Brian Stuber

## **CHURCH STAFF**

**Parish Administrator:** Margie Clark

(mclark@ststephenschurch.com)

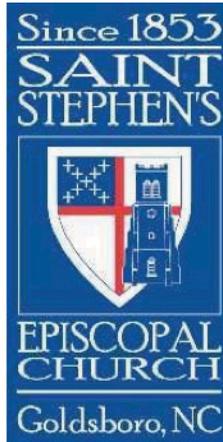
**Communications Coordinator:** Jane Cunningham

(cunninghamjane04@gmail.com)

**Director of Children's Choirs:** Rebecca Barnes

**Treasurer:** Emilie Foy

**Verger:** Ray Harris



## **St. Stephen's Episcopal Church**

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### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster

([marshallfoster@gmail.com](mailto:marshallfoster@gmail.com))

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison

([xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com))

### **VESTRY**

Senior Warden: Nicole Barnes, Junior Warden: Chris Garrison

Mary Mills Borden, Todd Brantley, Linda Edsall-Huard, Emilie Foy, Drew Grice, Adam Livengood, Pete Mitchell, Alice Royal, Beth Saylor and Dave Tayloe