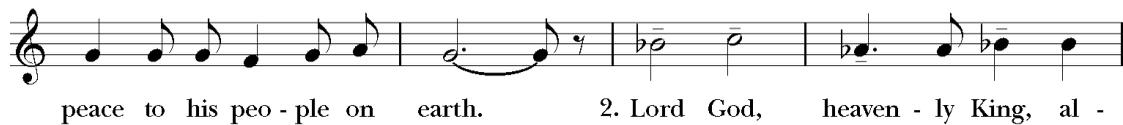




# GLORIA S-278



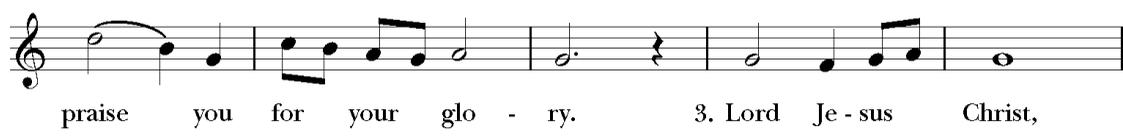
1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



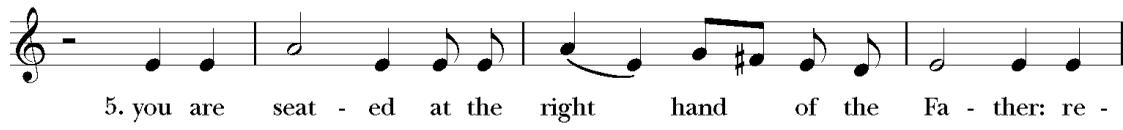
praise you for your glo - ry. 3. Lord Je - sus Christ,



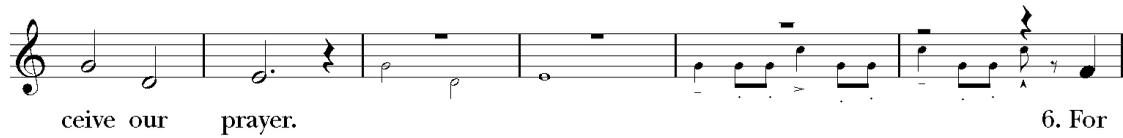
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Exodus 34:29-35*

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to

come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 99** *Dominus regnavit*

1 The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.

**2 The Lord is great in Zion; \*  
he is high above all peoples.**

3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.

**4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”**

5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.

**6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.**

7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.

**8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.**

9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.**

**The Second Reading:** *2 Corinthians 3:12-4:2*

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**HYMN xxx**

*O lxxxe*

Dccccn

**The Gospel:** *Luke 9:28-36, [37-43a]* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they

were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” — not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not.” Jesus answered, “You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here.” While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.]

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## THE SERMON

The Rev. David Wyly

## THE NICENE CREED (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE SEASON AFTER EPIPHANY**

**(written by: The Rev. Rick Morley)**

Intercessor: Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

**Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

**Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

**Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, and for those who celebrate their own birthdays; especially Berkley Woodard, Jerry Cottrell, Alex Wahl, Margaret Tanner, Crawford Tanner, Frank Joyner and Ian MacDonald.

Lord, in your mercy,

**Hear our prayer.**

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Betty Anderson; Gina Christophe and baby boy, Leynio; Will Fickling, Debby Hickey, Frank Joyner, Melissa Knebel, Sue McDonald, John Peacock, Charles Snyder, Suzanne Thorne, Betsy Toomey, Lloyd Turlington and John Wolfe.

Lord, in your mercy,

**Hear our prayer.**

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,

**Hear our prayer.**

Celebrant: Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

## **Celebrant and People**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

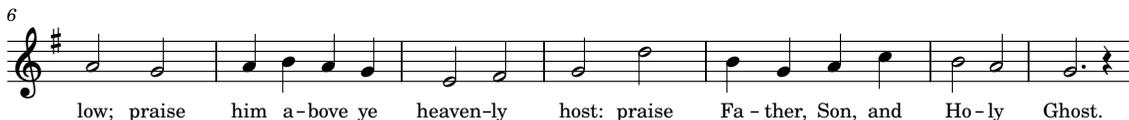
People: **And also with you.**

**HYMN xxx**

*Sixxxx*

Mxxxxxt

## THE DOXOLOGY



## THE HOLY COMMUNION

**The Great Thanksgiving (Eucharistic Prayer A)**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

## SANCTUS S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a

perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

### **Celebrant and People:**



The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,**

and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

### FRACTION ANTHEM S167

*Antiphon*  
*Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God

HYMN xx

*Hxxx*

*Axxxx*

## THE POST COMMUNION PRAYER

Let us pray.

### Celebrant and People

**Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

**HYMN xxx**

*Pxxxxxy*

Lxxxxxn

*The Deacon, or the Celebrant, dismisses them with these words*

**People** Let us go forth in the name of Christ  
**Thanks be to God.**

**VOLUNTARY**

*Sxxxxxg*

J.xxxxxh

The flowers on the altar today are given to the glory of God and in thanksgiving for the  
xxxxxxxxxxxx.

## **SERVING TODAY**

**Celebrant:** The Rev. David Wyly

**Guest Organist:** Christopher Pharo

**Usher:** Geoff Hulse

**Acolyte:** xxx

**Lectors:** xxxxx

**Live Stream Technician:** Steven Smith

### Licensing Information for Music

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God: Gloria in excelsis

The Hymnal 1982, Service Music - #125 The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music - #167 The Holy Eucharist, Fraction Anthem: Christ our Passover

Christopher John Pharo, Service Music - Memorial Acclamation

**WELCOME TO ST. STEPHEN'S!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

I am new to the parish, I would like the Clergy to call.

I am interested in \_\_\_\_\_ ministry.

Marital Status: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Anniversary Date: \_\_\_\_\_

Baptism Date and Location: \_\_\_\_\_

Confirmation Date and Location: \_\_\_\_\_

Please list the people who reside with you and their ages:

\_\_\_\_\_

Any additional information you wish to include?

\_\_\_\_\_

\_\_\_\_\_

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



**St. Stephen's Episcopal Church**

**200 N. James St., Goldsboro, NC 27530**

Church: (919) 734-4263

[www.ststephenschurch.com](http://www.ststephenschurch.com)

email: [admin@ststephenschurch.com](mailto:admin@ststephenschurch.com)

**CLERGY**

**The Rt. Rev. Robert Skirving, Bishop**

**The Rev. David Wyly**

[Rector@ststephenschurch.com](mailto:Rector@ststephenschurch.com)

**CHURCH STAFF**

**Organist and Choirmaster: Christopher Pharo**

[organist@ststephenschurch.com](mailto:organist@ststephenschurch.com)

**Church Administrative Assistant: Vicky Bailey**

[admin@ststephenschurch.com](mailto:admin@ststephenschurch.com)

**Director of Christian Formation: Xena Markine-Morrison**

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**Communications Coordinator: Jane Cunningham**

[communications@ststephenschurch.com](mailto:communications@ststephenschurch.com)

**Church Sexton: Alfie Barnes**

**VESTRY**

Senior Warden: Katherine MacDonald; Junior Warden: Mike Saylor;

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Tom Brown, Betty Duncan,

Bruce Griffin, Kathy Harris, Mary Lee Jeffreys, Russ Jones,

Leon Stockton and Sallie Wahl