

**LAST SUNDAY AFTER PENTECOST  
CHRIST THE KING  
HOLY EUCHARIST: RITE TWO  
NOVEMBER 24, 2019 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*Prelude in G minor*

Johann Kreiger

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**

*Hail to the Lord's Anointed*

Hymn 616

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be his kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**

# Gloria S236

1. Glo - ry to you, \_\_\_\_\_ Lord  
God of our fa - thers; \_\_\_\_\_ you are wor - thy of praise;  
glo - ry to you. \_\_\_\_\_ 2. Glo - ry to you \_\_\_\_\_  
\_ for the ra - di-ance of your ho - ly Name; \_\_\_\_\_ we will  
praise you and high - ly ex - alt you for ev - er. \_\_\_\_\_  
3. Glo - ry to you \_\_\_\_\_ in the splen - dor of your  
tem - ple; \_\_\_\_\_ on the throne of your ma - jes - ty, glo - ry to  
you. \_\_\_\_\_ 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; \_\_\_\_\_ we will praise you and

high - ly ex - alt you for ev - er.

*Descant*

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of  
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,  
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!\_\_\_\_\_

high-ly ex - alt you for ev - er.\_\_\_\_\_

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## CHILDREN'S CHOIR

### THE LESSONS (Please be seated.)

**The First Reading:** *Jeremiah 23:1-6*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 46** *Deus noster refugium*

God is our refuge and strength, \*  
a very present help in trouble.

**Therefore we will not fear, though the earth be moved, \*  
and though the mountains be toppled into the depths of the sea;**

Though its waters rage and foam, \*  
and though the mountains tremble at its tumult.

**The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.**

There is a river whose streams make glad the city of God, \*  
the holy habitation of the Most High.

**God is in the midst of her;  
she shall not be overthrown; \*  
God shall help her at the break of day.**

The nations make much ado, and the kingdoms are shaken; \*  
God has spoken, and the earth shall melt away.

**The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.**

Come now and look upon the works of the Lord, \*  
what awesome things he has done on earth.

**It is he who makes war to cease in all the world; \*  
he breaks the bow, and shatters the spear,  
and burns the shields with fire.**

“Be still, then, and know that I am God; \*  
I will be exalted among the nations;  
I will be exalted in the earth.”

**The Lord of hosts is with us; \*  
the God of Jacob is our stronghold.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and will be forever. Amen.**

**The Second Reading:** *Colossians 1:11-20*

May you be made strong with all the strength that comes from his glorious power,  
and may you be prepared to endure everything with patience, while joyfully giving  
thanks to the Father, who has enabled you to share in the inheritance of the saints in

the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Sequence Hymn**

*The head that once was crowned with thorns*

Hymn 483

**The Gospel:** *Luke 23:33-43* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

**People: Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## **THE SERMON**

The Rev. Raymond J. Hanna, Rector

## **THE NICENE CREED** (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE FORM VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray for God to heal and comfort our parishioners Sarah, Steve, Anna, Will, Ann, Ann, Betty, Sue, Paul, Charles, Hal, Doris, and Betsy; and all those whom we name in our hearts, or on our lips.

We ask God to protect those serving in the Armed Forces of our country, especially John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison, Steven S. and Jay Womble.

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

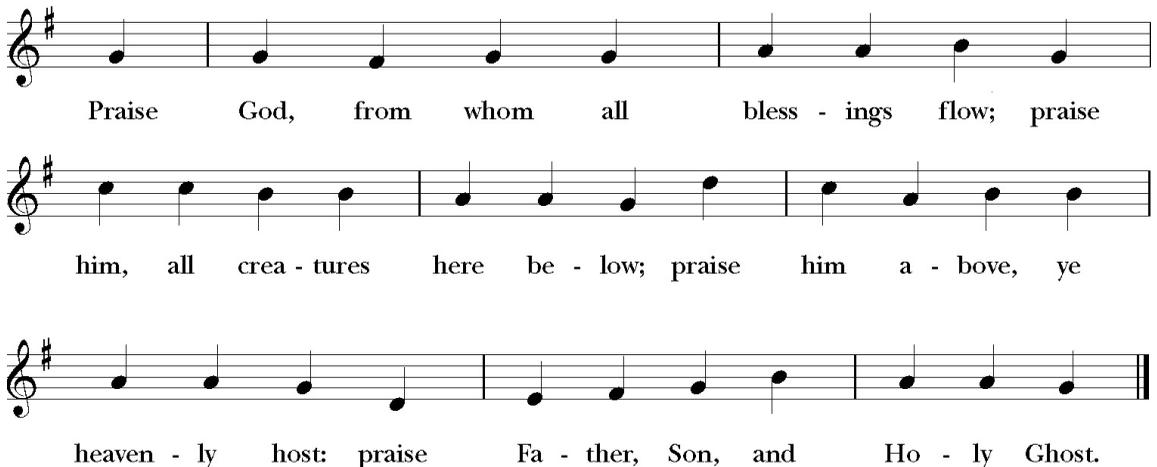
People: **And also with you.**

## OFFERTORY ANTHEM

*Like as a Father*

Luigi Cherubini

## AT THE PRESENTATION OF THE OFFERINGS



Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# THE HOLY COMMUNION

## The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is added.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

### Sanctus (S125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

**COMMUNION HYMN**     *“Thy kingdom come!” on bended knee*     Hymn 615

## **SENDING FORTH OF EUCHARISTIC VISITORS**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ’s Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

**Let us pray.**

**Celebrant and People:**

**Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**PROCESSION OUT**

*Alleluia! Sing to Jesus*

Hymn 460

Priest: Go in peace to love and serve the Lord

People: Thanks be to God.

**VOLUNTARY**

*Hail, thou once despised Jesus*

Wilbur Held

## **SERVING TODAY**

**Eucharistic Visitors:** Pete & Emmy Mitchell

**Eucharistic Ministers:** Geoff Hulse & Leon Stockton

**Crucifer:** Sarah Stockton

**Torch Bearers:** Zoe MacDonald & Sarah Wahl

**Flag Bearers:** Sallie Brown Fleming & Isabella Morrison

## **CHURCH STAFF**

**Parish Administrator:** Margie Clark

mclark@ststephenschurch.com

**Communications Coordinator:** Jane Cunningham

cunninghamjane04@gmail.com

**Director of Children's Choirs:** Ella Hendershaw

**Treasurer:** Emilie Foy

**Verger:** Ray Harris

**WELCOME TO ST. STEPHEN'S!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

email: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

I am new to the parish, I would like the Clergy to call.

I am interested in \_\_\_\_\_ ministry.

Any additional information you wish to include?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



## **St. Stephen's Episcopal Church**

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Church: (919) 734-4263, Rector's cell phone: (336) 745-5950

[www.ststephenschurch.com](http://www.ststephenschurch.com)

email: [rjhanna14@yahoo.com](mailto:rjhanna14@yahoo.com)

### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster

[marshallfoster@gmail.com](mailto:marshallfoster@gmail.com)

### **CHILDREN'S CHOIR DIRECTOR**

Ella Hendershaw

[ariellahendershaw@gmail.com](mailto:ariellahendershaw@gmail.com)

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison

[xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com)

### **VESTRY**

Senior Warden: Chris Garrison; Junior Warden: Lori Allen; Mary Mills Borden, Todd Brantley, Duffy Fleming, Emilie Foy, Mary Susan Heath, Adam Livengood, Pete Mitchell, Alice Royal, Paul Rutter, Beth Saylor