# EIGHTEENTH SUNDAY AFTER PENTECOST HOLY EUCHARIST: RITE TWO & HOLY BAPTISM OCTOBER 1, 2023 ■ 10:30 A.M.



# Welcome to St. Stephen's Episcopal Church

St. Stephen's is a community of people made more complete by the grace of a perfect God, who proclaim the Gospel by sharing the reconciling love of Christ with others through redeeming acts of hospitality, forgiveness, justice, and peace.

#### **ORDER OF SERVICE**

**VOLUNTARY** Improvisation on *Nettleton* 

**HYMN 686** *Come, thou fount of every blessing* Nettleton

Officiant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His kingdom, now and forever. Amen

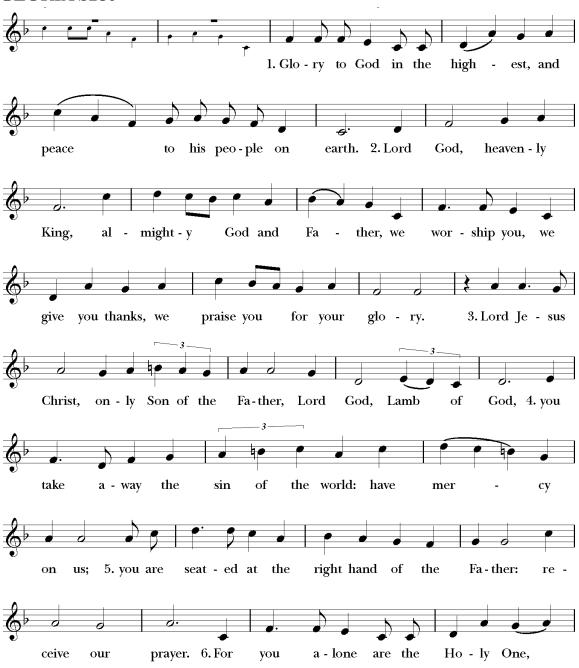
The Celebrant then continues

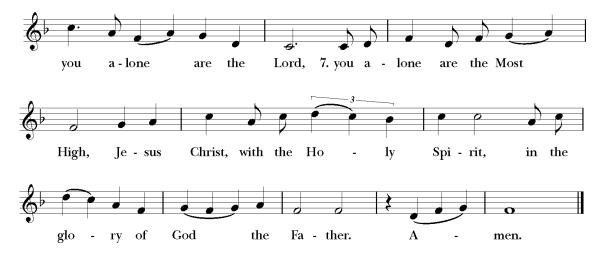
There is one Body and one Spirit;

**People:** There is one hope in God's call to us; Celebrant: One Lord, one Faith, one Baptism;

People: One God and Father of all.

### **GLORIA S280**





#### THE COLLECT OF THE DAY

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

# THE LESSONS (Please be seated.)

#### The First Reading: Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the

elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord. **People: Thanks be to God.** 

# **Psalm 78:1-4, 12-16** *Attendite, popule*

- 1 Hear my teaching, O my people; \* incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; \*
  I will declare the mysteries of ancient times.
- 3 That which we have heard and known, and what our forefathers have told us, \* we will not hide from their children
- 4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, \* and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, \* in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; \* he made the waters stand up like walls.
- 14 He led them with a cloud by day, \* and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness \* and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, \* and the waters gushed out like rivers.

Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.

# The Second Reading: Philippians 2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as

better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited,

but emptied himself, taking the form of a slave,

being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of deatheven death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader: The Word of the Lord. **People: Thanks be to God.** 

# **HYMN 483**

The head that once was crowned with thorns

St. Magnus

**The Gospel**: *Matthew 21:23-32* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these

things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. David Wyly

Engelberg

**HYMN 296** 

We know that Christ is raised and dies no more

#### PRESENTATION AND EXAMINATION OF THE CANDIDATES

Celebrant: The Candidates for Holy Baptism will now be presented.

Parents and Godparents: We present Daxton and Holton Hinson to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the children you present are brought up in the Christian faith and life?

Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infants and younger children

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Question: Will you who witness these vows do all in your power to support these people in their lives in Christ?

Answer: We will.

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### **The Baptismal Covenant**

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty,

creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God? **People:** I believe in Jesus Christ, his only Son, our Lord,

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body,

and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking

of the bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin,

repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in

Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as

yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the

dignity of every human being?

People: I will, with God's help.

# **Prayers for the Candidate**

Celebrant: Let us now pray for Daxton and Holton who are to receive the Sacrament

of new birth.

A Person appointed leads the following petitions:

Leader: Deliver them, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open their hearts to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill them with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep them in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach them to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send them into the world in witness to your love.

People: Lord, hear our prayer.

Leader: Bring them to the fullness of your peace and glory.

People: Lord, hear our prayer.

Celebrant: Grant, O Lord, that all who are baptized into the death of Jesus Christ

your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.** 

# Thanksgiving over the Water

*The Celebrant blesses the water, first saying:* 

The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.** 

#### The Baptism

Daxton and Holton, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.** 

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring and discerning hearts, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.** 

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying:

Daxton and Holton you are sealed by the Holy Spirit and marked as Christ's own forever.

Let us welcome the newly baptized.

#### **Celebrant and People:**

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

#### **OFFERTORY**

Jesus Shall Reign

arr. R. Aarons

#### AT THE PRESENTATION OF THE OFFERINGS







## THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer D)

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give him thanks and praise.

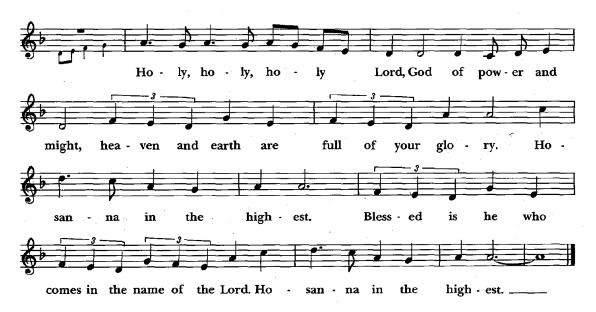
Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

# **Celebrant and People:**

#### **SANCTUS S-129**



The people stand or kneel.

#### The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Rob our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember this parish and all its ministries. May we, as a community, hear your call in our lives and grant us your grace to be the light of Christ in a dark and dangerous world.

Remember those on our Parish Prayer List: Gene Carpenter, Margie Clarke, Glenda Futch, Ed Futch, Debby Hickey, Marguerite Pennington, Pat Sasser, Marjorie Snyder, Betsy Toomey and John Wolfe.

Remember those suffering from violence of any kind.

Remember the women and men of our armed forces at home and abroad.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Stephen and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.** 

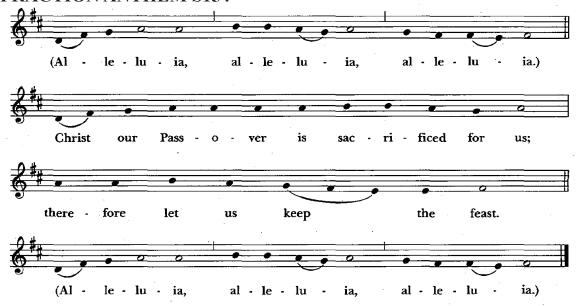
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

#### FRACTION ANTHEM S154



Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God

**HYMN 685** 

Rock of ages, cleft for me

**Toplady** 

All baptized Christians, regardless of denomination or age, are welcome to receive Holy Communion. Please come forward at the appropriate time. You may receive both the bread and wine, one or the other, come forward for a blessing, or remain seated.

## THE POST COMMUNION PRAYER

Let us pray.

#### **Celebrant and People**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage

to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### SENDING OF EUCHARISTIC VISITORS

#### THE BLESSING

**HYMN 435** At the name of Jesus King's Weston

#### THE DISMISSAL

The Deacon, or the Celebrant, dismisses them with these words

Let us go in peace to love and serve the Lord.

**People:** Thanks be to God.

**VOLUNTARY** Prelude in D Minor JS Bach

The flowers on the altar are given to the glory of God and in thanksgiving for the baptism of their two grandsons, Daxton and Holton Hinson, and in remembrance of Mike and Rose Cooper by Caroline and Eddie Hinson.

#### **SERVING TODAY**

Celebrant: The Rev. David Wyly
Organist: Patrick Ritsch
Ushers: Martie & Mike Saylors
Eucharistic Visitors: Geoff & Lee Hulse
Live Stream Technician: James Ruggles

# **Copyright Information**

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# St. Stephen's Parish Prayer List

#### We pray for our parishioners:

Gene Carpenter, Margie Clarke, Glenda Futch, Ed Futch, Debby Hickey, Marguerite Pennington, Pat Sasser, Marjorie Snyder, Betsy Toomey and John Wolfe

#### And for our family and friends:

Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Robin R Coates, Will Cox, Donna Crumpler, Josh Davenport, David Jones, Gordon Deal and Diana Myhre, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Elaine Gregory, Bonnie Hale, David Hesmer, Nolan Hill, Annice Davis Hodges, Jinny (friend of Leigh Broadfoot), Tisha Johnson, Nancy and David Knott, Cailee Ladd, Chrissie Lewis, Sherry Monhollen, Greg Morris, David Neel, Mary Beth Parker, Alex Peacock, Julia Peacock, Jodi Power, Gene Pryor, Edith Pulliam, Jackie Reindl, Adylene Rohrer, Drue Seefeld, Donna Shibley, Wiley Sloan, Chris Smith, Jackson Smith, Yvonne Stovall, Steve Synder, Sue Villa-Arce, Bob Williams, Jennifer WinterRose, Patricia Worley, Natalie Young

#### In the Armed Forces:

Jeff Bland, Logan McDevitt, Wes Morrison, Steven S. and Jay Womble

#### **Partner in Education:**

Dillard Middle School, its students, faculty, and staff.

#### Happy Birthday!

September 29 — McKee Lewis
September 30 — Ben Stuber
October 1 — Claiborne Smith, Todd Brantley and Adeline Griffin
October 2 — Onyx Ferguson
October 4 — John Thompson and James Thompson
October 6 — Bob Logan and Lila Kate Lewis

# WELCOME TO ST. STEPHEN'S!

Name:	
Address:	
Email address:	
Phone Numbers: Home Cell	
I am new to the parish, I would like the Clergy to call.	
I am interested in	ministry
Marital Status:	
Date of Birth:	
Anniversary Date:	
Baptism Date and Location:	
Confirmation Date and Location:	
Please list the people who reside with you and their ages:	
Any additional information you wish to include?	
Please tear off this sheet with your information entered and place or give to an usher or greeter. Thank you! We look forward to me	



# St. Stephen's Episcopal Church

200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263 www.ststephenschurch.com email: admin@ststephenschurch.com

#### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop The Rev. David Wyly

Rector@ststephenschurch.com

#### CHURCH STAFF

**Organist and Choirmaster: Patrick Ritsch** 

organist@ststephenschurch.com

**Church Administrative Assistant: Vicky Bailey** 

admin@ststephenschurch.com

**Communications Coordinator: Jane Cunningham** 

cunninghamjane04@gmail.com Church Sexton: Alfie Barnes

#### VESTRY

Senior Warden: Katherine MacDonald, Junior Warden: Betty Duncan,

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Don Barnes, Will Bland, Todd Brantley Susan Brown, Betty Duncan, David Huard, Gwyn LaFave, Larry Tingen, Sallie Wahl