

SECOND SUNDAY AFTER CHRISTMAS
HOLY EUCHARIST: RITE TWO
JANUARY 5, 2020 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

How Brightly Shines the Morningstar

Philip Nicolai

The People of God gather to proclaim and respond to the Word of God

ENTRANCE RITE

PROCESSIONAL HYMN

The first Nowell

Hymn 109

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

Gloria



An - gels we have heard on high Sweet - ly sing-ing o'er the plains,
 Shep-herds, why this ju - bi - lee? Why your joy-ous strains pro - long?
 Come to Beth-le - hem and see Christ Whose birth the an - gels sing;



And the moun-tains in re - ply E - cho-ing their joy - ous strains.
 What the glad - some ti - dings be Which in - spire your heaven-ly song?
 Come a - dore on bend-ed knee, Christ the Lord, the new-born King.



Glo - - - - - ri - a,



in ex - cel - sis De - o! Glo - - - - -



- - - ri - a, in ex - cel - sis De - o!

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Jeremiah 31:7-14*

Thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;

proclaim, give praise, and say,
“Save, O Lord, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,

among them the blind and the lame, those with child and
those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,

I will let them walk by brooks of water,
in a straight path in which they shall not stumble;

for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the Lord, O nations,
and declare it in the coastlands far away;

say, "He who scattered Israel will gather him,
and will keep him as a shepherd a flock."

For the Lord has ransomed Jacob,
and has redeemed him from hands too strong for him.

They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,

over the grain, the wine, and the oil,
and over the young of the flock and the herd;

their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.

I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.

I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,

says the Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 84:1-8 *Quam dilecta!*

How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.

**The sparrow has found her a house
and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts,
my King and my God.**

Happy are they who dwell in your house! *
they will always be praising you.

**Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.**

Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

**They will climb from height to height, *
and the God of gods will reveal himself in Zion.**

Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

**Behold our defender, O God; *
and look upon the face of your Anointed.**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be forever. Amen.**

The Second Reading: *Ephesians 1:3-6, 15-19a*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give

you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

We three kings of Orient are

Hymn 128

The Gospel: *Matthew 2:1-12* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’”

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Raymond J. Hanna, Rector

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, especially our parishioners Chuck, Sarah, Steve, Anna, Will, Ann, John, Sue, Paul, Charles, Hal, Doris, and Betsy, and all those on our prayer list and those whom we name in our hearts;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

We pray for those serving in the military, especially John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison, Steven S. and Jay Womble

The People may add their own petitions.

THE CONFESSION

Celebrant: Let us confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

OFFERTORY ANTHEM

Of the Father's Love Begotten

plainsong

AT THE PRESENTATION OF THE OFFERINGS



So bring him in - cense, gold and myrrh, come, peas-ant, king, to



own___ him; the King of kings sal - va - tion brings, let lov - ing hearts en -



throne him. This, this___ is Christ the King, whom shep-herds guard and an - gels sing;



haste, haste to bring him laude, the babe, the son___ of Ma - ry.

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 125)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a quarter rest. The second staff has a half note 'Ho' at the end. The third staff ends with a quarter rest. The fourth staff has a half note 'Ho' at the end. The fifth staff ends with a double bar line.

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION HYMN

Earth has many a noble city

Hymn 127

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

Let us pray.

Celebrant and People:

**Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PROCESSION OUT

As with gladness men of old

Hymn 119

Priest: Go in peace to love and serve the Lord
People: Thanks be to God.

VOLUNTARY

Epiphany Carol

D. N. Johnson

SERVING TODAY

Ushers for January: Ashley Fleming & Gary Smithwick
Eucharistic Visitors: Pete & Emmy Mitchell
Eucharistic Ministers: Davis Harris & Geoff Hulse
Torch Bearers: Noah MacDonald & Lilly Stanley
Flag Bearers: Camden MacDonald & Zoe MacDonald

CHURCH STAFF

Parish Administrator: Margie Clark
mclark@ststephenschurch.com
Communications Coordinator: Jane Cunningham
cunninghamjane04@gmail.com
Director of Children's Choirs: Ella Hendershaw
Treasurer: Emilie Foy
Verger: Ray Harris

| **WELCOME TO ST. STEPHEN'S!**

| Name: _____

| Address: _____

| _____

| _____

| email: _____

| _____

| Phone Numbers: Home _____ Cell _____

| _____

| I am new to the parish, I would like the Clergy to call.

| _____

| I am interested in _____ ministry.

| _____

| Any additional information you wish to include?

| _____

| _____

| _____

| _____

| _____

| _____

| _____

| Please tear off this sheet with your information entered and place in the offering plate or
| give to an usher or greeter. Thank you! We look forward to meeting you!

| _____

| _____



St. Stephen's Episcopal Church

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CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

CHOIRMASTER

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marshallfoster@gmail.com

CHILDREN'S CHOIR DIRECTOR

Ella Hendershaw

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VESTRY

Senior Warden: Adam Livengood; Junior Warden: Lori Allen; Mary Mills Borden,
Todd Brantley, Tom Brown, Duffy Fleming, Kathy Harris, Mary Susan Heath,
Mary Lee Jeffreys, Alice Royal, Paul Rutter and Mike Saylor