

SECOND SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST: RITE TWO
JANUARY 20, 2019 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY *Our Father, in Heaven Above* Michael Praetorius

The People of God gather to proclaim and respond to the Word of God

ENTRANCE RITE

PROCESSIONAL HYMN *O bless the Lord, my soul!* Hymn 411

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

Gloria (S278)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Isaiah 62:1-5*

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 36:5-10 *Dixit injustus*

Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

**Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O Lord.**

How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

**They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

For with you is the well of life, *
and in your light we see light.

**Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen.**

The Second Reading: *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: *John 2:1-11* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Raymond J. Hanna, Rector

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (from the *New Zealand Prayer Book*)

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us.

Silence

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble, especially our parishioners: Sarah, Anna, Will, Jeff, Ann, Ann, Betty, Sue, Jack, Allan, Charles, Bryan, Hal, Betsy and Jennifer; and our friends, family, and neighbors: Al, Don, Brenda, Dennis, Ruth Ann, Charlotte, Kristine, Lee, Bob, Phyllis, Susan, Joe, Sarah, David, Eric, Ann, Cailee, Chrissie, Mary Beth, Alex, Julia, Austen, Bob, Dan, John, Jackson, Zeno, Steve, Parrish and Bob. Give them courage and hope in their distress, and bless those who minister to them.

Silence

We remember with gratitude your many gifts to us in creation and the rich heritage of our nation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to our President and Congress and to all leaders of the nations. Protect those serving in the armed forces of our country, especially Bill, Eric, Taylor, Wes and Jay.

Silence

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Silence

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith
we may by your grace receive;
through Jesus Christ our Lord. Amen.**

THE CONFESSION

Celebrant: Let us confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY ANTHEM

We Come as Guests Invited

Austin Lovelace

AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall, his life laid down for me.

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THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION HYMN

Let thy Blood in mercy poured

Hymn 313

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

Let us pray.

Celebrant and People:

**Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PROCESSION OUT

Jesus shall reign

Hymn 544

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

VOLUNTARY

Fugue in A-flat Major

Gottlieb Muffat

SERVING TODAY

Eucharistic Visitors: Chris Garrison & Kim Larson

Eucharistic Ministers: Langley Barnes & Adam Livengood

Ushers: Ashley Fleming and Gary Smithwick

Crucifer: Cady Stanley

Torch Bearers: Jackson Harris and John Grice

Flag Bearers: Lilly Stanley and Bella Morrison

CHURCH STAFF

Parish Administrator: Margie Clark

mclark@ststephenschurch.com

Communications Coordinator: Jane Cunningham

cunninghamjane04@gmail.com

Treasurer: Emilie Foy

Vergger: Ray Harris

WELCOME TO ST. STEPHEN'S!

Name: _____

Address: _____

email: _____

Phone Numbers: Home _____ Cell _____

I am new to the parish, I would like the Clergy to call.

I am interested in _____ ministry.

Any additional information you wish to include?

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



St. Stephen's Episcopal Church

200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263, Rector's cell phone: (336) 745-5950

www.ststephenschurch.com

email: rjhanna14@yahoo.com

CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

CHOIRMASTER

Marshall Foster

marshallfoster@gmail.com

CHILDREN'S CHOIR DIRECTOR

Ella Hendershaw

ariellahendershaw@gmail.com

DIRECTOR OF CHRISTIAN FORMATION

Xena Markine-Morrison

xmorrison@ststephenschurch.com

VESTRY

Senior Warden: Chris Garrison; Junior Warden: Lori Allen; Mary Mills Borden, Todd Brantley, Duffy Fleming, Emilie Foy, Mary Susan Heath, Adam Livengood, Pete Mitchell, Alice Royal, Paul Rutter, Beth Saylor