

**FOURTH SUNDAY OF EASTER, YOUTH SUNDAY**  
**HOLY EUCHARIST: RITE TWO**  
**MAY 7, 2017 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*Morning Has Broken*

Charles Callahan

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**

*Morning Has Broken*

Hymn 8

Celebrant: Alleluia. Christ is risen.

**People: The Lord is risen indeed! Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen*



- 1 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 2 Christ our Passover is sacrificed for us, \*  
therefore let us keep the feast,
- 3 Not with old leaven,  
neither with the leaven of malice and wickedness, \*  
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 5 Christ being raised from the dead dieth no more; \*  
death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; \*  
but in that he liveth, he liveth unto God.
- 7 Likewise reckon ye also yourselves to be dead unto sin, \*  
but alive unto God through Jesus Christ our Lord.
- 8 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 9 Christ is risen from the dead, \*  
and become the first fruits of them that slept.
- 10 For since by man came death, \*  
by man came also the resurrection of the dead.

- 11 For as in 'Adam all 'die, \*  
even so in Christ shall 'all be 'made a 'live.
- 12 Alleluia, 'alle 'luia. \*  
Alle 'luia, 'alle 'luia.

## THE COLLECT OF THE DAY

Hayes Gerrard

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.  
*Amen.*

## THE LESSONS (Please be seated.)

Cady Stanley

**The First Reading:** *Acts 2:42-47*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader: The Word of the Lord.

**People: Thanks be to God.**

The Lord is my shepherd; \*  
I shall not be in want.

**He makes me lie down in green pastures \*  
and leads me beside still waters.**

He revives my soul \*  
and guides me along right pathways for his Name's sake.

**Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

**Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. *Amen***

**The Second Reading: *1 Peter 2:19-25***

Langley Barnes

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Sequence Hymn**

*Joyful, joyful we adore thee*

Hymn 376

**The Gospel:** *John 10:1-10* (Please stand.)

Jeff Bland

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**THE NICENE CREED** (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

In the power of the Spirit and in union with Christ, let us pray to the Father.

*Lord, in your goodness, hear our prayer.*

Trey Barnes

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

*Lord, in your goodness, hear our prayer.*

Daniel Sharp

Strengthen Rob our bishop and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

*Lord, in your goodness, hear our prayer.*

Caroline Smith

Bless and guide the President and Congress; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

*Lord, in your goodness, hear our prayer.*

Cam Gerrard

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us. Comfort and heal all those who suffer in body, mind, or spirit especially Martha, Holly, Joshua, Elizabeth, Andrea, Steve, Virginia, Kitty, Edna, Autumn, Suzanne, George, Paul, Billie Ann, Kevin & Lili, Ann, Adlai, Scott, Kenny, David, Joyce, Pinkney, Don, John, Helen, Christie, Sarah, Rose, Bill, Jane, Anna, Mary, Will, Sally, Geraldine, Robbie, Matthew, Alex, Deborah, Ramon, Charles, Bill,

Don, Hal, Allison, Parrish, Betsy, Teresa, and Robin; give them courage and hope in their troubles; and bring them the joy of your salvation.

*Lord, in your goodness, hear our prayer.*

Sarah Stockton

We pray for God's protection for those serving in the Armed Forces of our country especially Bill, Eric, Taylor, Wes, Jay, and Adlai, let us pray to the Lord.

*Lord, in your goodness, hear our prayer.*

David Gurley

Hear us as we remember those who have died in the faith of Christ, especially Adeline Otterness and Mary Rose Peacock Andrews; according to your promises, grant us with them a share in your eternal kingdom.

*Lord, in your goodness, hear our prayer.*

Louise Gurley

Rejoicing in the fellowship of St. Stephen and all your saints, we commend ourselves and the whole creation to your unfailing love.

*Lord, in your goodness, hear our prayer.*

Sarah Boyd

*Silence may be kept and a Collect or other ending may be said.*

## **THE PEACE**

**Celebrant:** The Peace of the Lord be always with you.

**People:** **And also with you.**

## **OFFERTORY ANTHEM**

*As Jacob with Travel*

arr. Hal Hopson

## AT THE PRESENTATION OF THE OFFERINGS

Here I am, Lord. Is it I, Lord? I have heard you  
call-ing in the night. I will go, Lord, if you  
lead me. I will hold your peo-ple in my heart.

The image shows a musical score for three staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Here I am, Lord. Is it I, Lord? I have heard you". The second staff continues the melody with lyrics: "call-ing in the night. I will go, Lord, if you". The third staff concludes the piece with lyrics: "lead me. I will hold your peo-ple in my heart." The music consists of quarter and eighth notes, with some rests and slurs.

Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved.

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## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer A)

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is added.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

**Celebrant and People:**

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Cantor or Choir*

## COMMUNION HYMN

*Amazing Grace! how sweet the sound*

Hymn 671

**Let us pray.**

### **Celebrant and People:**

Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## PROCESSION OUT

*The King of love my Shepherd is*

Hymn 645

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

## VOLUNTARY

*Fanfare*

E. J. Hilty

Anne Stuart Freemon, *organ*

## **SERVING TODAY**

**Greeter:** Nicole Barnes

**Officiant:** Hayes Gerrard

**Eucharistic Ministers:** Aimee Barnes & Claiborne Smith

**Eucharistic Visitors:** Bob & Jan Cagle

**Ushers:** Jackson Harris & Noah MacDonald

**Crucifer:** Lucy Bland

**Torch Bearers:** Catherine Freemon & Kate Harris

**Flag Bearers:** Thomas Gurley & Berkley Woodard

## **CHURCH STAFF**

**Parish Administrator & Clerk of Vestry:** Margie Clark

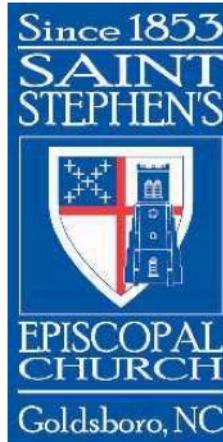
**Communications Coordinator:** Jane Cunningham

**Director of Children's Choirs:** Rebecca Barnes

**Treasurer:** Emilie Foy

**Verger:** Ray Harris





## **St. Stephen's Episcopal Church**

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### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison

([xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com))

### **VESTRY**

Senior Warden: Ken Gerrard, Junior Warden: Ann Hine

Nicole Barnes, Margie Clark, Emilie Foy, Chris Garrison, Drew Grice,  
Linda Edsall-Huard, Pete Mitchell, Beth Saylor, Kim Smith, Dave Tayloe