

SUNDAY OF THE PASSION: PALM SUNDAY
HOLY EUCHARIST: RITE TWO
MARCH 25, 2018 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

ENTRANCE RITE

Weather permitting, our worship begins in the garth.

THE LITURGY OF THE PALMS

Celebrant: Blessed is the king who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE LESSON

The Gospel: *Mark 11:1-11*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Reader: The Word of the Lord.

People: Thanks be to God.

BLESSING & DISTRIBUTION OF THE PALMS

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Procession

Celebrant: Let us go forth in peace.

People: In the name of Christ. Amen.

CHILDREN'S CHOIR

After the congregation is seated, the Children's Choirs enter singing "Hosanna."

ANTHEM

Hosanna to the Lord
Cherub, Junior & Schola Nova Choirs

Becki Mayo

HYMN 154

All glory, laud, and honor

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS *(Please be seated.)*

The First Reading: Isaiah 50:4-9a

The Lord God has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens —
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 31:9-16 *In te, Domine, speravi*

Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.

**For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

**But as for me, I have trusted in you, O Lord. *
I have said, “You are my God.**

My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**Make your face to shine upon your servant, *
and in your loving-kindness save me.”**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen**

The Second Reading: *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death —
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

THE GOSPEL: *The Passion of our Lord Jesus Christ according to Mark*

THE SERMON

The Rev. Raymond J. Hanna, Rector

THE PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially, Donald, our President, Roy, our Governor, and Chuck, our mayor.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially our parishioners: Sarah, Anna, Will, Jeff, Thelma, Ann, Ann, David, James, Martha, Betty, Jack, Charles, Hal; and our family and friends: David, Kitty, Don, Joan, Dennis, Joyce, Charlotte, Martha, Kristine, Lee, Billie Ann, Joshua, Alice, Bob, Susan, Elizabeth, Ann, Beth, Sarah, Andrea, David, Eric, Sally, Cailee, Catherine, Edna, Jerry, Mike, Sebastian, Holly, Matthew, Alex, Julia, Alexa, Austen, Bob, Anne, Dan, John, Bill, Steve, Parrish, Mary, Ed, Bob, George, Teresa, and Adlai.

That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence may be kept and a Collect or other ending may be said.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

OFFERTORY ANTHEM

A Lenten Love Song

Helen Kemp

Junior & Schola Nova Choirs

AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall, his life laid down for me.

Words: Brian Wren ©1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188

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THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff in B-flat major. The treble staff contains the vocal line with lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The bass staff provides a harmonic accompaniment with chords and single notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the melody. The treble staff has a long note for "might," followed by "Ho - ly, ho - ly, ho - ly Lord,". The bass staff continues the accompaniment.

God of power and might, hea - ven and earth are

The third system continues the melody. The treble staff has a long note for "God of power and might," followed by "hea - ven and earth are". The bass staff continues the accompaniment.

full, full of your glo - ry. Ho -

The fourth system continues the melody. The treble staff has a long note for "full," followed by "full of your glo - ry. Ho -". The bass staff continues the accompaniment.

san - na in the high - est. Ho - san - na

The fifth system concludes the melody. The treble staff has a long note for "san - na in the high - est. Ho - san - na". The bass staff continues the accompaniment.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: "Je - sus, Lamb of God: have mer - cy on us."

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us."

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody and accompaniment. The lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:"

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. The lyrics are: "give us your peace, give us your peace."

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

COMMUNION ANTHEM

Behold My Savior's Grief

Robert Roesch

COMMUNION HYMN

O sacred head, sore wounded

Hymn 168

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

Let us pray.

Celebrant and People:

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

PROCESSION OUT

When I survey the wondrous cross

Hymn 474

Priest: Go in peace to love and serve the Lord

People: Thanks be to God.

SERVING TODAY

Eucharistic Ministers: Langley Barnes & Leon Stockton

Eucharistic Visitors: Bob & Jan Cagle

Ushers: Lee and Ed Borden

Altar Guild Team Chair: Susan Brown

Crucifer: Sarah Stockton

Torch Bearers: Will Fickling and Daniel Sharp

Flag Bearers: Martison Sharp and Sarah Boyd

CHURCH STAFF

Parish Administrator: Margie Clark

(mclark@ststephenschurch.com)

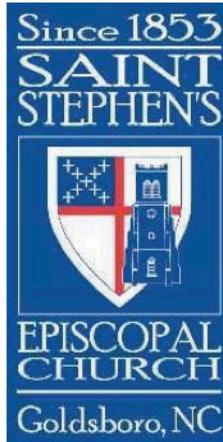
Communications Coordinator: Jane Cunningham

(cunninghamjane04@gmail.com)

Director of Children's Choirs: Rebecca Barnes

Treasurer: Emilie Foy

Verger: Ray Harris



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CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

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Xena Markine-Morrison

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VESTRY

Senior Warden: Nicole Barnes, Junior Warden: Chris Garrison

Mary Mills Borden, Todd Brantley, Linda Edsall-Huard, Emilie Foy, Drew Grice, Adam Livengood, Pete Mitchell, Alice Royal, Beth Saylor and Dave Tayloe