

THIRTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST: RITE TWO
SEPTEMBER 4, 2022 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

Berceuse

L. Vierne

HYMN 594

God of grace and god of glory

Cwm Rhondda

Officiant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be His kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

S236 BENEDICTUS ES, DOMINE



1. Glo - ry to you, Lord



God of our fa - thers; you are wor - thy of praise;



glo - ry to you. 2. Glo - ry to you



for the ra - di-ance of your ho - ly Name; we will



praise you and high - ly ex - alt you for ev - er.



3. Glo - ry to you in the splen - dor of your



tem - ple; on the throne of your ma - jes - ty, glo - ry to



you. 4. Glo - ry to you, seat - ed bet -



ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

Descant

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of
depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will
Son, and Ho - ly Spi - rit; we will praise you and

high-ly ex - alt you Glo-ry to you!_____

high-ly ex - alt you for ev - er._____

THE COLLECT OF THE DAY

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Deuteronomy 30:15-20*

Moses said to all Israel the words which the Lord commanded him, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 1 *Beatus vir qui non abiit*

1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!

**2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.**

3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

**4 It is not so with the wicked; *
they are like chaff which the wind blows away.**

5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

**6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen.**

The Second Reading: *Philemon 1-21*

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our
fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of
your love for all the saints and your faith toward the Lord Jesus. I pray that the
sharing of your faith may become effective when you perceive all the good that
we may do for Christ. I have indeed received much joy and encouragement from
your love, because the hearts of the saints have been refreshed through you, my
brother.

For this reason, though I am bold enough in Christ to command you to do your
duty, yet I would rather appeal to you on the basis of love — and I, Paul, do this
as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you
for my child, Onesimus, whose father I have become during my imprisonment.
Formerly he was useless to you, but now he is indeed useful both to you and
to me. I am sending him, that is, my own heart, back to you. I wanted to keep

him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother — especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN 675

Take up your cross, the Savior said

Bourbon

The Gospel: *Luke 14:25-33* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially, Joe, our President, Roy, our Governor, and David, our Mayor.
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially our parishioners: Margie Clarke, Glenda Futch, Ed Futch, Debby Hickey, Melissa Knebel, Sue McDonald, John Peacock, Margaret Sharp, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey and John Wolfe.

That they may be delivered from their distress.

We pray for those celebrating birthdays this week, especially Thomas Gurley, Ed Futch, Katherine Wolfe, Kim Larson, Kathy Harris, Jim Northington, and those celebrating anniversaries. May we always remember everything is a blessing from you.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence may be kept and a Collect or other ending may be said.

THE CONFESSION

Celebrant: Let us confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE PEACE

Officiant: The Peace of the Lord be always with you.
People: **And also with you.**

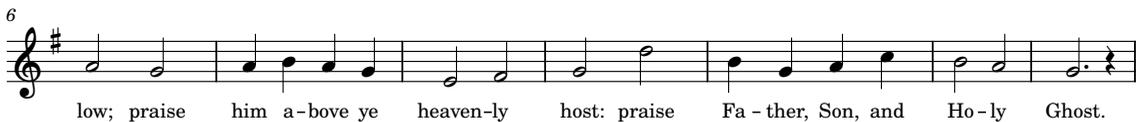
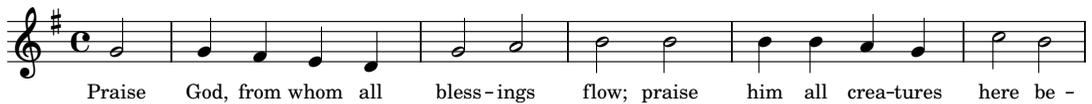
HYMN 9

Not here for high and holy things

Morning Song

AT THE PRESENTATION OF THE OFFERINGS

THE HOLY COMMUNION



The Great Thanksgiving (Eucharistic Prayer 1, from *Enriching Our Worship*)

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

The following Preface may be used at any time.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

In place of the preceding, a Proper Preface from the Book of Common Prayer may be used.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

Celebrant and People

SANCTUS S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Fraction Anthem (S154)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God

HYMN 577

God is love, and where true love is

Ubi caritas

Let us pray.

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

SENDING OF THE EUCHARISTIC VISITORS

THE BLESSING

Priest: Let us go forth into the world rejoicing in the power of the Spirit

People: Thanks be to God.

HYMN 620

Jerusalem, my happy home

Land of Rest

VOLUNTARY

Praeludium

H. Schroeder

SERVING TODAY

Celebrant: The Rev. Gene Carpenter

Crucifer: Samantha Wyly

Ushers: Mike and Martie Saylor

Lectors & Eucharistic Ministers: Kim Larson and Chris Garrison

Live Stream Technician: Steven Smith

Organist: Patrick Ritsch

The flowers on the altar today are given to the glory of God and in thanksgiving for Kim and her sisters on the occasion of their birthdays by Chris Garrison.

Copyright Information

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St. Stephen's Parish Prayer List

We pray for our parishioners:

Margie Clarke, Glenda Futch, Ed Futch, Debby Hickey, Melissa Knebel,
Sue McDonald, John Peacock, Margaret Sharp, Dorisenia Thompson, Suzanne Thorne,
Betsy Toomey, John Wolfe

And for our family and friends:

Sam Adams, Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy
Brookes, Howard Churchill, Lee Clayton, Will Cox, Donna Crumpler, Josh Davenport,
Jennifer Douglas, Susan Edgerton, Caroline Farris, Viola Figueroa, Leah
Fulkerson, Rachel Golden and family, Bonnie Hale, David Hesmer, Nolan Hill, Katie
Irtz, Tisha Johnson, Cailee Ladd, Chrissie Lewis, Greg Morris, Mary Beth Parker, Alex
Peacock, Julia Peacock, Jodi Power, Gene Pryor, Martin Richter, Adylene
Rohrer, Gabrielle Ponzi Rowe, Mary Anne Schiller, Donna Shibley, Jackson Smith, Steve
Synder, Bob Williams, Patricia Worley

In the Armed Forces:

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison,
Steven S. and Jay Womble

Partner in Education:

Dillard Middle School, its students, faculty, and staff.

Happy Birthday!

September 2 — Thomas Gurley

September 3 — Ed Futch and Katherine Wolfe

September 4 — Kim Larson

September 6 — Kathy Harris

September 9 — Jim Northington



St. Stephen's Episcopal Church

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CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. David Wylly

Rector@ststephenschurch.com

CHURCH STAFF

Organist and Choirmaster: Patrick Ritsch

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Director of Christian Formation: Xena Markine-Morrison

xmorrison@ststephenschurch.com

Communications Coordinator: Jane Cunningham

cunninghamjane04@gmail.com

Church Sexton: Alfie Barnes

VESTRY

Senior Warden: Katherine MacDonald; Junior Warden: Mike Saylor;

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Tom Brown, Betty Duncan,

Bruce Griffin, Kathy Harris, Mary Lee Jeffreys, Jennifer Starnes,

Leon Stockton and Sallie Wahl