

**SEVENTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST: RITE TWO**  
**JULY 23, 2017 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**                      *Voluntary in B-flat Major*                      Johnathan Battishill

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**                      *Praise, my soul, the King of heaven*                      Hymn 410

Celebrant: Blessed be God: Father, Son and Holy Spirit.

**People: And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



## THE COLLECT OF THE DAY

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS (Please be seated.)

**The First Reading:** *Genesis 28:10-19a*

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place — and I did not know it!" And

he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 139: 1-11, 22-23** *Domine, probasti*

Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

**You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.

**You press upon me behind and before \*  
and lay your hand upon me.**

Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.

**Where can I go then from your Spirit? \*  
where can I flee from your presence?**

If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.

**If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,**

Even there your hand will lead me \*  
and your right hand hold me fast.

**If I say, “Surely the darkness will cover me, \*  
and the light around me turn to night,”**

Darkness is not dark to you;  
the night is as bright as the day; \*  
darkness and light to you are both alike.

**Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.**

Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. *Amen***

**The Second Reading: *Romans 8:12-25***

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the

redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

## Sequence Hymn

*Blessed Jesus, at thy word*

Hymn 440

## The Gospel: *Matthew 13:24-30, 36-43* (Please stand.)

**Priest:** The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory to you, Lord Christ.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

## **THE SERMON**

The Rev. Raymond J. Hanna, Rector

## **THE NICENE CREED** (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

In the power of the Spirit and in union with Christ, let us pray to the Father.

*Lord, in your goodness, hear our prayer.*

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

*Lord, in your goodness, hear our prayer.*

Strengthen Rob our bishop and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

*Lord, in your goodness, hear our prayer.*

Bless and guide the President and Congress; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

*Lord, in your goodness, hear our prayer.*

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us. Comfort and heal all those who suffer in body, mind, or spirit especially Ann, Lee, Alexa, Martha, Anne, Jerry, Eric, Elizabeth, Ray, Andrea, Steve, Virginia, Kitty, Edna, Autumn, Suzanne, George, Paul, Billie Ann, Kevin & Lili, Ann, Adlai, Scott, Kenny, David, Joyce, Pinkney, Don, John, Helen, Christie, Sarah, Rose, Bill, Jane, Anna, Mary, Will, Sally, Geraldine, Robbie, Matthew, Alex, Deborah, Ramon, Charles, Bill, Don, Hal, Parrish, Betsy, Teresa, and Robin; give them courage and hope in their troubles; and bring them the joy of your salvation.

*Lord, in your goodness, hear our prayer.*

We pray for God's protection for those serving in the Armed Forces of our country especially Bill, Taylor, Wes, Jay, and Adlai, let us pray to the Lord.

*Lord, in your goodness, hear our prayer.*



Hear us as we remember those who have died in the faith of Christ; according to your promises, grant us with them a share in your eternal kingdom.

*Lord, in your goodness, hear our prayer.*

Rejoicing in the fellowship of St. Stephen and all your saints, we commend ourselves and the whole creation to your unfailing love.

*Lord, in your goodness, hear our prayer.*

*Silence may be kept and a Collect or other ending may be said.*

## **THE CONFESSION**

**Celebrant:** Let us confess our sins against God and our neighbor.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

**Celebrant:** The Peace of the Lord be always with you.

**People:** And also with you.

## OFFERTORY

*My Shepherd Will Supply My Need*

Calvin Hampton

Judy Carpenter, soprano

## AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.

Words: Brian Wren

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## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

**People: And also with you.**

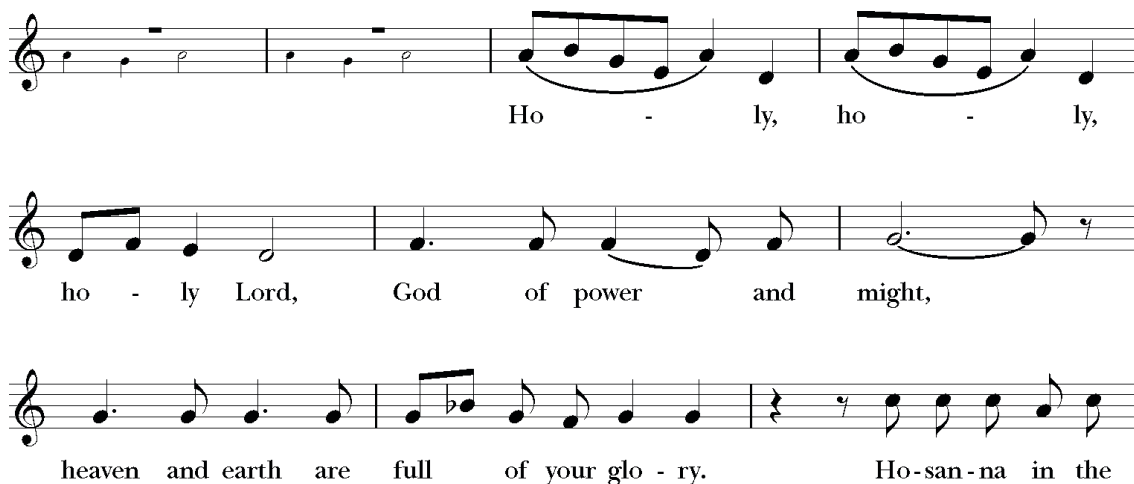
Celebrant: Lift up your hearts.

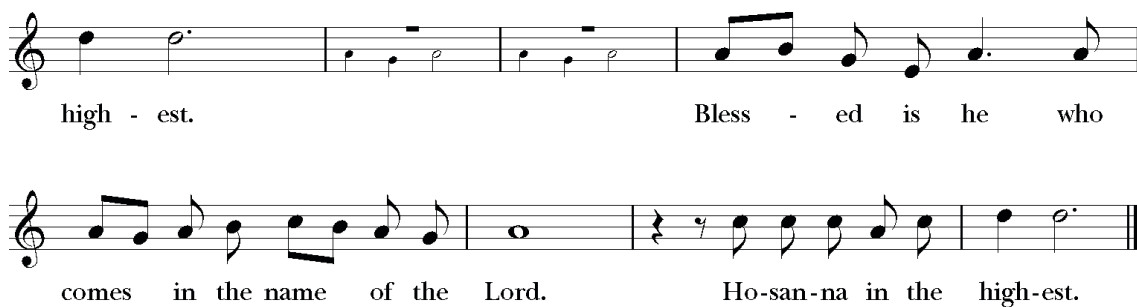
**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is added.)*  
Therefore we praise you, joining our voices with Angels and Archangels and with all the  
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





### **Celebrant and People:**

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

## COMMUNION HYMN

*My God, thy table now is spread*

Hymn 321

## SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. *Amen.*

**Let us pray.**

**Celebrant and People:**

Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## PROCESSION OUT

*The Church's one foundation*

Hymn 525

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

## VOLUNTARY

*O Living Bread from Heaven*

Hans Leo Hassler

## **SERVING TODAY**

**Eucharistic Ministers:** Geoff Hulse & Jim Northington

**Eucharistic Visitors:** Glenda & Ed Futch

**Ushers:** Mike Saylor

**Crucifer:** Cady Stanley

## **CHURCH STAFF**

**Parish Administrator & Clerk of Vestry:** Margie Clark  
(mclark@ststephenschurch.com)

**Communications Coordinator:** Jane Cunningham  
(cunninghamjane04@gmail.com)

**Director of Children's Choirs:** Rebecca Barnes

**Treasurer:** Emilie Foy

**Verger:** Ray Harris



## **St. Stephen's Episcopal Church**

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### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster

([marshallfoster@gmail.com](mailto:marshallfoster@gmail.com))

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison

([xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com))

### **VESTRY**

Senior Warden: Ken Gerrard, Junior Warden: Ann Hine

Nicole Barnes, Margie Clark, Emilie Foy, Chris Garrison, Drew Grice,  
Linda Edsall-Huard, Pete Mitchell, Beth Saylor, Kim Smith, Dave Tayloe