

**PENTECOST SUNDAY**  
**HOLY EUCHARIST: RITE TWO**  
**JUNE 9, 2019 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*Veni Creator Spiritus*

Wilber Held

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**

*Hail thee, festival day!*

Hymn 225

**Celebrant:** Alleluia. Christ is risen.

**People:** **The Lord is risen indeed! Alleluia.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**

## Christ our Passover (S17)



- 1 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 2 Christ our Passover is sacrificed for us, \*  
therefore let us keep the feast,
- 3 Not with old leaven,  
neither with the leaven of malice and wickedness, \*  
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 5 Christ being raised from the dead dieth no more; \*  
death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; \*  
but in that he liveth, he liveth unto God.
- 7 Likewise reckon ye also yourselves to be dead in deed unto sin, \*  
but alive unto God through Jesus Christ our Lord.
- 8 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 9 Christ is risen from the dead, \*  
and become the first fruits of them that slept.
- 10 For since by man came death, \*  
by man came also the resurrection of the dead.
- 11 For as in Adam all die, \*  
even so in Christ shall all be made alive.
- 12 Alleluia, alleluia. \*  
Alleluia, alleluia.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Genesis 11:1-9*

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 104:25-35, 37:** *Benedic, anima mea*

O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.

**Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.**

There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.

**All of them look to you \*  
to give them their food in due season.**

You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.**

You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

**May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.**

He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

**I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.**

May these words of mine please him; \*  
I will rejoice in the Lord.

**Bless the Lord, O my soul. \*  
Hallelujah!**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and will be forever. Amen.**

**The Second Reading:** *Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they

asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.’ “

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Sequence Hymn**

*Come down, O Love divine*

Hymn 516

**The Gospel:** *John 14:8-17* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Raymond J. Hanna, Rector

## **THE NICENE CREED** (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

Beloved God, we thank you for giving us power through your Spirit to reveal your life to the world: strengthen, bless, and guide us to make you known by word and example.

We are your Church, O God.

**Guide us in your grace.**

We thank you for your creation, and pray for the earth you have given us to cherish and protect: nourish in us your love for all you have made.

We are your stewards, O God.

**Guide us in your grace.**

Guide and bless us in our work and in our play, and shape the patterns of our political and economic life, that all people may share in the fulfillment of your creative work.

We are your servants, O God.

**Guide us in your grace.**

Awaken our hearts to your presence in all people; in those we love easily and those with whom we struggle, in those different from us and those familiar to us.

We are made in your image, O God.

**Guide us in your grace.**

We thank you for calling us to a glorious heritage as your holy people. Free us from lack of vision, from inertia of will and spirit. By your life-giving Spirit, lead us out of isolation and oppression, redeem and restore us.

You are the life within us, O God.

**Guide us in your grace.**

We thank you for the gift of life, with all its blessings and sorrows. Shield the joyous, comfort and strengthen those in any need or trouble, especially our parishioners: Sarah, Steve, Anna, Will, Ann, Ann, Betty, Sue, Charles, Hal, Doris, Betsy and Jennifer; and our friends, family, and neighbors: Eric, Don, Brenda, Dennis, Ruth Ann, Charlotte, Lee, Josh, Steve, Caroline, Winston, Bob, Meg, Susan, Joe, Sarah, David, Eric, Ann, Arnie, Cailee, Chrissie, Mary Beth, Alex, Julia, Gabrielle, Austen, Bob, Dan, Donna, John, Jackson, Zeno, Steve, Graham, Bob, and Patricia. Bless those who will be born today and those who will die, that joining with the company of all your saints we may rejoice in one unending song of praise.

In you alone we have eternal life, O God.

**Guide us in your grace.**

Celebrant:

We offer these our prayers and thanksgivings to you, O God, the source of all that is true and holy, now and for ever. **Amen.**

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

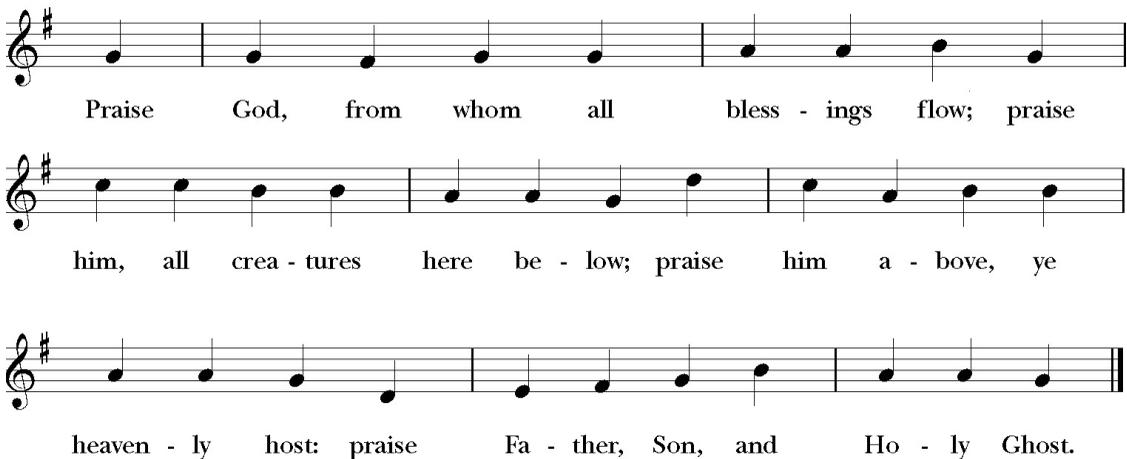
## OFFERTORY

*Come Unto Me*

Healey Willan

Chris Garrison, *tenor*

## AT THE PRESENTATION OF THE OFFERINGS



Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Celebrant and People:

### Sanctus (S128)

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

### Fraction Anthem (S169)

*Cantor or Choir*

My flesh is food in - deed, and my blood is drink in -

deed, says the Lord. My Lord. Those who eat my

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

1 *All* 2 *Cantor or Choir*

*All*

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

### COMMUNION HYMN

*Breathe on me, breath of God*

Hymn 508

### SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

**Let us pray.**

**Celebrant and People:**

**Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**PROCESSION OUT**

*O day of radiant gladness*

Hymn 48

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

**VOLUNTARY**

*O God, Thou Faithful God*

J. G. Walther

## **SERVING TODAY**

**Eucharistic Visitors:** Emmy and Pete Mitchell

**Ushers:** Geoff Hulse and Leon Stockton

## **CHURCH STAFF**

**Parish Administrator:** Margie Clark

mclark@ststephenschurch.com

**Communications Coordinator:** Jane Cunningham

cunninghamjane04@gmail.com

**Director of Children's Choirs:** Ella Hendershaw

**Treasurer:** Emilie Foy

**Verger:** Ray Harris

**WELCOME TO ST. STEPHEN'S!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

email: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

I am new to the parish, I would like the Clergy to call.

I am interested in \_\_\_\_\_ ministry.

Any additional information you wish to include?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



## **St. Stephen's Episcopal Church**

200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263, Rector's cell phone: (336) 745-5950

[www.ststephenschurch.com](http://www.ststephenschurch.com)

email: [rjhanna14@yahoo.com](mailto:rjhanna14@yahoo.com)

### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster

[marshallfoster@gmail.com](mailto:marshallfoster@gmail.com)

### **CHILDREN'S CHOIR DIRECTOR**

Ella Hendershaw

[ariellahendershaw@gmail.com](mailto:ariellahendershaw@gmail.com)

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison

[xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com)

### **VESTRY**

Senior Warden: Chris Garrison; Junior Warden: Lori Allen; Mary Mills Borden, Todd Brantley, Duffy Fleming, Emilie Foy, Mary Susan Heath, Adam Livengood, Pete Mitchell, Alice Royal, Paul Rutter, Beth Saylor