

PENTECOST SUNDAY
HOLY EUCHARIST: RITE TWO
JUNE 4, 2017 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

Veni Creator Spiritus

plainsong

The People of God gather to proclaim and respond to the Word of God

ENTRANCE RITE

PROCESSIONAL HYMN

Hail thee, festival day!

Hymn 225

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed! Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. *Amen*



- 1 Alleluia, alleluia. *
Alleluia, alleluia.
- 2 Christ our Passover is sacrificed for us, *
therefore let us keep the feast,
- 3 Not with old leaven,
neither with the leaven of malice and wickedness, *
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. *
Alleluia, alleluia.
- 5 Christ being raised from the dead dieth no more; *
death hath no more dominion over him.
- 6 For in that he died, he died unto sin once; *
but in that he liveth, he liveth unto God.
- 7 Likewise reckon ye also yourselves to be dead unto sin, *
but alive unto God through Jesus Christ our Lord.
- 8 Alleluia, alleluia. *
Alleluia, alleluia.
- 9 Christ is risen from the dead, *
and become the first fruits of them that slept.
- 10 For since by man came death, *
by man came also the resurrection of the dead.

- 11 For as in 'Adam all' die, *
even so in Christ shall' all be' made a' live.
- 12 Alleluia, 'alle' luia. *
Alle' luia, 'alle' luia.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS (Please be seated.)

The First Reading: *Numbers 11:24-30*

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 104:25-35, 37: *Benedic, anima mea*

O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

**Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.**

There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

**All of them look to you *
to give them their food in due season.**

You give it to them; they gather it; *
you open your hand, and they are filled with good things.

**You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.**

You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

**May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.**

He looks at the earth and it trembles; *
he touches the mountains and they smoke.

**I will sing to the Lord as long as I live; *
I will praise my God while I have my being.**

May these words of mine please him; *
I will rejoice in the Lord.

Bless the Lord, O my soul. *
Hallelujah!

Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. *Amen*

The Second Reading: *Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

Come down, O Love divine

Hymn 516

The Gospel: *John 7:37-39* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Raymond J. Hanna, Rector

The Renewal of Baptismal Vows

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

**People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

THE PRAYERS OF THE PEOPLE

In the power of the Spirit and in union with Christ, let us pray to the Father.

Lord, in your goodness, hear our prayer.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith.

Lord, in your goodness, hear our prayer.

Strengthen Rob our bishop and all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your goodness, hear our prayer.

Bless and guide the President and Congress; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honour one another, and seek the common good.

Lord, in your goodness, hear our prayer.

Give grace to us, our families and friends, and to all our neighbours, that we may serve Christ in one another, and love as he loves us. Comfort and heal all those who suffer in

body, mind, or spirit especially Martha, Anne, Jerry, Eric, Elizabeth, Ray, Andrea, Steve, Virginia, Kitty, Edna, Autumn, Suzanne, George, Paul, Billie Ann, Kevin & Lili, Ann, Adlai, Scott, Kenny, David, Joyce, Pinkney, Don, John, Helen, Christie, Sarah, Rose, Bill, Jane, Anna, Mary, Will, Sally, Geraldine, Robbie, Matthew, Alex, Deborah, Ramon, Charles, Bill, Don, Hal, Allison, Parrish, Betsy, Teresa, and Robin; give them courage and hope in their troubles; and bring them the joy of your salvation.

Lord, in your goodness, hear our prayer.

We pray for God's protection for those serving in the Armed Forces of our country especially Bill, Taylor, Wes, Jay, and Adlai, let us pray to the Lord.

Lord, in your goodness, hear our prayer.

Hear us as we remember those who have died in the faith of Christ; according to your promises, grant us with them a share in your eternal kingdom.

Lord, in your goodness, hear our prayer.

Rejoicing in the fellowship of St. Stephen and all your saints, we commend ourselves and the whole creation to your unfailing love.

Lord, in your goodness, hear our prayer.

Silence may be kept and a Collect or other ending may be said.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

OFFERTORY

Wondrous Love

Charles Callahan

AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall, his life laid down for me.

Words: Brian Wren

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THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

People: And also with you.

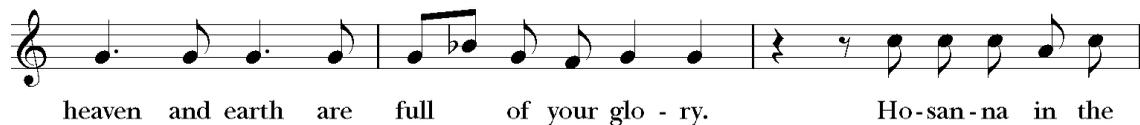
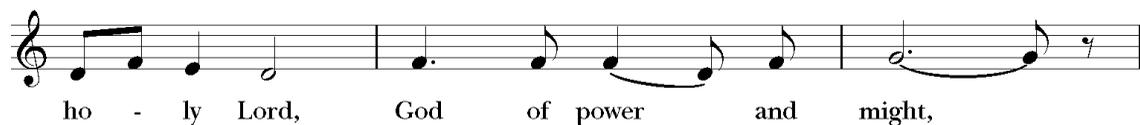
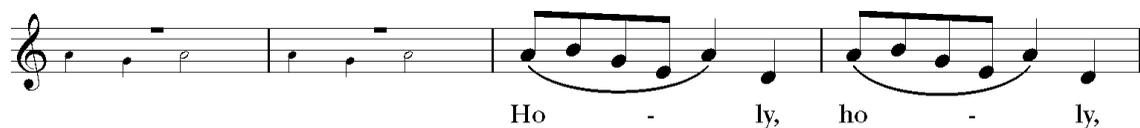
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is added.)* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Celebrant and People:

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -

1 *All* 2 *Cantor or Choir*

deed, says the Lord. My Lord. Those who eat my

All

flesh and drink my blood dwell in me and I in them. My

flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

COMMUNION HYMN

O Spirit of the living God

Hymn 531

Let us pray.

Celebrant and People:

Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

PROCESSION OUT

O day of radiant gladness

Hymn 48

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

VOLUNTARY

Come Down, O Love Divine

Wilbur Held

SERVING TODAY

Greeter: Drew Grice

Eucharistic Ministers: Geoff Hulse & Margie Clark

Eucharistic Visitors: Karen & Steve Mzyk

Ushers: Mike Saylor

CHURCH STAFF

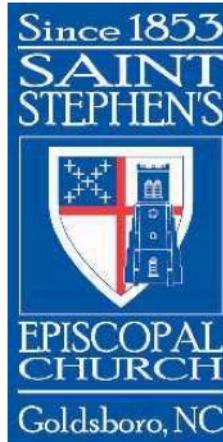
Parish Administrator & Clerk of Vestry: Margie Clark
(mclark@ststephenschurch.com)

Communications Coordinator: Jane Cunningham
(cunninghamjane04@gmail.com)

Director of Children's Choirs: Rebecca Barnes

Treasurer: Emilie Foy

Verger: Ray Harris



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CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

CHOIRMASTER

Marshall Foster

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DIRECTOR OF CHRISTIAN FORMATION

Xena Markine-Morrison

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VESTRY

Senior Warden: Ken Gerrard, Junior Warden: Ann Hine

Nicole Barnes, Margie Clark, Emilie Foy, Chris Garrison, Drew Grice,
Linda Edsall-Huard, Pete Mitchell, Beth Saylor, Kim Smith, Dave Tayloe