

**TRINITY SUNDAY**  
**HOLY EUCHARIST: RITE TWO**  
**JUNE 16, 2019 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*Holy Spirit, Ever Dwelling*

Wilbur Held

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**

*Holy, holy, holy!*

Hymn 362

**Celebrant:** Blessed be God: Father, Son, and Holy Spirit.

**People:** **And blessed be his kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**

## Gloria *Lauda anima*



Glo - ry be to God in hea - ven, songs of  
Lamb of God, who on your shoul - ders bore the  
You, O Son of God, are ho - ly, you we  
joy and peace we bring, thank - ful hearts and voi - ces  
load of this world's sin, on - ly Son of God the  
praise with one ac - cord; none in heav'n or earth is  
rais - ing, to cre - a - tion's Lord we sing: Lord, we  
Fa - ther you have brought us peace with - in: Lord, have  
like you, on - ly you are Christ the Lord with the  
thank you, Lord, we bless you, glo - ry be to God our King.  
mer - cy, Christ, have mer - cy, now your glo - rious reign be - gin.  
Fa - ther, and the Spi - rit, ev - er wor - shipped and a - dored.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Proverbs 8:1-4, 22-31*

Does not wisdom call,  
and does not understanding raise her voice?

On the heights, beside the way,  
at the crossroads she takes her stand;

beside the gates in front of the town,  
at the entrance of the portals she cries out:

“To you, O people, I call,  
and my cry is to all that live.

The Lord created me at the beginning of his work,  
the first of his acts of long ago.

Ages ago I was set up,  
at the first, before the beginning of the earth.

When there were no depths I was brought forth,  
when there were no springs abounding with water.

Before the mountains had been shaped,  
before the hills, I was brought forth--

when he had not yet made earth and fields,  
or the world's first bits of soil.

When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

when he made firm the skies above,  
when he established the fountains of the deep,

when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

rejoicing in his inhabited world  
and delighting in the human race.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 8:** *Domine, Dominus noster*

O Lord our Governor, \*  
how exalted is your Name in all the world!

**Out of the mouths of infants and children \***  
**your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.

**When I consider your heavens, the work of your fingers, \***  
**the moon and the stars you have set in their courses,**

What is man that you should be mindful of him? \*  
the son of man that you should seek him out?

**You have made him but little lower than the angels; \***  
**you adorn him with glory and honor;**

You give him mastery over the works of your hands; \*  
you put all things under his feet:

**All sheep and oxen, \***  
**even the wild beasts of the field,**

The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.

**O Lord our Governor, \***  
**how exalted is your Name in all the world!**

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.**

**The Second Reading:** *Romans 5:1-5*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Sequence Hymn**

*Thou, whose almighty word*

Hymn 371

**The Gospel:** *John 16:12-15* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**THE NICENE CREED** (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Beloved God, we thank you for giving us power through your Spirit to reveal your life to the world: strengthen, bless, and guide us to make you known by word and example.

We are your Church, O God.

**Guide us in your grace.**

We thank you for your creation, and pray for the earth you have given us to cherish and protect: nourish in us your love for all you have made.

We are your stewards, O God.

**Guide us in your grace.**

Guide and bless us in our work and in our play, and shape the patterns of our political and economic life, that all people may share in the fulfillment of your creative work.

We are your servants, O God.

**Guide us in your grace.**

Awaken our hearts to your presence in all people; in those we love easily and those with whom we struggle, in those different from us and those familiar to us.

We are made in your image, O God.

**Guide us in your grace.**

We thank you for calling us to a glorious heritage as your holy people. Free us from lack of vision, from inertia of will and spirit. By your life-giving Spirit, lead us out of isolation and oppression, redeem and restore us.

You are the life within us, O God.

**Guide us in your grace.**

We thank you for the gift of life, with all its blessings and sorrows. Shield the joyous, comfort and strengthen those in any need or trouble, especially our parishioners: Sarah, Steve, Anna, Will, Ann, Ann, Betty, Sue, Charles, Hal, Doris, Betsy and Jennifer; and our friends, family, and neighbors: Eric, Don, Brenda, Dennis, Ruth Ann, Charlotte, Lee, Josh, Steve, Caroline, Winston, Bob, Meg, Susan, Joe, Sarah, David, Eric, Ann, Arnie, Cailee, Chrissie, Mary Beth, Alex, Julia, Gabrielle, Austen, Bob, Dan, Donna, John, Jackson, Zeno, Steve, Graham, Bob, and Patricia. Bless those who will be born today and those who will die, that joining with the company of all your saints we may rejoice in one unending song of praise.

In you alone we have eternal life, O God.

**Guide us in your grace.**

Celebrant:

We offer these our prayers and thanksgivings to you, O God, the source of all that is true and holy, now and for ever. **Amen.**

## **THE CONFESSION**

**Celebrant:** Let us confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **THE PEACE**

**Celebrant:** The Peace of the Lord be always with you.

**People:** And also with you.

## **RECOGNITION OF EFM GRADUATES**

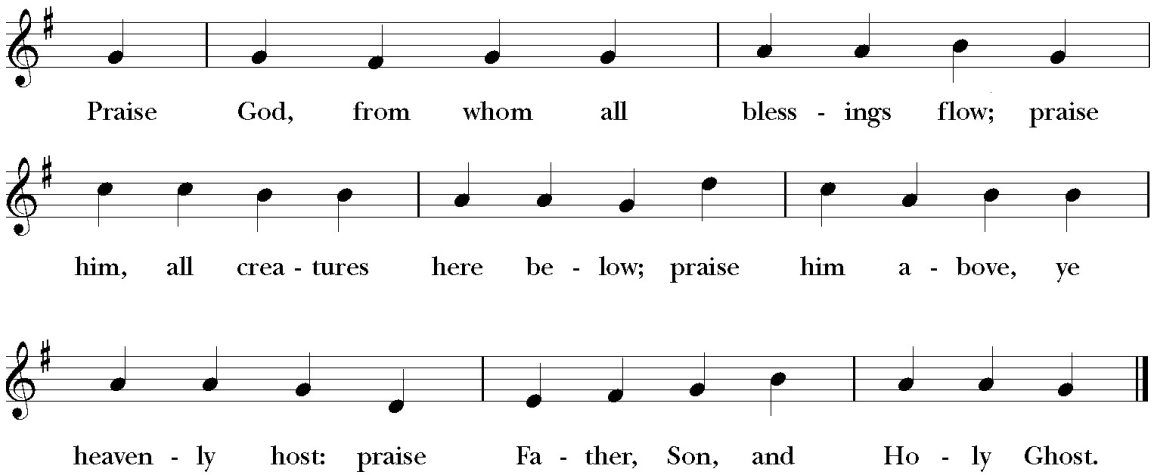
## **OFFERTORY**

*Jesus Christ, our Savior*

Paul Bouman



## AT THE PRESENTATION OF THE OFFERINGS



The musical notation is written on three staves in G-clef with a key signature of one sharp (F#). The melody consists of quarter and half notes. The lyrics are written below the staves, aligned with the notes.

Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer A)

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *(Here a Proper Preface is added.)*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

## Sanctus (S128)

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

The musical score is written on five staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple, with notes corresponding to the lyrics. The second staff continues the melody, with a longer note for 'Lord'. The third staff has a more complex melody with eighth and sixteenth notes. The fourth staff has a longer note for 'high - est'. The fifth staff concludes the piece with a double bar line.

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

## COMMUNION HYMN

*Faith of our fathers*

Hymn 558

## SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

**Let us pray.**

**Celebrant and People:**

**Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **PROCESSION OUT**

*O God, our help in ages past*

Hymn 680

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

## **VOLUNTARY**

*Jesus, I Will Ponder Now*

Johann Walther

## **SERVING TODAY**

**Eucharistic Visitors:** Glenda and Ed Futch

**Ushers:** Wes Morrison and Ed Futch

## **CHURCH STAFF**

**Parish Administrator:** Margie Clark

mclark@ststephenschurch.com

**Communications Coordinator:** Jane Cunningham

cunninghamjane04@gmail.com

**Director of Children's Choirs:** Ella Hendershaw

**Treasurer:** Emilie Foy

**Verger:** Ray Harris

## WELCOME TO ST. STEPHEN'S!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

email: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

I am new to the parish, I would like the Clergy to call.

I am interested in \_\_\_\_\_ ministry.

Any additional information you wish to include?

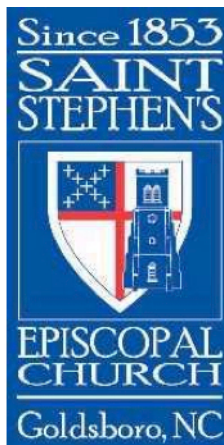
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Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



## **St. Stephen's Episcopal Church**

200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263, Rector's cell phone: (336) 745-5950

[www.ststephenschurch.com](http://www.ststephenschurch.com)

email: [rjhanna14@yahoo.com](mailto:rjhanna14@yahoo.com)

### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster

[marshallfoster@gmail.com](mailto:marshallfoster@gmail.com)

### **CHILDREN'S CHOIR DIRECTOR**

Ella Hendershaw

[ariellahendershaw@gmail.com](mailto:ariellahendershaw@gmail.com)

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison

[xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com)

### **VESTRY**

Senior Warden: Chris Garrison; Junior Warden: Lori Allen; Mary Mills Borden,  
Todd Brantley, Duffy Fleming, Emilie Foy, Mary Susan Heath, Adam Livengood,  
Pete Mitchell, Alice Royal, Paul Rutter, Beth Saylor