

SECOND SUNDAY OF EASTER
HOLY EUCHARIST: RITE TWO
APRIL 24, 2022 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

Allegretto from Sonata IV

F. Mendelssohn

HYMN 212

Awake, arise, lift up your voice

Richmond

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed! Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

GLORIA S278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Acts 5:27-32*

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God

exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 150 *Laudate Dominum*

1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

**2 Praise him for his mighty acts; *
praise him for his excellent greatness.**

3 Praise him with the blast of the ram’s-horn; *
praise him with lyre and harp.

**4 Praise him with timbrel and dance; *
praise him with strings and pipe.**

5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

**6 Let everything that has breath *
praise the Lord. Hallelujah!**

Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.

The Second Reading: *Revelation 1:4-8*

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be.

Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN 209

We walk by faith, and not by sight

St. Botolph

The Gospel: *John 20:19-31* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Gene Carpenter

THE NICENE CREED (All stand.)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Holy and Risen Lord, grant us to die daily to those things that separate us from your love and help us to live in the light of the resurrection praying, Alleluia, Amen.

Holy and Risen Lord, help us to die to our own desires that we may be raised to new life in your love and service.

Alleluia, Amen.

Holy and Risen Lord, heal the divisions among nations. Give to our nation's leaders, all the leaders of the world, and all those in any authority, the wisdom, compassion, and love to lead with grace.

Alleluia, Amen.

Holy and Risen Lord, we pray for those who suffer from violence, especially the people of Ukraine. Give your peace to all your children, that through your light we may prosper in your goodness.

Alleluia, Amen.

Holy and Risen Lord, heal us from our perceptions of scarcity and bless us with an abundance of love for one another that no one should suffer from apathy or neglect.

Alleluia, Amen.

Holy and Risen Lord, we thank you for the manifold blessings of this life especially those celebrating birthdays this week, especially John Joseph Sauls and Harvey Reinhardt, and those celebrating anniversaries..... May we always remember everything is a blessing from you.

Alleluia, Amen.

Holy and Risen Lord, comfort those who suffer in body, mind, or spirit especially Gina Christophe and baby boy, Leynio; Margie Clarke, Will Fickling, Sallie Brown Fleming, Debby Hickey, Melissa Knebel, Sue McDonald, Mark Morris, John Peacock, Charles Snyder, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey and John Wolfe, and those whom we name aloud or in the silence of our hearts..... May we all be healed and renewed by the power of your resurrection.

Alleluia, Amen.

Holy and Risen Lord, give to the departed eternal rest and let light perpetual shine upon them.

Alleluia, Amen.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.) Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (S128)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The image shows a musical score for the Sanctus (S128) in G major, 3/4 time. It consists of five staves of music. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The music is written in a simple, hymn-like style with many whole and half notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The score ends with a double bar line.

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant and People:

The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff is for the Celebrant, starting with a thick black bar indicating a rest. The second and third staves are for the Celebrant and People. The lyrics are: "Therefore, according to his com - mand, O Fa - ther, We re - mem - ber his death, We pro - claim his re - sur - rec - tion, We a - wait his com - ing in glo - ry."

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
 as we forgive those who trespass against us.

And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Fraction Anthem (S167)

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

HYMN 324

Let all mortal flesh keep silence

Picardy

Let us pray.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

SENDING OF THE EUCHARISTIC VISITORS

THE BLESSING

HYMN 205 (1, 3-5)

Good Christians all, rejoice and sing!

Gelobt sei Gott

Priest: Alleluia, Alleluia, Let us go forth in the name of Christ
People: **Thanks be to God. Alleluia, Alleluia**

VOLUNTARY

All Glory be to God on High

M. Burkhardt

Flowers on the altar today are given to the glory of God and in thanksgiving for our friends and family, by David and Linda Huard.

SERVING TODAY

Celebrant: The Rev. Gene Carpenter

Organist: Christopher Pharo

Usher: Ed Futch and Mike Saylor

Crucifer: Caroline Saylor

Lectors: Ed Futch and Kyle Saylor

Torch Bearers: Nora and Atha Brantley

Eucharist Minister: Kyle Saylor

Live Stream Technician: Steven Smith

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God: Gloria in excelsis

The Hymnal 1982, Service Music - #128 The Holy Eucharist II, Holy, holy, holy Lord:
Sanctus

The Hymnal 1982, Service Music - #167 Fraction Anthem

The Hymnal 1982, Service Music - #120 The Holy Eucharist II, Lift up your hearts:
Sursum corda

The Hymnal 1982, Service Music - #138 The Holy Eucharist II, Memorial Acclamation:
Prayer B

The Doxology, Hymn 380: Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3,
Thomas Ken (1637-1711) Music: Old 100th, melody from Pseaumes octante trois de
David, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?) Meter: LM

St. Stephen's Parish Prayer List

We pray for our parishioners:

Gina Christophe and baby boy, Leynio; Margie Clarke, Will Fickling, Sallie Brown Fleming, Debby Hickey, Melissa Knebel, Sue McDonald, Mark Morris, John Peacock, Charles Snyder, Dorisenia Thompson, Suzanne Thorne, Betsy Toomey, John Wolfe

And for our family and friends:

Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Donna Crumpler, Josh Davenport, Jennifer Douglas, Susan Edgerton, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Bonnie Hale, David Hesmer, Nolan Hill, Tisha Johnson, Cailee Ladd, Chrissie Lewis, Cameron McDevitt, Greg Morris, Joyce and Chuck Murdock, Jim Neese, Mary Beth Parker, Alex Peacock, Julia Peacock, Tayon Powell, Jodi Power, Gene Pryor, Martin Richter, Adylene Rohrer, Gabrielle Ponzi Rowe, Donna Shibley, Jackson Smith, Steve Synder, Bob Williams, Patricia Worley

In the Armed Forces:

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison, Steven S. and Jay Womble

Partner in Education:

Dillard Middle School, its students, faculty, and staff. Pray for the students that they will believe in themselves and have the desire and will power to succeed.

WELCOME TO ST. STEPHEN'S!

Name: _____

Address: _____

email: _____

Phone Numbers: Home _____ Cell _____

I am new to the parish, I would like the Clergy to call.

I am interested in _____ ministry.

Any additional information you wish to include?

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



St. Stephen's Episcopal Church

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CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. David Wylly

Rector@ststephenschurch.com

CHURCH STAFF

Organist and Choirmaster: Christopher Pharo

organist@ststephenschurch.com

Church Administrative Assistant: Vicky Bailey

admin@ststephenschurch.com

Director of Christian Formation: Xena Markine-Morrison

xmorrison@ststephenschurch.com

Communications Coordinator: Jane Cunningham

communications@ststephenschurch.com

Church Sexton: Alfie Barnes

VESTRY

Senior Warden: Katherine MacDonald; Junior Warden: Mike Saylor;

Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Tom Brown, Betty Duncan,
Bruce Griffin, Kathy Harris, Mary Lee Jeffreys, Russ Jones, Jennifer Starnes,
Leon Stockton and Sallie Wahl