

**FIRST SUNDAY IN LENT  
HOLY EUCHARIST: RITE TWO  
FEBRUARY 18, 2018 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*Jesus I Will Ponder Now*

Paul Manz

The People of God gather to proclaim and respond to the Word of God

**ENTRANCE RITE**

**PROCESSIONAL HYMN**

*Commit thee all that grieves thee*

Hymn 669

## THE GREAT LITANY

O God the Father, Creator of heaven and earth,  
**Have mercy upon us.**

O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.  
**Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
**Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
**Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,  
**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,  
**Good Lord, deliver us.**

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,

**We beseech thee to hear us, good Lord.**

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

**We beseech thee to hear us, good Lord.**

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

**We beseech thee to hear us, good Lord.**

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind,

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,  
**We beseech thee to hear us, good Lord.**

That it may please thee to grant that, in the fellowship of [\_\_\_\_\_ and] all the  
saints, we may attain to thy heavenly kingdom,  
**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.  
**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**Grant us thy peace.**

O Christ, hear us.  
**O Christ, hear us.**

Lord, have mercy upon us.  
Christ, have mercy upon us.  
**Lord, have mercy upon us.**

## **THE COLLECT OF THE DAY**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan:  
Come quickly to help us who are assaulted by many temptations; and, as you know  
the weaknesses of each of us, let each one find you mighty to save; through Jesus  
Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one  
God, now and for ever. **Amen.**

## **THE LESSONS** *(Please be seated.)*

**The First Reading:** *Genesis 9:8-17*

God said to Noah and to his sons with him, "As for me, I am establishing my  
covenant with you and your descendants after you, and with every living creature  
that is with you, the birds, the domestic animals, and every animal of the earth  
with you, as many as came out of the ark. I establish my covenant with you, that

never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 25:1-9** *Ad te, Domine, levavi*

To you, O Lord, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.

**Let none who look to you be put to shame; \***  
**let the treacherous be disappointed in their schemes.**

Show me your ways, O Lord, \*  
and teach me your paths.

**Lead me in your truth and teach me, \***  
**for you are the God of my salvation;**  
**in you have I trusted all the day long.**

Remember, O Lord, your compassion and love, \*  
for they are from everlasting.

**Remember not the sins of my youth and my transgressions; \***  
**remember me according to your love**  
**and for the sake of your goodness, O Lord.**

Gracious and upright is the Lord; \*  
therefore he teaches sinners in his way.

**He guides the humble in doing right \***  
**and teaches his way to the lowly.**

All the paths of the Lord are love and faithfulness \*  
to those who keep his covenant and his testimonies.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen**

**The Second Reading:** *1 Peter 3:18-22*

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Sequence Hymn**

*Forty days and forty nights*

Hymn 150

**The Gospel:** *Mark 1:9-15 (Please stand.)*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Priest: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**THE NICENE CREED** (*All stand.*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

## OFFERTORY ANTHEM

*O for a Closer Walk with God*

Timothy Flynn

## AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,  
in awe and wonder to recall, his life laid down for me.

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## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People:**

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me.”

Therefore we proclaim the mystery of faith:

**Celebrant and People:**

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

# THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

Je - sus, Lamb of God: have mer - cy on us.

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains the vocal line with lyrics: "Je - sus, Lamb of God: have mer - cy on us." The bass staff provides a harmonic accompaniment with chords and moving lines.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of musical notation continues the melody and accompaniment. The treble staff lyrics are: "Je - sus, bear - er of our sins: have mer - cy on us." The bass staff continues the harmonic support.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of musical notation continues the melody and accompaniment. The treble staff lyrics are: "Je - sus, re - deem - er, re - deem - er of the world:". The bass staff continues the harmonic support.

give us your peace, give us your peace.

The fourth system of musical notation concludes the piece. The treble staff lyrics are: "give us your peace, give us your peace." The bass staff continues the harmonic support and ends with a double bar line.

*Facing the people, the Celebrant says the following Invitation*  
The Gifts of God for the People of God.

**COMMUNION HYMN**

*Glory be to Jesus*

Hymn 479

**SENDING FORTH OF EUCHARISTIC VISITORS**

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

Let us pray.

**Celebrant and People:**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**PROCESSION OUT**

*A mighty fortress is our God*

Hymn 688

Priest: Go in peace to love and serve the Lord  
People: Thanks be to God.

**VOLUNTARY**

*Abide with Me*

J. S. Bach

## **SERVING TODAY**

**Eucharistic Ministers:** Catherine Freemon & Linda-Edsall Huard

**Eucharistic Visitors:** Chris Garrison & Kim Larson

**Ushers:** Hal Tanner III and Brian Stuber

**Altar Guild Team Chair:** Alice Royal

**Crucifer:** Kate Harris

**Torch Bearers:** Jackson Harris & Noah MacDonald

**Flag Bearers:** Kemp Woodard & Berkley Woodard

## **CHURCH STAFF**

**Parish Administrator:** Margie Clark

(mclark@ststephenschurch.com)

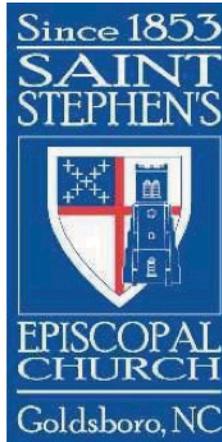
**Communications Coordinator:** Jane Cunningham

(cunninghamjane04@gmail.com)

**Director of Children's Choirs:** Rebecca Barnes

**Treasurer:** Emilie Foy

**Verger:** Ray Harris



## **St. Stephen's Episcopal Church**

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### **CLERGY**

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

### **CHOIRMASTER**

Marshall Foster

([marshallfoster@gmail.com](mailto:marshallfoster@gmail.com))

### **DIRECTOR OF CHRISTIAN FORMATION**

Xena Markine-Morrison

([xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com))

### **VESTRY**

Senior Warden: Nicole Barnes, Junior Warden: Chris Garrison

Mary Mills Borden, Todd Brantley, Linda Edsall-Huard, Emilie Foy, Drew Grice, Adam Livengood, Pete Mitchell, Alice Royal, Beth Saylor and Dave Tayloe