

FIFTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST: RITE TWO
FEBRUARY 10, 2019 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY

Kyrie

Gabriel Nivers

The People of God gather to proclaim and respond to the Word of God

ENTRANCE RITE

PROCESSIONAL HYMN

Holy, holy, holy! Lord God almighty!

Hymn 362

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

Gloria (S278)



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je-sus Christ, with the

Ho-ly Spi-rit, in the glo-ry of

God the Fa-ther. A-men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Children's Choir

Here I Am to Worship

Tim Hughes

THE LESSONS (Please be seated.)

The First Reading: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 138 *Confitebor tibi*

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

**I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**

For you have glorified your Name *
and your word above all things.

**When I called, you answered me; *
you increased my strength within me.**

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

**They will sing of the ways of the Lord, *
that great is the glory of the Lord.**

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

**Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen.**

The Second Reading: *1 Corinthians 15:1-11*

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel: *Luke 5:1-11* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Raymond J. Hanna, Rector

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (from the *New Zealand Prayer Book*)

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us.

Silence

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble, especially our parishioners: Sarah, Anna, Will, Jeff, Ann, Ann, Betty, Sue, Jack, Allan, Charles, Bryan, Hal, Betsy and Jennifer; and our friends, family, and neighbors: Al, Don, Brenda, Dennis, Ruth Ann, Charlotte, Kristine, Lee, Stephanie, Caroline, Winston, Bob, Phyllis, Susan, Joe, Sarah, David, Eric, Ann, Arnie, Cailee, Chrissie, Mary Beth, Alex, Julia, Austen, Bob, Dan, John, Jackson, Zeno, Steve, Parrish and Bob. Give them courage and hope in their distress, and bless those who minister to them.

Silence

We remember with gratitude your many gifts to us in creation and the rich heritage of our nation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to our President and Congress and to all leaders of the nations. Protect those serving in the armed forces of our country, especially Bill, Eric, Taylor, Wes and Jay.

Silence

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Silence

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith
we may by your grace receive;
through Jesus Christ our Lord. Amen.**

THE CONFESSION

Celebrant: Let us confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

OFFERTORY ANTHEM

We Come as Guests Invited

Austin Lovelace

AT THE PRESENTATION OF THE OFFERINGS

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall, his life laid down for me.

Words: Brian Wren ©1971, rev. 1995 Hope Publishing Company, Carol Stream, IL60188
All rights reserved. Used by permission. Reprinted under license #78430

THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 125)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

Alleluia, Christ our Passover is sacrificed for us;
Therefore let us keep the feast, Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION HYMN

There is a balm in Gilead

Hymn 676

SENDING FORTH OF EUCHARISTIC VISITORS

In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood. We who are many are one body because we all share one bread, one cup. **Amen.**

Let us pray.

Celebrant and People:

**Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PROCESSION OUT

Christ for the world we sing!

Hymn 537

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

VOLUNTARY

Praise to you, Lord Jesus Christ

F. W. Zachau

SERVING TODAY

Eucharistic Visitors: Glenda & Ed Futch

Ushers: Hal Tanner and Brian Stuber

Crucifer: Cady Stanley

Torch Bearers: Daniel Sharpe and Noah MacDonald

Flag Bearers: Zoe MacDonald and Caroline Saylor

Eucharistic Ministers: Beth Saylor and Ed Futch

CHURCH STAFF

Parish Administrator: Margie Clark

mclark@ststephenschurch.com

Communications Coordinator: Jane Cunningham

cunninghamjane04@gmail.com

Treasurer: Emilie Foy

Verger: Ray Harris

WELCOME TO ST. STEPHEN'S!

Name: _____

Address: _____

email: _____

Phone Numbers: Home _____ Cell _____

I am new to the parish, I would like the Clergy to call.

I am interested in _____ ministry.

Any additional information you wish to include?

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



St. Stephen's Episcopal Church

200 N. James St., Goldsboro, NC 27530

Church: (919) 734-4263, Rector's cell phone: (336) 745-5950

www.ststephenschurch.com

email: rjhanna14@yahoo.com

CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. Raymond J. Hanna, Rector

CHOIRMASTER

Marshall Foster

marshallfoster@gmail.com

CHILDREN'S CHOIR DIRECTOR

Ella Hendershaw

ariellahendershaw@gmail.com

DIRECTOR OF CHRISTIAN FORMATION

Xena Markine-Morrison

xmorrison@ststephenschurch.com

VESTRY

Senior Warden: Chris Garrison; Junior Warden: Lori Allen; Mary Mills Borden, Todd Brantley, Duffy Fleming, Emilie Foy, Mary Susan Heath, Adam Livengood, Pete Mitchell, Alice Royal, Paul Rutter, Beth Saylor