

**TWENTY-FIFTH SUNDAY AFTER PENTECOST**  
**HOLY EUCHARIST: RITE TWO**  
**NOVEMBER 14, 2021 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

*No. 1 from Six Short Pieces*

Herbert Howells

**HYMN 48**

*O day of radiant gladness*

Celebrant  
**People**

Blessed be God, Father, Son and Holy Spirit  
**And blessed be His kingdom, now and forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

# GLORIA S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



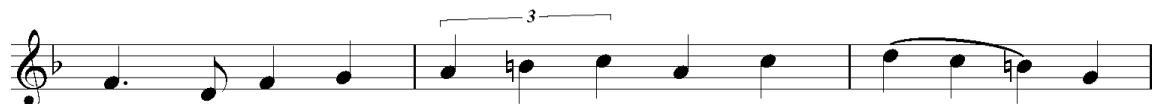
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *1 Samuel 1:4-20*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: “O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader: The Word of the Lord.

**People: Thanks be to God.**

### **The Psalm** *1 Samuel 2:1-10*

*(we read the Psalm responsively by whole verse)*

Hannah prayed and said,

“My heart exults in the Lord;  
my strength is exalted in my God.

**My mouth derides my enemies,  
because I rejoice in my victory.**

“There is no Holy One like the Lord,  
no one besides you;  
there is no Rock like our God.

**Talk no more so very proudly,  
let not arrogance come from your mouth;**

for the Lord is a God of knowledge,  
and by him actions are weighed.

**The bows of the mighty are broken,  
but the feeble gird on strength.**

Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.

**The barren has borne seven,  
but she who has many children is forlorn.**

The Lord kills and brings to life;  
he brings down to Sheol and raises up.

**The Lord makes poor and makes rich;  
he brings low, he also exalts.**

He raises up the poor from the dust;  
he lifts the needy from the ash heap,

**to make them sit with princes  
and inherit a seat of honor.**

For the pillars of the earth are the Lord's,  
and on them he has set the world.

**“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.**

The Lord! His adversaries shall be shattered;  
the Most High will thunder in heaven.

**The Lord will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.”**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. Amen.**

**The Second Reading:** *Hebrews 10:11-14 (15-18) 19-25*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them  
after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**HYMN 607**

*O God of every nation*

**The Gospel:** *Mark 13:1-8* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

**People: Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

**Priest:** The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

## **THE SERMON**

The Rev. David Wyly

## **THE NICENE CREED** (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE FORM 3**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially those on our Parish Prayer List: Will Fickling, Debby Hickey, Frank Joyner, Melissa Knebel, Sue McDonald, John Peacock, Suzanne Thorne, Betsy Toomey, Lloyd Turlington;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*Please offer your own prayers of intercession either silently or aloud.*

Father, we give thanks for the abundant blessings of this life especially for those celebrating birthdays this week: Bella Morrison, Sue McDonald, Nadine Wyly, Jamie Stanley and Joe Sauls; and those celebrating anniversaries this week.

*The celebrant adds a concluding collect.*

Celebrant: Let us confess our sins against God and our neighbor.

*Silence may be kept.*

### **Celebrant and People**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

Celebrant: The Peace of the Lord be always with you.

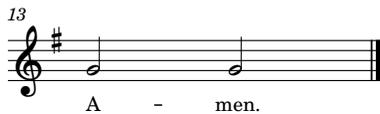
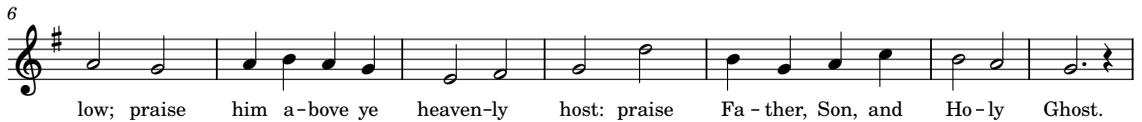
People: **And also with you.**

### **OFFERTORY ANTHEM**

*Teach me, O Lord*

Thomas Attwood

## THE DOXOLOGY



## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

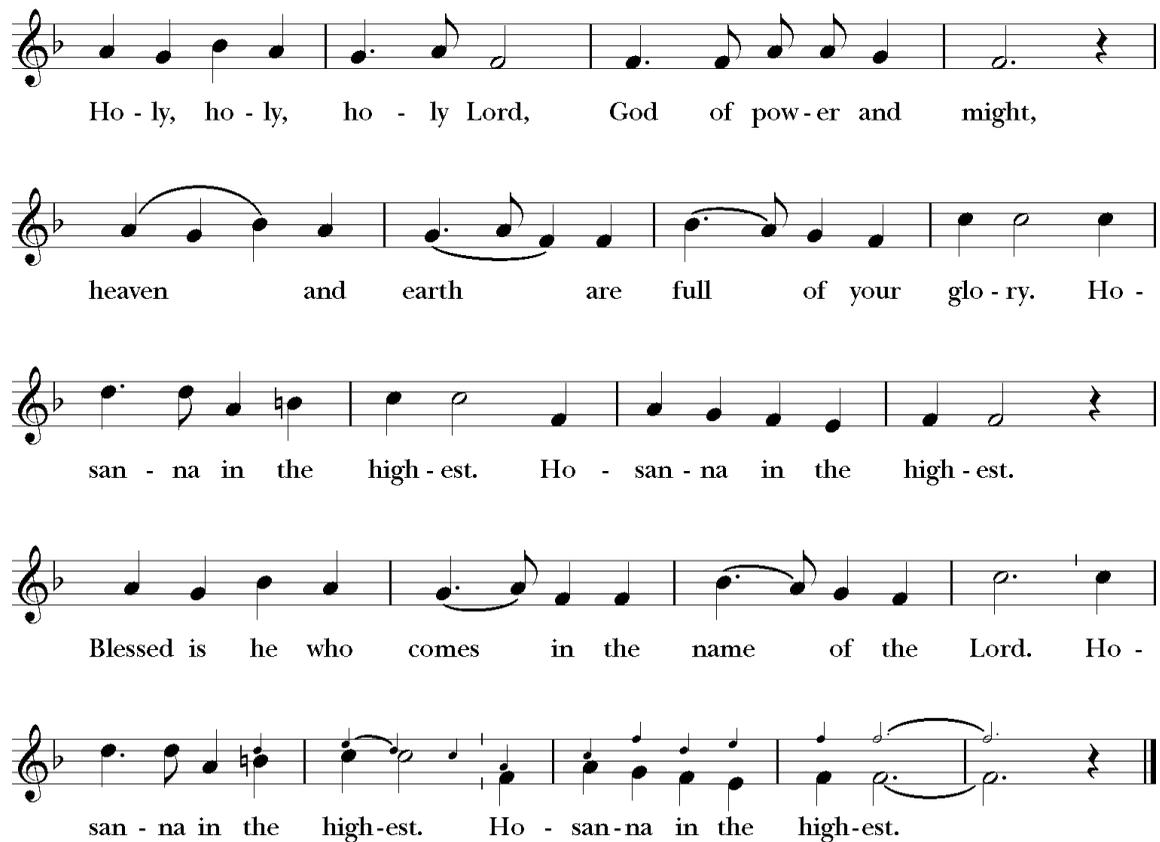
Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is

my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

### **Celebrant and People**

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

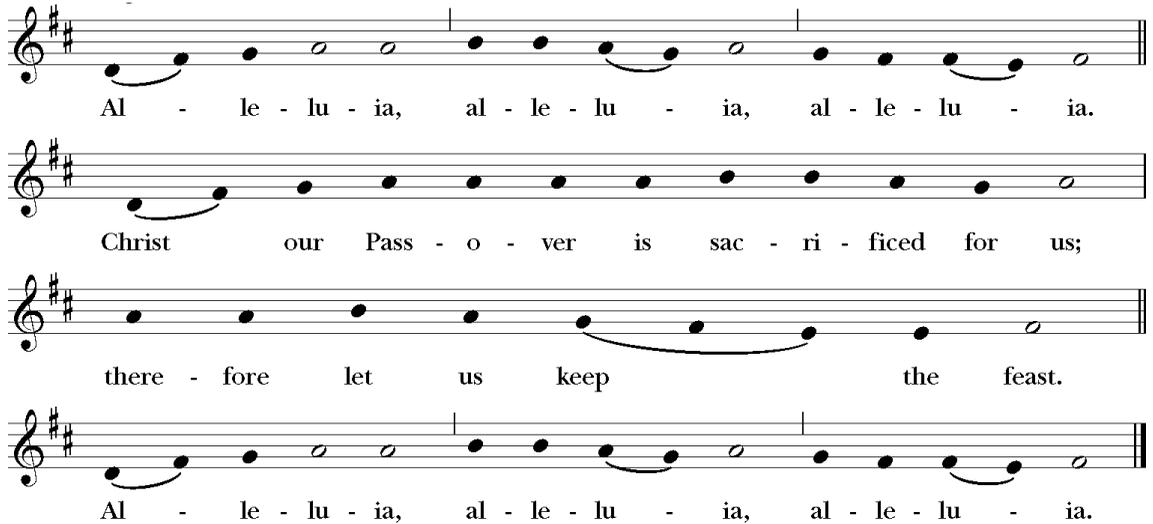
**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

### FRACTION ANTHEM S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation:*  
The Gifts of God for the People of God

### HYMN 51

*We the Lord's people*

### THE POST COMMUNION PRAYER

Let us pray.

#### Celebrant and People

**Eternal God, heavenly father  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you**

**with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## **THE BLESSING**

### **HYMN 665**

*All my hope on God is founded*

*The Deacon, or the Celebrant, dismisses them with these words*

Go in peace to love and serve the Lord.

**People**      **Thanks be to God.**

### **VOLUNTARY**

*Fanfare*

William Matthias

The flowers on the altar today are given to the glory of God and in honor and memory of US Veterans by Karen and Russ Jones.

*You are invited to choose a Sunday and make a donation to the Flower Fund so that a Memorial or Thanksgiving event can be observed. The required donation for two arrangements is \$120; if the cost is prohibitive, maybe a joint donation can be made? Please contact Vicky Bailey at the Church Office at [admin@ststephenschurch.com](mailto:admin@ststephenschurch.com) or 919-734-4263 to send details of the Memorial/Thanksgiving.*

## **SERVING TODAY**

**Celebrant:** The Rev. David Wyly

**Organist:** Christopher Pharo

**Usher:** Geoff Hulse

**Live Stream Technician:** Steven Smith

**Acolyte:** Samantha Wyly

**Lectors:** Linda Huard and Mike Saylor

### Licensing Information for Music

The Hymnal 1982, Service Music - #280 Canticle 20, Glory to God: Gloria in excelsis

The Hymnal 1982, Service Music - #125 The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music - #154 The Holy Eucharist, Fraction Anthem: Christ our Passover

**WELCOME TO ST. STEPHEN'S!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

email: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

I am new to the parish, I would like the Clergy to call.

I am interested in \_\_\_\_\_ ministry.

Any additional information you wish to include?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



**St. Stephen's Episcopal Church**

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Church: (919) 734-4263

[www.ststephenschurch.com](http://www.ststephenschurch.com)

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**CLERGY**

**The Rt. Rev. Robert Skirving, Bishop**

**The Rev. David Wylly**

[Rector@ststephenschurch.com](mailto:Rector@ststephenschurch.com)

**CHURCH STAFF**

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**Communications Coordinator: Jane Cunningham**

[communications@ststephenschurch.com](mailto:communications@ststephenschurch.com)

**Church Sexton: Alfie Barnes**

**VESTRY**

Senior Warden: Lori Allen; Junior Warden: Mike Saylor;

Will Bland, Tom Brown, Duffy Fleming, Kathy Harris, Mary Susan Heath,  
Mary Lee Jeffreys, Katherine MacDonald, Paul Rutter, Leon Stockton and Sallie Wahl