

**FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF JESUS**

**HOLY EUCHARIST: RITE TWO
JANUARY 8, 2017 ■ 10:30 A.M.**



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

VOLUNTARY *Renew Me, O Eternal Light* J. G. Walther

The People of God gather to proclaim and respond to the Word of God

ENTRANCE RITE

PROCESSIONAL HYMN *Songs of thankfulness and praise* Hymn 135

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen**

Gloria S-278

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we

3. Lord Je - sus Christ,
praise you for your glo - ry.

4. Lord God, Lamb of God, 4. you
on - ly Son of the Fa - ther,

5. take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -

6. For
ceive our prayer.

you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LESSONS (Please be seated.)

The First Reading: *Isaiah 42:1-9*

Here is my servant, whom I uphold,
my chosen, in whom my soul delights;

I have put my spirit upon him;
he will bring forth justice to the nations.

He will not cry or lift up his voice,
or make it heard in the street;
a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

Thus says God, the Lord,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:

I am the Lord, I have called you in righteousness,
I have taken you by the hand and kept you;

I have given you as a covenant to the people,
a light to the nations,
to open the eyes that are blind,

to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.

I am the Lord, that is my name;
my glory I give to no other,
nor my praise to idols.

See, the former things have come to pass,
and new things I now declare;
before they spring forth,
I tell you of them.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 29: *Afferte Domino*

Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

**Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**

The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

**The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**

The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

**He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

**The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**

And in the temple of the Lord *
all are crying, “Glory!”

**The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**

The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen**

The Second Reading: *Acts 10:34-43*

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Spirit divine, attend our prayers

Hymn 509

The Gospel: *Matthew 3:13-17* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Raymond J. Hanna, Rector

THE RENEWAL OF BAPTISMAL VOWS

BCP pp. 292–294

Celebrant: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: I do.

Celebrant: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PRAYERS OF THE PEOPLE (from the *New Zealand Prayer Book*)

God of heaven and earth, through Jesus Christ you promise to hear us when we pray to you in faith with thanksgiving.

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us.

Silence

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble, especially David, Joyce, Ethel, Pinkney, Don, John, Helen, Christie, Sarah, Rose, Bill, Jane, Anna, Mary, Will, Duane, Sally, Geraldine, Robbie, Matthew, Alex, Deborah, Harvey, Ramon, Charles, Bill,

Don, Hal, Allison, Parrish, Betsy, Teresa, Robin and Luther. Give them courage and hope in their distress, and bless those who minister to them.

Silence

We remember with gratitude your many gifts to us in creation and the rich heritage of our nation. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations. Protect those serving in the armed forces of our country, especially Bill, Eric, Taylor, Wes, Jay, and Adlai.

Silence

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory.

Silence

We remember with thanksgiving all who have died in Christ, especially Mary McDaniel (sister of Alice Royal) and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

Silence

Merciful God, you look with compassion on all who turn to you.
Hear the prayers of your people.

**Grant that what we have asked in faith
we may by your grace receive;
through Jesus Christ our Lord. Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: And also with you.

OFFERTORY ANTHEM *Christ, When for Us You Were Baptized* Michael Helman

AT THE PRESENTATION OF THE OFFERINGS

Here I am, Lord. Is it I, Lord? I have heard you
calling in the night. I will go, Lord, if you
lead me. I will hold your people in my heart.

Text: Based on Isaiah 6. Text and music © 1981, OCP. All rights reserved.

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THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

The musical notation consists of four staves of music in common time, treble clef, and a key signature of one sharp (F#). The lyrics are integrated into the music, with each staff containing a line of text corresponding to the notes. The first staff begins with "Ho - ly, ho - ly, ho - ly Lord," followed by "God of pow - er and might," and ends with a fermata over the note "Ho -". The second staff continues with "heaven and earth are full of your glo - ry. Ho -". The third staff concludes with "san - na in the high - est. Ho - san - na in the high - est." The fourth staff begins with "Blessed is he who comes in the name of the Lord. Ho -" and ends with "san - na in the high-est. Ho - san-na in the high-est."

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People:

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

COMMUNION HYMN *When Christ's appearing was made known* Hymn 132

Let us pray.

Celebrant and People:

Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

PROCESSION OUT

Spread, O spread, thou mighty word

Hymn 530

Priest: Go in peace to love and serve the Lord

People: **Thanks be to God.**

VOLUNTARY

Jordan

Sacred Harp Tune

SERVING TODAY

Greeter: Margie Clark

Eucharistic Ministers: Jim Northington & Linda-Edsall Huard

Ushers: Buzz Baker & Bob Logan

CHURCH STAFF

Director of Children's Choirs: Rebecca Barnes

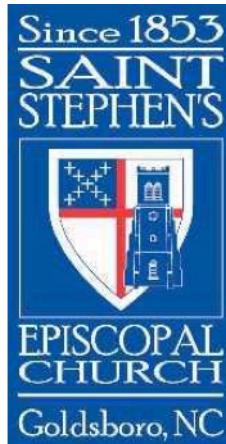
Bookkeeper: Pam Starling

Sexton: Pinkney Cherry

Treasurer: Emilie Foy

Clerk of Vestry: Margie Clark

Verger: Ray Harris



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CLERGY

The Rt. Rev. Robert Skirving, Bishop
The Rev. Raymond J. Hanna, Rector

CHOIRMASTER

Marshall Foster

DIRECTOR OF CHRISTIAN FORMATION

Xena Markine-Morrison
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VESTRY

Senior Warden: Ken Gerrard, Junior Warden: Ann Hine
Nicole Barnes, Margie Clark, Emilie Foy, Chris Garrison, Drew Grice, Ann Mebane
Hine, Linda Edsall-Huard, Pete Mitchell, Beth Saylor, Kim Smith, Dave Tayloe