

FOURTH SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST: RITE TWO
JANUARY 30, 2022 ■ 10:30 A.M.



Welcome to St. Stephen's Episcopal Church

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

ORDER OF SERVICE

HYMN 379

God is Love, let heaven adore him

Abbot's Leigh

Celebrant
People

Blessed be God, Father, Son and Holy Spirit
And blessed be His kingdom, now and forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

GLORIA S-278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a-way the sin of the world: have mer - cy on us;

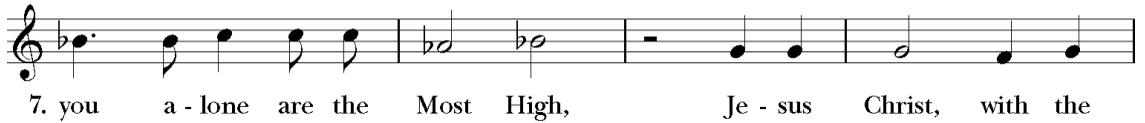


5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer.

6. For



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS (Please be seated.)

The First Reading: *Jeremiah 1:4-10*

The word of the Lord came to me saying,

“Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.”

Then I said, “Ah, Lord God! Truly I do not know how to speak, for I am only a boy.” But the Lord said to me,

“Do not say, ‘I am only a boy’;
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the Lord.”

Then the Lord put out his hand and touched my mouth; and the Lord said to me,

“Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant.”

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 71:1-6 *In te, Domine, speravi*

1 In you, O Lord, have I taken refuge; *
let me never be ashamed.

**2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.**

3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

**4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.**

5 For you are my hope, O Lord God, *
my confidence since I was young.

**6 I have been sustained by you ever since I was born;
from my mother’s womb you have been my strength; *
my praise shall be always of you.**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the
beginning is now and will be forever. Amen.**

The Second Reading: *1 Corinthians 13:1-13*

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Reader: The Word of the Lord.

People: Thanks be to God.

HYMN 440

Blessed Jesus, at thy word

Liebster Jesu

The Gospel: *Luke 4:21-30* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus began to speak in the synagogue at Nazareth: "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon.

There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. David Wyly

THE NICENE CREED (All stand.)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE SEASON AFTER EPIPHANY **(written by: The Rev. Rick Morley)**

Intercessor: Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays; especially Ellen Bland, Gaston Lewis, Adam Livengood, Kathryn Sumrell and Henry Smith.

Lord, in your mercy,

Hear our prayer.

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Betty Anderson, Bob Cagle, Will Fickling, Debby Hickey, Frank Joyner, Melissa Knebel, Sue McDonald, John Peacock, Suzanne Thorne, Betsy Toomey, Lloyd Turlington.

Lord, in your mercy,

Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace.

Lord, in your mercy,

Hear our prayer.

Celebrant: Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

ANTHEM

The Gift of Love
Soloist — Sabina Blue

Hal Hopson

THE DOXOLOGY



THE HOLY COMMUNION

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Sanctus S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:



The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

FRACTION ANTHEM S167

Antiphon
Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Celebrant says the following Invitation:
The Gifts of God for the People of God

HYMN 431

The stars declare his glory

Aldine

THE POST COMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly father
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN 432

O praise ye the Lord!

Laudate Dominum

The Deacon, or the Celebrant, dismisses them with these words

People Let us go forth in the name of Christ
 Thanks be to God.

SERVING TODAY

Celebrant: The Rev. David Wyly

Organist: Christopher Pharo

Live Stream Technician: Steven Smith

Licensing Information for Music

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God: Gloria in excelsis

The Hymnal 1982, Service Music - #125 The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music - #167 The Holy Eucharist, Fraction Anthem: Christ our Passover

Christopher John Pharo, Service Music - Memorial Acclamation

St. Stephen's Parish Prayer List

We pray for our parishioners:

Betty Anderson, Bob Cagle, Will Fickling, Debby Hickey, Frank Joyner, Melissa Knebel, Sue McDonald, John Peacock, Suzanne Thorne, Betsy Toomey, Lloyd Turlington

And for our family and friends:

Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Donna Crumpler, Josh Davenport, Jennifer Douglas, Susan Edgerton, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Bonnie Hale, David Hesmer, Nolan Hill, Tisha Johnson, Cailee Ladd, Chrissie Lewis, Cameron McDevitt, Greg Morris, Joyce and Chuck Murdock, Jim Neese, Mary Beth Parker, Alex Peacock, Julia Peacock, Jodi Power, Gene Pryor, Martin Richter, Adylene Rohrer, Gabrielle Ponzi Rowe, Donna Shibley, John Shoemaker, Jackson Smith, Steve Synder, Graham West, Bob Williams, Patricia Worley

In the Armed Forces:

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison, Steven S. and Jay Womble

Partner in Education:

Dillard Middle School, its students, faculty, and staff. Pray for the students that they will believe in themselves and have the desire and will power to succeed.

Happy Birthday!

January 31 — Ellen Bland

February 1 — Gaston Lewis

February 3 — Adam Livengood and Kathryn Sumrell

February 4 — Henry Smith

WELCOME TO ST. STEPHEN'S!

Name: _____

Address: _____

Email address: _____

Phone Numbers: Home _____ Cell _____

I am new to the parish, I would like the Clergy to call.

I am interested in _____ ministry.

Marital Status: _____

Date of Birth: _____

Anniversary Date: _____

Baptism Date and Location: _____

Confirmation Date and Location: _____

Please list the people who reside with you and their ages:

Any additional information you wish to include?

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



St. Stephen's Episcopal Church

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Church: (919) 734-4263

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CLERGY

The Rt. Rev. Robert Skirving, Bishop

The Rev. David Wylly

Rector@ststephenschurch.com

CHURCH STAFF

Organist and Choirmaster: Christopher Pharo

organist@ststephenschurch.com

Church Administrative Assistant: Vicky Bailey

admin@ststephenschurch.com

Director of Christian Formation: Xena Markine-Morrison

xmorrison@ststephenschurch.com

Communications Coordinator: Jane Cunningham

communications@ststephenschurch.com

Church Sexton: Alfie Barnes

VESTRY

Senior Warden: Lori Allen; Junior Warden: Mike Saylor;

Will Bland, Tom Brown, Duffy Fleming, Kathy Harris, Mary Susan Heath,
Mary Lee Jeffreys, Katherine MacDonald, Paul Rutter, Leon Stockton and Sallie Wahl