

**THIRD SUNDAY AFTER THE EPIPHANY**  
**HOLY EUCHARIST: RITE TWO**  
**JANUARY 23, 2022 ■ 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

---

**ORDER OF SERVICE**

**VOLUNTARY**

*Repton*

R. J. Powell

**HYMN 388**

*O worship the King*

Hanover

Celebrant      Blessed be God, Father, Son and Holy Spirit  
People        And blessed be His kingdom, now and forever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## GLORIA S-278

1. Glo-ry to God in the high-est, and  
peace to his peo - ple on earth.

2. Lord God, heaven - ly King, al -  
might - y God and Fa-ther, we wor - ship you, we give you thanks, we

3. Lord Je - sus Christ,  
praise you for your glo - ry.

4. Lord God, Lamb of God, you  
on - ly Son of the Fa - ther,

5. take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re -

6. For  
ceive our prayer.

you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Nehemiah 8:1-3, 5-6, 8-10*

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were

attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.”

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

### **Psalm 19 Caeli enarrant**

1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.

**2 One day tells its tale to another, \***  
**and one night imparts knowledge to another.**

3 Although they have no words or language, \*  
and their voices are not heard,

**4 Their sound has gone out into all lands, \***  
**and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

**6 It goes forth from the uttermost edge of the heavens**  
**and runs about to the end of it again; \***  
**nothing is hidden from its burning heat.**

7 The law of the Lord is perfect  
and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

**8 The statutes of the Lord are just  
and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.**

**9 The fear of the Lord is clean  
and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.**

**10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.**

**11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.**

**12 Who can tell how often he offends? \*  
cleanse me from my secret faults.**

**13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.**

**14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the  
beginning is now and will be forever. Amen.**

**The Second Reading: *1 Corinthians 12:12-31a***

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader: The Word of the Lord.

**People: Thanks be to God.**

## HYMN 530

*Spread, O spread, thou mighty word*

Gott sei Dank

**The Gospel:** *Luke 4:14-21* (Please stand.)

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me

to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev. David Wyly

### THE NICENE CREED (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE SEASON AFTER EPIPHANY**

**(written by: The Rev. Rick Morley)**

Intercessor: Let us pray to God, who is made manifest in Jesus Christ.

As the prophet Isaiah rang out, “Arise, shine; for your light has come”; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

**Hear our prayer.**

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

**Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide our country and our leaders to the ways of justice and righteousness.

Lord, in your mercy,

**Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who celebrate their own birthdays; especially

Mary Cottrell, Martison Sharp and Kay Adams.

Lord, in your mercy,

**Hear our prayer.**

As Jesus climbed the mountaintop, and proclaimed blessings on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Bob Cagle, Will Fickling, Debby Hickey, Frank Joyner, Melissa Knebel, Sue McDonald, John Peacock, Suzanne Thorne, Betsy Toomey, Lloyd Turlington.

Lord, in your mercy,

**Hear our prayer.**

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom. Give them your peace. We pray for the repose of the soul of Wiley Leonard.

Lord, in your mercy,

**Hear our prayer.**

Celebrant: Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

**Celebrant and People**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant: The Peace of the Lord be always with you.

**People:** And also with you.

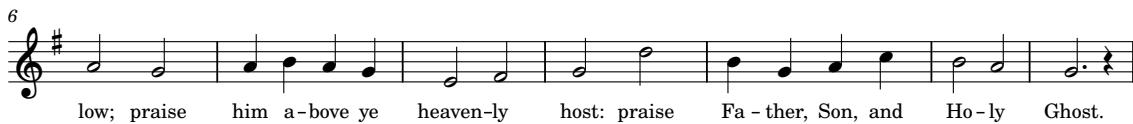
## ANTHEM

*There's a Wideness in God's Mercy*

Maurice Bevan

Chris Garrison, soloist

## THE DOXOLOGY



## THE HOLY COMMUNION

### The Great Thanksgiving (Eucharistic Prayer A)

Celebrant: The Lord be with you.

**People:** And also with you.

Celebrant: Lift up your hearts.

**People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

**People:** It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (*Here a Proper Preface is added.*)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:  
**Celebrant and People:**

### Sanctus S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

*The people stand or kneel.*

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Celebrant and People:**



A musical score in G major, 4/4 time. The melody consists of quarter notes and eighth-note pairs. The lyrics are: Christ has died. Christ is risen. Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

## FRACTION ANTHEM S167

*Antiphon  
Cantor; then All*



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le lu - ia,



for though man - y we share one bread. [Ant.]

*Facing the people, the Celebrant says the following Invitation:  
The Gifts of God for the People of God*

## HYMN 321

*My God, thy table now is spread*

Rockingham

## THE POST COMMUNION PRAYER

Let us pray.

**Celebrant and People**

Eternal God, heavenly father  
you have graciously accepted us as living members

of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## THE BLESSING

### HYMN 539

*O Zion, haste, thy mission high fulfilling*

Tidings

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ  
**People      Thanks be to God.**

### VOLUNTARY

*Angelic Songs*

Mark Sedio

## SERVING TODAY

**Celebrant:** The Rev. David Wyly

**Organist:** Christopher Pharo

**Live Stream Technician:** Steven Smith

## Licensing Information for Music

The Hymnal 1982, Service Music - #278 Canticle 20, Glory to God: Gloria in excelsis

The Hymnal 1982, Service Music - #125 The Holy Eucharist II, Holy, holy, holy Lord: Sanctus

The Hymnal 1982, Service Music - #167 The Holy Eucharist, Fraction Anthem: Christ our Passover

Christopher John Pharo, Service Music - Memorial Acclamation

## **WELCOME TO ST. STEPHEN'S!**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone Numbers: Home \_\_\_\_\_ Cell \_\_\_\_\_

I am new to the parish, I would like the Clergy to call.

I am interested in \_\_\_\_\_ ministry.

Marital Status: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Anniversary Date: \_\_\_\_\_

Baptism Date and Location: \_\_\_\_\_

Confirmation Date and Location: \_\_\_\_\_

Please list the people who reside with you and their ages:

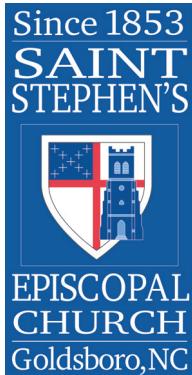
\_\_\_\_\_

Any additional information you wish to include?

\_\_\_\_\_

\_\_\_\_\_

Please tear off this sheet with your information entered and place in the offering plate or give to an usher or greeter. Thank you! We look forward to meeting you!



**St. Stephen's Episcopal Church  
200 N. James St., Goldsboro, NC 27530**

Church: (919) 734-4263

[www.ststephenschurch.com](http://www.ststephenschurch.com)

email: [admin@ststephenschurch.com](mailto:admin@ststephenschurch.com)

**CLERGY**

**The Rt. Rev. Robert Skirving, Bishop**

**The Rev. David Wly**

[Rector@ststephenschurch.com](mailto:Rector@ststephenschurch.com)

**CHURCH STAFF**

**Organist and Choirmaster: Christopher Pharo**

[organist@ststephenschurch.com](mailto:organist@ststephenschurch.com)

**Church Administrative Assistant: Vicky Bailey**

[admin@ststephenschurch.com](mailto:admin@ststephenschurch.com)

**Director of Christian Formation: Xena Markine-Morrison**

[xmorrison@ststephenschurch.com](mailto:xmorrison@ststephenschurch.com)

**Communications Coordinator: Jane Cunningham**

[communications@ststephenschurch.com](mailto:communications@ststephenschurch.com)

**Church Sexton: Alfie Barnes**

**VESTRY**

Senior Warden: Lori Allen; Junior Warden: Mike Saylor;

Will Bland, Tom Brown, Duffy Fleming, Kathy Harris, Mary Susan Heath,  
Mary Lee Jeffreys, Katherine MacDonald, Paul Rutter, Leon Stockton and Sallie Wahl