

**THIRD SUNDAY AFTER THE EPIPHANY**  
**HOLY EUCHARIST: RITE TWO**  
**JANUARY 22, 2023 • 10:30 A.M.**



**Welcome to St. Stephen's Episcopal Church**

St. Stephen's Episcopal Church has worshipped on this corner of North James and Mulberry Streets in Goldsboro since 1857 — in the same building! We welcome you to our historic building, but more than that, we are happy to have you worship with us.

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**ORDER OF SERVICE**

**VOLUNTARY**

Prelude on *Slane*

G. Young

**HYMN 488**

*Be thou my vision, O Lord of my heart*

Slane

Celebrant: Blessed be God, Father, Son and Holy Spirit

People: **And blessed be His kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.  
**Amen.**

# GLORIA S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
 glo-ry of God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LESSONS (Please be seated.)

**The First Reading:** *Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness  
 have seen a great light;

those who lived in a land of deep darkness —  
 on them light has shined.

You have multiplied the nation,  
 you have increased its joy;

they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 27:1, 5-13** *Dominus illuminatio*

1 The Lord is my light and my salvation;  
whom then shall I fear? \*  
the Lord is the strength of my life;  
of whom then shall I be afraid?

**5 One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;**

6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.

**7 For in the day of trouble he shall keep me safe in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

8 Even now he lifts up my head \*  
above my enemies round about me.

**9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.**

10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.

**11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.**

12 Hide not your face from me, \*  
nor turn away your servant in displeasure.

**13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.**

**Glory to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now and will be forever. Amen.**

**The Second Reading: *1 Corinthians 1:10-18***

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

**People: Thanks be to God.**

**HYMN 533**

*How wondrous and great thy works, God of Praise!*

Lynn's

**The Gospel: *Matthew 4:12-23* (Please stand.)**

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the Gentiles—

the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

## THE SERMON

The Rev. Gene Carpenter

## THE NICENE CREED (All stand.)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF THE PEOPLE FORM IV**

*Deacon or other leader*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit, especially Gene Carpenter, Margie Clarke, Sallie Brown Fleming, Glenda Futch, Ed Futch, Debby Hickey, Sue McDonald, John Peacock, Marguerite Pennington, Margaret Sharp, Gary Smithwick, Dorisenia Thompson, Betsy Toomey and John Wolfe; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We give thanks for those celebrating birthdays this week: Mary Cottrell, Martison Sharp, Kay Adams and Ellen Bland.

*Silence*

Lord, in your mercy  
*Hear our prayer*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

*The Celebrant adds a concluding Collect.*

## **THE CONFESSION**

Celebrant: Let us confess our sins unto Almighty God.

### **Celebrant and People**

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,**



# THE HOLY COMMUNION

## The Great Thanksgiving (Eucharistic Prayer B)

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. (Here a Proper Preface is added.)

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Celebrant and People

## THE SANCTUS S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### **Celebrant and People**

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.

## THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread.

## THE FRACTION ANTHEM S166



Je - sus, Lamb of God: have mer - cy on



us. Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re-deem-er of the world: give us your peace.

*Facing the people, the Celebrant says the following Invitation:*  
 The Gifts of God for the People of God

**HYMN 304**

*I come with joy to meet my Lord*

Land of Rest

*All baptized Christians, regardless of denomination or age, are welcome to receive Holy Communion. Please come forward at the appropriate time. You may receive both the bread and wine, one or the other, come forward for a blessing, or remain seated.*

## **THE POST COMMUNION PRAYER**

Let us pray.

### **Celebrant and People**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **SENDING OF THE EUCHARISTIC VISITORS**

### **THE BLESSING**

**HYMN 660**

*O Master let me walk with thee*

Maryton

### **THE DISMISSAL**

*The Deacon, or the Celebrant, dismisses them with these words*

Let us go forth in the name of Christ

**People: Thanks be to God.**

**VOLUNTARY**

*Lobe den Herren*

J.G. Walther

The flowers on the altar are given to the glory of God and in thanksgiving for Gwyn's father, Robert Dutnell's 85th birthday on January 23, by Gwyneth and Mark LaFave.

### **SERVING TODAY**

**Celebrant:** The Rev. Gene Carpenter

**Deacon:** The Rev. Rebecca Bean

**Organist:** Patrick Ritsch

**Live Stream Technician:** Steven Smith

**Crucifer:** Caroline Saylor

**Torch Bearers:** Ellie Saylor and Patrick Morrison

**Lectors & Eucharistic Ministers:** Linda Huard and Kim Larson

**Ushers:** Jamie Stanley and William Craig

**Eucharistic Visitors:** Geoff and Lee Hulse

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# St. Stephen's Parish Prayer List

## **We pray for our parishioners:**

Gene Carpenter, Margie Clarke, Sallie Brown Fleming, Glenda Futch, Ed Futch, Debby Hickey, Sue McDonald, John Peacock, Marguerite Pennington, Margaret Sharp, Gary Smithwick, Dorisenia Thompson, Betsy Toomey and John Wolfe

## **And for our family and friends:**

Dennis Blake, Ruth Ann Brame, Charlotte Bridgers, Nancy Brookes, Howard Churchill, Lee Clayton, Will Cox, Donna Crumpler, Josh Davenport, Susan Edgerton, Caroline Farris, Viola Figueroa, Leah Fulkerson, Rachel Golden and family, Elaine Gregory, Bonnie Hale, David Hesmer, Nolan Hill, Annice Davis Hodges, Darcie Huard-McDevitt, Jinny (friend of Leigh Broadfoot), Tisha Johnson, Zeb Jones, Cailee Ladd, Chrissie Lewis, Alicia Kennedy Mathis, Jerry Medford, Greg Morris, Mary Beth Parker, Alex Peacock, Julia Peacock, Jodi Power, Gene Pryor, Martin Richter, Adylene Rohrer, Gabrielle Ponzi Rowe, Drue Seefeld, Donna Shibley, Chris Smith, Jackson Smith, Steve Synder, Bob Williams, Patricia Worley, Natalie Young

## **In the Armed Forces:**

John Keena, Logan McDevitt, Taylor McDevitt, Wes Morrison,  
Steven S. and Jay Womble

## **Partner in Education:**

Dillard Middle School, its students, faculty, and staff.

## **Happy Birthday!**

January 21 — Mary Cottrell  
January 25 — Martison Sharp  
January 26 — Kay Adams  
January 31 — Ellen Bland



**St. Stephen's Episcopal Church**

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**CLERGY**

**The Rt. Rev. Robert Skirving, Bishop**

**The Rev. David Wyly**

[Rector@ststephenschurch.com](mailto:Rector@ststephenschurch.com)

**CHURCH STAFF**

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**Communications Coordinator: Jane Cunningham**

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**Church Sexton: Alfie Barnes**

**VESTRY**

Senior Warden: Katherine MacDonald; Treasurer: Bob Cagle, Clerk: Nancy Headen

Other Vestry Members Include: Meredith Adams, Will Bland, Todd Brantley

Susan Brown, Betty Duncan, Bruce Griffin, David Huard, Gwyn LaFave, Sallie Wahl